

BASIS.OF.FELLOWSHIP LONG.BEACH.CA 61-0214

E-48 ...every age had to be represented by the blood, nothing else, no other way. From Genesis to Revelations, **from Eden to the millennium is the blood and nothing but the blood.**

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in memory of

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FUTURE.HOME JEFF.IN V-3 N-5 64-0802

4-8 ...I've wrote down some Scriptures, some notes, just to hit the highlights of it to where it'll let you study.

FELLOWSHIP.BY.REDEMPTION JEFF.IN V-26 N-17 55-0403

183 Reading the Scripture is right, preaching the Gospel is right, but your foundation's wrong. Tear out your mental conception of things and get God in your heart by the shedding of the Blood, and then build from there.

Editor's note: The following study is by no means exhaustive. It is intended to bring the reader's attention to the many interrelated topics that pertain to the Token...

"... a covenant, made with His own Blood ..."

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Introduction

DESPERATION JEFF.IN V-4 N-1 63-0901E

11 Now, **there's many people who doesn't... They--they don't know what that Token is** (See?)

TOKEN.THE SHREVEPORT.LA V-17 N-6 63-1128E

119 We're not to come together to talk about the Message. We are come together to get in the Message. And the Message is Christ, He is the Word. That's right. **We're to get into It, get beneath It.**

TOKEN.THE DAL.TX V-19 N-12 64-0308

101 Notice, **they were not to just come together and talk about the message. They were to get into it, get under the blood.** Not come say, "You know, Moses told us. The messenger, he said, he told us that we should have blood. What do you think about it, boys?" That wasn't it. Get the lamb killed, and get the blood up there! We can come and sit and agree with the Word, and everything else, but don't have that Token, what good does it do us? No good. Get beneath It. He was not responsible for anyone out from under that blood. And He is not responsible for anybody, today, out from under the Token.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823E

1033-174 ...the foolish virgin ... Now, she will have to go through the tribulation period. And **the reason of it is, is because she has rejected the Atonement in its fullness.** She is a believer, a professed believer, but she will have to go through the tribulation period.

FIRST.SEAL.THE JEFF.IN 63-0318

134-4 Notice, these type, the reason they die out, they go through the purging of trial of the tribulation; **because they're not actually under the Blood. They claim they are, but they're not.**

WHY.LITTLE.BETHLEHEM PHOENIX.AZ V-9 N-9 63-1214

47 **We have a Token today, also, and we're safe as long as we stay under our scarlet cord, the Blood of Jesus Christ. As an individual, not a group, an individual,** we each must stay under that scarlet cord of the Blood of
of
Jesus Christ.

135-6 SMYRAEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.4

Why will this overcomer, this believer escape, and go into realms of eternal life and bliss? Because Jesus paid a price to ransom us from sin. He filled the gap of separation, and we who were afar off are now made nigh by the blood. And they will never come into condemnation. They will never be in that lake of fire. They can never be lost for He will lose none of them. Not one of the redeemed will be anywhere except where Jesus is.

Do you know why that is? I will illustrate it for you. I have a little boy, Joseph. He is a part of me, no matter what happens. If I were a rich man, the worst I could do would be to disinherit him, but there is nothing that I can ever do to deny him. I can't because he is a part of me. Here, let's take a blood test. Let's match his blood with mine. It'll prove that Joseph is my son. He is mine.

It's the blood test that shows whether you belong to God or not.

It's a revelation. She knows it.

1

MAN.RUNNING.FROM.PRESENCE JEFF.IN V-5 N-8 65-0217

40 May **all the great mysteries** that we are supposed to know at this age, Lord, **be unveiled to us** and we'll see the plainness of God, so that we'll know how to behave ourselves and act, correcting ourselves and bringing the members of our body into discipline to the Word, that we might know how to live in this present day at the approaching of the Lord Jesus.

COUNTDOWN BAKF.CA V-22 N-9 64-0209

95 May they **take** this today, **that Token** that I spoke of last night, hold It before them and walk into this Astronaut (grant it, Father), where visions, powers, and worlds beyond, known and, O God, **where all the great mysteries of God is unfolded** in those Seven Seals, and made known to man.

TIME.OF.DECISION LA.CA 59-0418

E-40 The Life is in the Blood. And the Life is in the Church, the Christian that's borned again by the Spirit of God. That's the Spirit of Life, Blood relation to Christ. **The Spirit of Christ in the Blood of Christ leading a child of Christ, the seed of Abraham.**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

63-1 **The Church is the Blood of Christ by the Spirit**, because the Life is in the blood. That's the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word. Denomination won't ever touch that; **IT'S A REVELATION. She knows it.** So did Eve know it; but she fell; but this one knows it and won't fall. She's ordained to. Hallelujah. She's ordained to not fall. She won't fail. **She's predestinated to it.**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

55-4 And now, **today He wants to get somebody that can so see it**, that they can let the Word... See, Jesus so seen it, so--was so perfectly born for the day, until God expressed every move that He made. He was God's revelation, God revealed. Now, **He sanctified with His Spirit and Blood a Church, that He might make every promise in this last day be revealed...**

56-1 **...by His Holy Spirit reveal all the mystery of the Seven Seals.** See? He's expressing Himself. That's His purpose. That's why He died. That's the second fold of His threefold manifestation. First, to express Himself in Christ and then He expressed Himself through the Church, and the same thing, Christ was the Word. And **the church becomes the Word when it lets the Word go through them.**

TOKEN.THE DAL.TX V-19 N-12 64-0308

154 **The Token is the Word identified in you, living itself out.** That's God being His Own interpreter. You don't have to say, "Well, now, you interpret my tongue." That ain't it. He interprets your life by the Word. When He takes your word, what you are, and identify His Word through there, there don't need any interpretation, it's already there. God does His Own interpretation, and we've had **these promises for the day.**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

64-1 **God Himself making Himself known and pulsating Himself through the Life that you're a prisoner to Him now. You are His love prisoner.**

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M

16-2 See that perfect continuity of the Scripture? (Here we live in it.) **The mysteries**, even of the Baptism in the Name of the Lord Jesus, and away from the Oneness idea, and these other things, how the Holy Spirit has moved that in, and showed it perfectly; and **the true Baptism of the Holy Spirit, the**

Token, and everything, and placed it; and how He placed every reformer, and everything just exactly, and (see?) right before our own eyes. And it's not in a corner; it's world known. **Jesus, the Son of God, revealing Himself by the Scriptures**, making that Scripture, that has been predestinated to this day (like it was to that day, and all other days), live.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

49-2 The Holy Ghost alone is the Revealer of the Divine revelation of Christ and has been in all ages.

JOHN 14:17

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

JOHN 16:13 *See I CORINTHIANS 2:12-14*

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth...

TOKEN.THE DAL.TX V-19 N-12 64-0308

159 That same **Jesus Christ is here. He is the Messenger. He is. Here He is, the Message**, and He is the Messenger here to identify His Message, I'm not the Messenger. He is the Messenger, and This is the Message. And if you've got a spirit that disagrees with That, how can it be the Messenger of the Message? **ONLY THE TOKEN WILL IDENTIFY IT.** Amen.

TOKEN.THE BAKF.CA V-22 N-8 64-0208

109 Remember, in the Old Testament the actual blood of the lamb had to be applied. Here it's the Token of the blood. It is the life from the blood that's in the person for the Token. Oh, my. **The new Token is the new life, that come through Jesus Christ when his blood was shed to sanctify a church, and fill it with His Presence that He might manifest his Word and his promises to the people.** "God in sundry times and divers manners," Hebrews 1 said He spoke to the fathers through the prophets; but in this last day through his Son, Jesus Christ. What is his Son? The Word. The Word was made flesh and dwelt among us. And **this is the revelation, the completeness of Christ**. Whoever will add one word to it, or take one from it, the same will be taken, his part, out of the book of life. There is the revelation.

We only need the Token with us to make that Word live again. That's what He sent the Token for, to give us the statement, give us that statement. And we know it's the truth. The new Token shows Jesus has met every requirement for us, and is here. The new Token, the Token of the Holy Spirit, shows that we know that Jesus died to free us from all the things of the world. And the Token that is upon us proves it by vindicating what He said. Now how can a man claim to hold that Token in front of him, and deny what this Word says? It isn't so. It can't be so. God can't lie about his own Word.

DESPERATION JEFF.IN V-4 N-1 63-0901E

11 Now, **there's many people who doesn't... They--they don't know what that Token is** (See?), and you have to make it like that nobody knows it (See?), so that the--all of them will get it. Just like preaching salvation, we have to preach salvation in a way that everybody--it's for everybody, which we know it isn't. We have to preach Divine healing for everybody, yet we know it isn't. See? Jesus come to save those who was in the Book of Redemption before the foundation of the world. **He only come to save those.** Who they are, I don't know. See? But you--nobody can have faith unless you say it's for whosoever, and it is. Nobody can come unless God's called them. That is true.

LUKE 8:10

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

Fig leaf religion won't hide your sins

2

GOD'S.PROVIDED.APPROACH.TO.FELLOWSHIP TULSA.OK 60-0630

E-9 God came Hissself, crying, "Adam, where art Thou?" God, Himself, come crying for His lost child. When He found Him hiding in the bushes, behind sewed fig leaves, He said, "Who told you you were naked?" And he could not come out and have fellowship no more with God.

See GENESIS 3:8-11

FELLOWSHIP.BY.REDEMPTION JEFF.IN V-26 N-17 55-0403

143 The way home is through the shed Blood of the Lord Jesus, the only way. Not talk about it, I mean get into it. God had the lamb slain, covered Adam and Eve with the skin, and shed the blood, a way back to fellowship again with God.

GOD'S.PROVIDED.APPROACH.TO.FELLOWSHIP TULSA.OK 60-0630

E-11 ...there's nothing that brings man back into fellowship with His Maker but the Blood of His Son, Jesus Christ. It's the only appropriation God has, is the Blood. An innocent victim died for a guilty person. That brought the fellowship back to God and man again.

SPIRITUAL.AMNESIA BIRMINGHAM.AL 64-0411

E-57 ..."**religion**" means "**a covering**," and you can't be covered by your own good works. There's only one thing that God will accept, and that's the Blood of Jesus Christ.

RESTORATION.OF.BRIDE.TREE JEFF.IN V-3 N-15 62-0422

39-1 Religion is a doctrine, a covering that covers anything. That's the reason that our religion is by blood, the Blood--the Life is in the Blood that covers the Word. And the life is the--is in the blood; the blood is the religion; and the Life in the Blood is what brings the results. Why, you see it? See? It's not covered by fig leaves; Adam and Eve tried that one time. Cain did the same thing, did you notice that? Cain brought some of the botany life too (See?), but it wouldn't work. It didn't work with Adam and Eve, and it won't work today. When God refused it at the beginning, it's refused for eternity. Manmade creeds and thoughts will never take it; it's God's Word has to do it; and the Word is by the Blood, the Sacrifice of Christ. That's right.

CONFERENCE SHREVEPORT.LA 60-1125

E-20 Look at the nature of man. It shows it today in man. Instead of man trying to come out and saying, "Lord, I have sinned." He hides himself somewhere, and many times like Adam did, **makes himself a fig leaf religion**, something he made up himself, some kind of a creed that he would say and hide himself. But just like it was with Adam so will it be with every man who's trusted in creeds. There'll be a time when you stand by that, that your creed and **fig leaf religion won't hide your sins**. God's made a way, a prepared way.

Before He could talk to Adam, He could not talk to him naked, and He killed something. Something has to die, and something did die to make a covering...

FAITH.ONCE.DELIVERED.TO.SAINTS W.P.BEACH.FL 53-1129A

E-56 God killed something: **His Son**, Calvary. That's their covering, **the only covering there is for the human being**. Accept it.

ENSIGN.AN PHOENIX.AZ 62-0119

E-31 Adam... After finding that he had fallen from grace, he tried to take his own intelligence and make a way back to God without an atonement. He tried to go back to God without making an atonement, something to pay for his sins. ... the penalty of God was death, he tried to go back without a death atonement. And men are still trying to do that, trying to make a religion without an atonement in it. Adam made himself a covering out of fig leaves with no blood shed for this covering, and God refused it. And He has refused it then, and He always will refuse it, because **without the shedding of blood there's no remission of sins.**

(see HEB 9:22, LEV 6:7)

FELLOWSHIP.THROUGH.RECONCILIATION MACON.GA 55-0605

E-23 ...when they realized that they had sinned and gone away from God. God had had to kill some animals, perhaps a sheep. Because Christ was the Lamb slain before the foundation of the world. And when He killed the lambs, and or sheep, and throwed back the skin to Adam and Eve, they covered themselves in the skins and stood in the Presence of God to receive their judgment and their eternal destination. Couldn't stand no other way; God couldn't look upon them without a covering. And God can't look upon you without a covering. And a covering in that day was blood. And that's the same covering today.

DOOR.TO.THE.HEART PHOENIX.AZ 60-0312

E-25 And today, people walking on the streets of these cities are naked before God and don't know it. That's the pitiful part. They're trying to cover up with some church creed, like Eve did in the garden of Eden, man-made, fig leaves. **God requires the shed Blood covered. "Counsel of Me that you get white raiment to cover your nakedness."**

REVELATION 3:17

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

REVELATION 19:8 See REVELATION 19:13-14

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

II CORINTHIANS 5:21 See PHILIPPIANS 3:9

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

PRESENT.STAGE.OF.MY.MINISTRY JEFF.IN V-11 N-2 62-0908

123 ...I've not shunned to declare to you the whole Gospel of Jesus Christ. And my heart's desire is to meet the Church which He has died for, **clothed in the righteousness of His Own Blood, dressed in His Word** and the righteousness of His Word, for His Word can never fail.

INFLUENCE CHICAGO.IL V-21 N-6 63-0803E

87 Outside the grace of God, we're naked sinners, but the Blood of Jesus Christ cleanses us from sin.

GOD'S.POWER.TO.TRANSFORM PHOENIX.AZ V-16 N-5 65-0911

111 Both Adam and Eve were naked, but they were hid from their nakedness by a Spirit veil over their face. They never knew that they were naked at all, because they were hid. For God's veil in their own minds, they didn't know what right and wrong was. And them both standing there naked, showed that the knowledge had not yet come to them (See?), that they were naked. The pair was naked and knew it not.

...Revelations the 3rd chapter, the Holy Spirit predicting this last age, to the Laodicea Pentecostal church age in the last days, He said, "Thou art naked, and blind, and know it not."

There is God's seed under innocence, not knowing at all they were naked, under a veil of the Holy Spirit, veiling them from sin.

And now, **in the last church age we find here that they're naked again**, and don't know it. But it's not the Holy Spirit veil. It's the veil that Satan slipped over Eve back there, a veil of lust, the lust veil. They are so filthy, till they don't know that they are naked...

ISRAEL.IN.EGYPT JEFF.IN IC 1-34 53-0325

160 A rainbow, a covenant that God had made through Abraham, through Isaac, through Christ, through the church, by the baptism of the Holy Ghost. The robe of the seven colors that was upon Joseph, **that was upon Jesus**; it's upon the church today, protects. **The body was covered up by the robe.** ...

it's the **Holy Ghost** that's got you covered with the **Blood, God's covenant**, predestinated before the foundation of the world. Hallelujah.

SATAN'S.EDEN JEFF.IN V-2 N-20 65-0829

26-5 Lord, let...our conversations be holy. Let it be seasoned with God's Word, that's so seasonable, Lord, that there's no guile found in us, while we plead in our all mistakes that the Blood of Jesus Christ will stand between us and God. That He will look down upon us through the Blood of Jesus. Not upon our own righteousness, or who we are, what we've done, but upon His merits alone.

Abel's revelation

3

HEBREWS 11:4

4 By faith Abel offered unto God a more excellent sacrifice than Cain...

CHOOSING.OF.A.BRIDE L.A.CA V-2 N-28 65-0429E

23-5 ...if God just respects worship, sincerity, sacrifice, Cain was just as just as Abel. But it was by revelation that he understood that it was not apples that his parents eat.

14-1 REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK.CPT.1

How did Abel know what to do in order to offer a proper sacrifice to God? By faith he received the revelation of the blood. Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. It was a revelation from God that made the difference and gave Abel eternal life. Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, **until God reveals to you** that Jesus is the Christ, and that **it is the blood that cleanses you**, and that God is your Saviour, you will never have eternal life. **It is the Spiritual revelation that does it.**

WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA V-7 N-1 65-1126

115 Abel, by faith, offered unto God a more excellent sacrifice than that which Cain. Which God testified, "He was righteous." **How? By faith. How? By revelation.** By revelation, Abel offered unto God a more excellent sacrifice, because it was revealed to him that it wasn't fruits of the field; it was the blood.

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 65-0801M

79 Now, you said, "Satan's son?" Show me one place in the Bible that Cain was ever called Adam's son. The Bible said he was the son of that evil one,

serpent's seed. No, the cover's been took off now, brother. The pyramid has been opened as the revelation showed. Notice what he will do, his thought. He thought God dwelled in worldly beauty. He did that in heaven. Sin never begin in the garden of Eden; it begin in heaven when Lucifer, the son of the morning, exalted himself in beauty and wanted a more beautiful kingdom than that of Michael. And he thought that God dwelt in beauty. And notice Cain. He didn't want no blood sacrifice. He come down and offered the fruit--or--or the fields of beauty upon his altar. Very religious, done everything that--just exactly like Abel done, offered a sacrifice, fell down before God in worship, obedient in every way, but without the revelation of the Word. And the Word was from the beginning God's plan. But God revealed by revelation the very thing that He vindicated and punctuated that that was right. Not religion, not an altar, not belonging to church, not making a sacrifice, not being sincere, but by the revelation of the Word of God. God revealing to him what--that it--his mother did not take an apple that a snake give her, but she had a sexual affair with the person of Satan in the form of the beast, not a reptile, but the most smartest, subtlest of all the field, the image of man, only thing that the seed would mix in.

VICTORY.DAY SIERRA.VISTA.AZ 63-0421

E-18 Abel, by spiritual revelation--revealed to him that it was not the fruit of the field that caused the death, it was blood that caused the death. So he offered back blood of an innocent substitute, and God accepted it. And that has been God's propitiation for our sins ever since that very day. No other way,

...no matter today how small we are, how poor we are, or how much we would like to be--offer to God a greater place; but God wouldn't accept it no more than He will right now, because we're coming on the basis of the shed Blood of an innocent Substitute, which is Christ dying for us sinners.

Blood brought us out of the garden

4

GENESIS 3:13

13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me...

99-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.3

The fall which would be caused by Satan, had to have flesh to make fall. Satan had to come through flesh also. But Satan could not come through human flesh

to make the fall as would Christ come in human flesh to restore the fallen. But there was an animal, the serpent, so close to man that Satan could get to that

beast and through that beast he could get to human flesh and cause the fall, and inject himself thereby into the human race, even as Jesus would one day come and inject Himself into the human race, into human bodies, even to the extent of a resurrection wherein we would have bodies like unto His glorified one. Thus what God worked out here in the garden was His predestinated plan. And when Satan had brought about that which was necessary to the purpose of God, then man could not get to the Tree Of Life in the garden. Certainly not. It wasn't time. But an animal (**animal had caused the fall had it not? let animal life be shed**) was taken and his blood shed and then God had communion with man again. Then there was to come a day when God would appear in flesh, and by means of His humiliation He would restore fallen man and make him a partaker of that Life Eternal. Once you see this, you can understand the serpent seed and know that it was no apple Eve ate. No, it was the degradation of humanity by intermingling the seed. (See

PERFECTION p. 95)

POWER.OF.TRANSFORMATION PRESCOTT.AZ V-17 N-1 65-1031M

185 ...the same thing Cain had on his mind, their daddy, at the beginning: offered flowers and fruits of the land, when God wanted sacrifice, a man with the revelation of God. It was blood; not a pear, or a peach, or a plumb, or whatever it was, or an apricot, as they say now. **It was the blood that brought us out of the garden of Eden, a--a degraded blood, a woman that let the seed of the wrong person be planted into the womb and--and start it.**

I.WILL.RESTORE LOS.ANGELES.CA 54-0809A

E-33 Abel had a vision from the Lord; it was spiritual revealed truth that it wasn't apples that brought them out of the garden of Eden. Certainly it wasn't. It was blood that brought him from the garden of Eden. **Life, lays in the blood stream, not in apples.**

FAITH.ONCE.DELIVERED.TO.SAINTS W.P.BEACH.FL 53-1129A

E-62 Abel knew that it was blood. Amen. Brother, it takes blood to take us back there.

FIVE.JUNCTIONS.OF.TIME STURGIS.MI 56-0122

E-69 But by faith, Abel offered unto God a more excellent sacrifice than Cain, said Hebrews 1, Hebrews 11, rather. Here, what happened? Abel, by spiritual revelation saw that it was blood that brought us into the mortal realms

and not fruits of the field. Some preachers even still think they eat apples. My, my, my.

WHEN.THEIR.EYES.WERE.OPENED TAMPA.FL 64-0416

E-49 The same thing He did Abel. Abel by faith offered unto God a more excellent sacrifice than that of Cain. Both boys offered, both boys prayed, both boys built an altar, both boys worshipped the same God. See? One was accepted and the other one turned down, because by revelation Abel saw it wasn't fruits or apples that brought us out of the garden of Eden. It was blood. And he offered blood, and God received it.

SEAL.OF.GOD LONG.BEACH.CA 61-0216

E-31 Look at Cain, come up and offered an offering, built an altar, belonged to a church, belonged to a denomination, knelt at the altar and prayed, worshipped God, gave in his tithing. If that's all God requires, Cain was just as justified as Abel was. But you see, the whole secret was--was the revelation. **There's where the trouble is; people don't understand that the whole church of the living God is built upon a spiritual revelation of Christ.**

GODHEAD.EXPLAINED BEAUMONT.TX 61-0119A

E-36 ...Abel, by revelation, offered to God (It's revelation; you walk by faith.) a more excellent sacrifice. How did Abel know it, that it wasn't fruit of the fields that Cain offered? It was blood that brought them from the garden. Life was not in the fruit: blood brought the life. It was revealed to him, a revelation.

Here's the same basis He puts us on that He did on them back there: a revelation. Now, there can't be a contradiction.

QA.HEBREWS.PART.3 JEFF.IN COD 57-1006

314 The only way you'll ever know Jesus Christ is by **spiritual revelation...**

BE.NOT.AFRAID.IT.IS.I LAKEPORT.CA 60-0720

E-37 God is full of wisdom. Jesus thanked the Father because He had hid it from the eyes of the wise and prudent. You can't find it by digging through. God is a revelation. It was a revelation at the beginning. **Who told Abel, that he should offer a lamb instead of Cain with the fruit?**

...It's a spiritual revelation Who Jesus Christ is. Upon this Rock, God, revealing, not by learning by a word, not by some creed, but by a spiritual revelation, that Jesus is the Christ, the Son of God that's revealed to you by the Holy Spirit. The Bible said, "No man can call Jesus the Christ, only by the Holy Spirit." That's how essential it is in this day.

FAITHFUL.ABRAHAM SAN.JOSE.CA 59-0424A

E-25 Abel come with a little rope, maybe a grape vine (I don't guess they had any hemp in them days.) wrapped around the neck of a little lamb, and laid him up on a altar, and pulled his little head back, and took a rock (I don't guess they had any lances.) and chopped his little neck like that, and the blood flying, and him bleating and crying, and the blood all over him like that. But God said, "That's it. That's it." What did it speak of? The Lamb of God hanging there, and His bloody locks hanging around His shoulders, speaking in other tongues while He was dying, "My God, My God, why has Thou forsaken Me?" That's what it spoke of. In righteousness, his... that Spirit of revelation.

I.WILL.RESTORE DES.MOINES.IA 54-0620A

E-33 What did that lamb speak of? It spoke of some nineteen hundred years later, when the Lamb of God was led away to the rock of ages, and there with spit hanging off of His beard, and His crown over His brow, the Blood trickling down His shoulders, His bloody lock dripping around, crying, "My God, why hast Thou forsaken Me?" Remember, Abel died on the altar with his lamb. And every man that comes to Christ must die on the same altar Jesus Christ did, on the altar of self sacrifice, forgetting your own ways, forgetting your own reasons, and taking God's Word, and saying, "It's Your Word, Lord; I believe it," and there die, as Abel did on the rock with his same lamb that he died with, that died for him, rather.

UNCERTAIN.SOUND MIDDLETOWN.OH 61-0315

E-36 The church today, it just like it was in--in Eden, at the east of the gate. There was Cain. He made a--an altar. He built it there and erected it in memorial of Jehovah. He wasn't an infidel. He made the altar and--in commemoration of Jehovah, and put a sacrifice on it, and laid himself on the altar, and called out to God. And **God refused his calling out, because it didn't have the right sound. There was nothing there to cry out, that was dying.** There was nothing, no death to appease Him; that sin had to be paid for by death.

"The day ye eat thereof, that day you die." And he put flowers and made it pretty, but there was nothing there to say that there was death. And **from the altar of Abel came the cry of a lamb. There was death to pay the penalty. Blood was being shed.** And today, when God... Just like it was in that day when He told Cain, Cain was discouraged. He said, "Here's the best I can do. You can take it or leave it. Do anything You want to about it, but that's all I can

do about it." That's the way the modern Christian worships today: "I go to church.

I help the preachers. I pay my tithing. I--I--I... If they got any social party, I--I--I--I--I put my part on it. And if the--if they need a missionary offering, I--I help in it." That's good. But that's not what God requires. He's got to hear the sound of death. Bless God, what God wants today, is you to die, die to the things of the world and yourself, hear a scream, "Lord, take me as I am." That's what God wants. He wants that sound of death, that death rattle of old man Adam, that's dying, that He might come in and take His place, and rule you, and be your Lord.

1 PETER 1:19-21

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

God never changes

5

MALACHI 3:6

6 For I am the LORD, I change not...

FOURTH.SEAL.THE JEFF.IN 63-0321

298-4 God has never changed His plan since the very time in the garden of Eden. He made a plan for redemption; that was the blood.

136-3 SMYRAEAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.4

You know God looked down and declared, "The soul that sinneth, it shall die. It is separated from Me. It can't approach unto Me." We know that all have sinned and fallen short of the glory of God. That meant that all died, all were separated, and one day a time would come when even that bit of life would be snuffed out and it would be all over. But God in love, took an animal and took its life in the place of the sinner's life. In the Old Testament the sinner brought a lamb. He placed his hand on the lamb while the priest cut the lamb's throat. He felt the bleeding and heard the bleating. He felt the body stiffen in death. He saw the smoke of the sprinkled blood ascend to God. He knew that the lamb had taken his place. He knew that the lamb's life had been forfeited for his. But the life of that lamb was animal life and it could not come back upon the sinner

making him clean. So he left with the same desire to sin. He would go out with sin in his

mind, and come back and offer a sacrifice for the same thing a year later. But in the New Testament it is not so. Our dying Lamb is the Son of God Who gave His blood a ransom for many. By faith we walk up and place our hands upon that Lamb--we see Him with the bloody wounds, the lacerated back, the cruel thorns tearing His brow--we feel His pain and hear Him cry, "My God, My God, why hast Thou forsaken Me?" And what happened? The life that left that broken blood cell came back upon the repentant one. The life that was in Him came back upon us. We go back with no more desire to sin, and we now possess a hatred for the works and lusts of the flesh.

Look at us. What is our life? Just one little cell that came from our father. The female does not have the hemoglobin. She produces the egg; she is the incubator. But the blood comes from the male. That is why the woman takes the man's name. The children take his name. The mother is the incubator for the children she bears him. That is what happened for our redemption. The Holy Ghost came upon Mary and she bore a Son and called Him, Jesus. The great Creator came down and became a sacrifice for our sin. His blood was the blood of God. That is exactly what it was. That blood of God was shed and the Spirit left Him as He died in agony. Then the SAME LIFE (SPIRIT) came back to in-dwell the repentant sinner and set him free. That sinner did not come back year after year, sacrifice after sacrifice, for there was no need. By ONE sacrifice, once and for all he has been set free from the dominion of sin, and has received the life of Christ whereby he reigns in victory over sin, the world, the flesh and the devil. God did it. He did it all. He cried out to the world cursed in sin, "I will give you a sign. A virgin shall be with child. A virgin shall conceive and bear a Son. That will be your sign. It will be an everlasting sign. What she brings forth will be Emmanuel, God with us."

God came down in a blood cell, not through a man, but by the Holy Ghost, and in that virgin womb a tabernacle for the purpose of death was built. The Seed of the woman came in order that He be bruised to bring us our salvation.

When the Holy Ghost came upon Mary, He created within her womb the cell that would multiply and become the body of our Lord. That cell was created. It was the Beginning of the Creation of God. That is Who Jesus is. And that Holy One was filled with Holy blood, even the blood of God. That tabernacle came to birth. He grew to be a man. He went to Jordan and there that Sacrifice was washed of John in the river called Jordan. When that Acceptable Sacrifice rose out of the water, God came and in-dwelt Him, filling Him with the Spirit without measure. And when He died and shed His blood, the perfect life of God was liberated to come back upon the sinner who would accept the Christ as his Saviour.

SIGN.OF.THIS.TIME NY.NY V-18 N-8 63-1113

50 God never does one thing this way, and another way do something else a different way. See, His first decision is perfect because He is God. See? His Word cannot be altered. He--He--He didn't learn more in these six thousand years that we have of human history. He never learned more than He did back there, because He is infinite to begin with. See? And He never changes His--His--His--His Word. He must... He chose to save man by the shed Blood of an innocent one. We've tried to educate them, we've tried to denominate them, we've tried everything in the world, and social life, and it's every bit failed, and will continue to fail till we come back under the Blood. That's the only place there is fellowship. **God never changes. When God says anything, that must forever remain.** If God... If a man come to God, and God healed that man on the basis of his faith, He has got to do the next man the same way, or He acted wrong when He healed the first man. If He saved a man under the Blood, and That only, and will let somebody get in just under education or being some theologian or something, without the shed Blood applied to him, He acted wrong when He required Blood for the first man. See, He must ever remain the same. His purpose has always been the same. His actions has always been the same.

PARDONED TUCSON.AZ 63-1028

E-43 Now, God accepted a substitute for the man in the garden of Eden, and that was the way of a blood sacrifice. Blood had to pay the price. And it's forever been the same. There has never been any other way or anything else that ever took its place. It was blood. **The only way that God receives His children back is by this blood substitute. No other price can be paid.** Nothing else will do. God's first decision is always perfect. And it's eternal. And we know that that's true because God can't lie and He cannot take His Word back. Since that time it's been God's only way and only place of fellowship with man.

WHY? HOT.SPRINGS.AR V-20 N-8 63-0626

58 And God was called to make a decision for the human race, in the garden of Eden, when the first sin was committed. Could He ever be able to redeem His lost child back into fellowship with Him again? And He fixed one program. It's never changed, by the way of the blood. And follow the Scriptures, it never did alter or change, and it never can, because it's God's decision, by the Blood. Although, we tried to alter it. We've tried to educate it. We've tried to denominate it. We've tried to do everything there is in man's law, to try to

change That, like Adam did by fig leaves and so forth. But **it still ever remains, the Blood is the only place of fellowship.**

GENESIS 17:7

7 And **I will establish my covenant between me and thee and thy seed** after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

GALATIANS 3:13-14

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 **That the blessing of Abraham might come on the Gentiles through Jesus Christ;** that we might receive the promise of the Spirit through faith.

GOD'S.PROVIDED.PLACE.OF.WORSHIP LA.CA V-18 N-2 65-0425E

29 He also has two covenants. He had a covenant with Adam, the first man on earth. And that covenant was on conditions, "If you do so-and-so, I'll do so-and-so." Adam would had something to do in order to keep this covenant alive before God. He had to walk in God's ways, keeping all of His Word, not breaking one Word. But then He made another covenant, and that was with Abraham. This covenant was not on conditions, but was **unconditionally. God gave the covenant to Abraham**, no strings tied to it at all: unconditional. Not, "I will," "I have. I've already done it." And that's the law that Christians must live by. Is not what we do ourself, but what He has done for us. Christ has already been sacrificed. Not, "He will be." He has been. It's **a finished product**. He lived, died, rose again, ascended into heaven, has come back in the form of the Holy Ghost. So **it's a finished work**, with God. Christ, knowing no sin, became my sin; that I might stand in His place, He took my place.

JEHOVAH.JIREH.PT.1 GRASS.VALLEY.CA JJ 37-72 62-0705

51 Now, this unconditional covenant. Not "if you will, I will, but I will later on," or something like that; "I have already give the land to you, and your seed after you!" Amen. See, already done it; **It's a finished work**.

You said, "To Abraham He did that." Yes, **not only Abraham, but his seed after him**. And if we're Abraham's seed, it's a finished product. "Those who He foreknew, He called; those who He called, He's justified; those who He has justified, He has already glorified." What you scared about? That's right. "And the antichrist in the last days," according to Revelations, "deceived all that dwelt upon the face of the earth, whose names were not written in the Lamb's Book of Life," since the last revival? No, "before the foundation of the world."

That's when your name was put in the Lamb's Book of Life, when the Lamb was slain. God spoke the Word; It was in His thinking, in His thought, He spoke the Word and everything happened just at that time. This is just God's seed materializing; that's all. His Word's coming down. Now, when the Light of God flashes across that, quickly that Seed recognizes It, because It's borned of God. It's Abraham's Seed foreknewed by God. That's why the Light flashes is to catch that Seed.

SIGN.OF.THIS.TIME NY.NY V-18 N-8 63-1113

30 No man that preaches the Gospel of salvation for your soul would want to be called a Divine Saviour, but he would be just as much a Divine Saviour as any man would be preaching Divine healing would be a Divine healer. Because the man cannot say he could save a person, 'cause Jesus has already did that. See? All right. But by his preaching, he points them to Christ Who is the Saviour. Divine healing only points them to the finished work of Calvary, "For He was wounded for our transgressions, with His stripes we were healed." See, see? Divine healing is not something that some man has got, that he can place upon you. It's what your faith is in a finished work.

If Jesus stood here tonight with this suit on, that He gave me, He could not heal you. He would just... He--He could might... You might know that it was Jesus; but He could not heal you, because He has already done it.

See, you would have to believe it. Now He would say, "My child, you know not that by My stripes you were healed?" See, He has already done it. **It's already a finished work. It's a past tense. We just believe it now. And to me, the Word would be sufficient.**

BREACH.THE JEFF.IN 63-0317E

77-2 {63} Ephesians 1:13 and 14. Now. In whom we also trusted, after that ye heard the word of truth, and the gospel of your salvation: in whom... after that ye believed, you were sealed with the holy Spirit of promise, Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. ... See, the Holy Spirit here Itself is a Seal. The Holy Spirit is a Seal. And a Seal signifies what? A finished work. The Holy Spirit being a Seal to the individual... And **to that individual, when he receives the Holy Spirit, then his time of groaning is over** (See?), because it is a finished work.

SEVENTH.SEAL.THE JEFF.IN 63-0324E

545-3 {147} Ephesians 4:30, it says, "Grieve not the holy Spirit of God, whereby ye are sealed until the day you--of your redemption." Yes, sir.

When the mediator work is done, and you are come... Christ comes to redeem His own... You're sealed, not until the next revival. When you're once sealed with the Holy Ghost, **it's a finished work that God has received you**, and there's no getting away from it. You say, "Well, I had it and I went away." No, you didn't have it. God says it goes on to the day of redemption. Now (Uh-huh.), you just argue with Him then we'll see...?... "Till the day of your redemption..."

Angel of the Covenant

7

EXODUS 23:20-23

20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

21 Beware of him, and **obey his voice**, provoke him not; for he will not pardon your transgressions: for **my name is in him**.

22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

23 **For mine Angel shall go before thee...**

GIFTS.CALLINGS.WITHOUT.REPENTANCE CARLSBAD.NM 50-0300

E-28 **For my Angel shall go before thee...** Moses did nothing. It was the Angel of God. Is that right? What did It look like that led Israel? A Pillar of Fire by night, and a Cloud by day. I believe He's still leading on. We know that was **Angel of the covenant**. Is that right? It was **the Logos or the Christ**. He's still the same, leading the people today as He was then.

WATER.FROM.THE.ROCK PHOENIX.AZ 55-0224

E-36 **That was Christ, Himself, the Logos, the Angel of the covenant**, that Moses forsook Egypt, not knowing where he was going, but he was on his road; the children of Israel followed it. That God promised that the Angel would lead. And look, God said, "I will put my Name in him. He won't pardon your transgressions, but beware of Him." **He hadn't been made flesh yet to dwell among us, to shed His Blood to take away our sins.**

MANIAC.OF.GADARA CHICAGO.IL 54-0720A

E-15 And He's the same then, yesterday, today, and forever. Is that right? What does it mean? He's still leading the Church. **He's the Angel of the Covenant. The Covenant was written with His own Blood**, and He went into the Presence of the Father packing His own Blood.

GOD'S.PROVIDED.WAY JONESBORO.AR 53-0513

E-31 ...the First, the Last, He that Was, which Is, and shall Come, and with a **rainbow** over His head, **a covenant, made with His own Blood to the people, by grace would He save them.**

REVELATION 10:1

1 And I saw another mighty angel come down from heaven, **clothed with a cloud: and a rainbow was upon his head...**

SEVEN.CHURCH.AGES JEFF.IN V-26 N-2 54-0512

229 Here He is standing; and a rainbow over His head, as a covenant. **"I've made My covenant with the Church, through Abraham through his Seed, all that's called."**

HEAR.YE.HIM CHATTANOOGA.TN 58-0301E

E-65 **The rainbow is a covenant.** The covenant was with Christ.

ISRAEL.IN.EGYPT JEFF.IN IC 1-34 53-0325

160 ...A rainbow, a covenant that **God had made through Abraham**, through Isaac, **through Christ**, through the church, by the baptism of the Holy Ghost. The robe of the seven colors that was upon Joseph, **that was upon Jesus**; it's upon the church today, protects. **The body was covered up by the robe.** ... it's **the Holy Ghost that's got you covered with the Blood, God's covenant**, predestinated before the foundation of the world.

QUESTIONS.AND.ANSWERS JEFF.IN COD 54-0103E

110-28 It's just **like a--a circle** or a **rainbow around the world of the Blood of Christ**. As long as you're in here... If God could look upon the earth in it's condition tonight any other way than through the Blood of Christ, He would destroy it in a second.

Editor's note: It may be helpful to know the preceding circumstances that occurred concerning the "vision of the Blood" that was given to Brother Branham. During his travels in the early 1950's, Brother Branham stopped at a small roadside café to eat. When he stepped inside the restaurant he was confronted with an ungodly scene of people, carrying on in a filthy and worldly manner. He took notice of an elderly woman who was drinking. She looked to be a disgrace by his standards.

His first thoughts were: "O God. God, why don't You just wipe the thing off of the map? Thus began the following visitation.

"I heard the Angel of the Lord, said, "Come aside." I walked over there. And when He got through with me, I felt like a different person."

vision of the Blood around the Earth

8

GENESIS 9:16-17

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

17 And God said unto Noah, **This is the token of the covenant**, which I have established between me and all flesh that is upon the earth.

UNCERTAIN.SOUND BLOOMINGTON.IL 61-0415E

E-14 I looked, and it was a vision moving. And I seen the earth, and there was like **a circle or a mist of red, around the earth, turning...that misting Blood...**

REDEMPTION.BY.POWER LVL.KY V-25 N-7 54-0329

176 I set down there and just started to weeping. I saw a vision. I saw as it was, the world whirling around in the air, and **there stood a rainbow around that world**. And someone that was speaking to me, said, "That's **the Blood of Jesus Christ around this world, that keeps Him from destroying it**. If God can see sin, 'The day you eat thereof, that day you die.'

Every man under that Blood there has a--is a free moral agent to take your choice. But if you ever die, and your soul soars beyond the mercy of that Blood, you're already judged before you get there. There's nothing left for you."

HEBREWS.CPT.5.&6.PT.1 JEFF.IN HEB 57-0908M

196-186 I begin to see something moving in front of me. It looked like a little whirl going around like this. I kept watching it, and I saw a world turning around and around. And I watched it, and where it was spraying something off.

And I looked, and it was a spray of red, crimson Blood across, around the world, just like a whirl going around, like a comet, and it had a whirl around like this. And I looked at this whirl; and just above it I saw Jesus in the vision. He was looking down. And I seen myself standing down here on the earth doing the things that I should not do. And every time that I sinned, God would've killed me, "Cause the day you eat of it, the day you die." God's holiness and justice requires... And you'd have to die. And then I looked there, and I kept rubbing my eyes; I said, "I'm not... I never went to sleep. I'm... It's a vision. I'm sure this is a vision." I kept watching as I stood behind the door. And I seen my own sins come up. And every time they would start to hit the throne, His Blood act like a bumper on a car; it caught it, and I'd see It shake, and the Blood would run down His face. And I seen Him raise His hands, and said, "Father, forgive him; he doesn't know what he's doing." I seen myself do something else; it shook Him again: bump. It would... God would've killed me right then, but His Blood was a-catching me. It was holding my sins. I thought, "O God, did I do that? Surely it wasn't me." But it was. Then I went walking like this, like I was going through that room, and I walked up close to Him. I seen a book laying there and it had my name on it, and all kinds of black letters wrote across it. I said, "Lord, I'm sorry I did this. Did my sins cause You to do that? Did I spin Your Blood around the world? Did I--did I do this to You, Lord? I'm so sorry that I did it." And He reached out. I said, "Will You forgive me? I didn't mean to. I'll... You, by Your grace... I'll try to be a better boy if You'll just help me." He took His hand and patted His side, took His finger and wrote "pardoned" on my book, throwed it over behind Him (the Sea of Forgetfulness). I watched it a little bit. And He said, "Now, I forgive you, but you want to condemn her." See? Said, "You're forgiven, but what about her? You want to blow her up. You didn't want her to live." I thought, "O God, forgive me. I didn't mean to think that. I didn't want to do that. I--I--I didn't want to do that." "You're forgiven; you feel all right, but what about her? She needs it too. She needs it." Well, I thought, **"God, how did I know who You've called and who You haven't called?"** It's my business to speak to everyone.

So when the vision left me, I walked over to her, I said, "How do you do, lady?" And them two men had went to the rest room. And they... She was setting there hiccupping, you know, laughing, the bottle of whiskey setting on the table, or beer it was, alcohol, setting there where they'd been drinking. I walked up, said, "How do you do?" And she said, "Oh, hello."

And I said, "Could I set down?"

She said, "Oh, I got company."

I said, "I didn't mean it in that way, sister." She looked at me when I called her "Sister." She said, "What do you want?"
 And I said, "Could I set down just a minute."
 She said, "Help yourself." And I set down. I told her what had happened. She said, "What's your name?"
 And I said, "Branham."
 She said, "Are you the man down here in this arena?"
 And I said, "Yes, ma'am."
 She said, "I've been wanting to come down there." She said, "Mr. Branham, I was raised in a Christian family." She said, "I got two young girls that's Christian. But certain-certain things happened," and she got on the wrong road, or started. I said, "But, sister, I don't care, the Blood's still around you. This world's covered over with Blood." If It didn't, God would kill us, every one. He... When that Blood's moved, look out for judgment. But now, if you die without that Blood, you go beyond that place; then there's nothing to act for you. Today the Blood acts in your stead. I said, "Lady, sure, the Blood's still got you covered. As long as you got breath in your body, the Blood has you covered. But someday when the breath leaves here, the soul goes out, you'll go beyond that Blood, and there's nothing but judgment.

POSITION.IN.CHRIST CHICAGO.IL 55-0116A

E-37 **"No man can come through this Blood spray to Me, except My Father draws him.** And all that comes, I'll give him Everlasting Life, no wise turn him out and will raise him up at the last day." You see what it is? Now, look. He has chosen us for this purpose, having predestinated or foreknowledge, he fore-understood what it would be from the beginning.

PETER 1:2

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ...

ROMANS 9:15-16

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

TOKEN.THE DAL.TX V-19 N-12 64-0308

116 The Lamb's Blood is a type today of the Token, that the Holy Ghost is the Token of today. All under It is safe. All out from under It is not safe.

MATTHEW 26:28 *See HEBREWS 8, HEBREWS 9:14-15*

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

HEBREWS 10:14-21

14 For by one offering he hath perfected for ever them that are sanctified.

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

17 And their sins and iniquities will I remember no more.

18 Now where remission of these is, there is no more offering for sin.

19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

21 And having an high priest over the house of God;

HEBREWS 13:20 *See HEBREWS 12:24*

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant...

TOKEN.THE SHREVEPORT.LA V-17 N-6 63-1128E

149 The bloody Lamb is our Token tonight. In Hebrews 13:10 and 20, it is called the "everlasting covenant," if you'd like to read it. **God's Blood-bound promises made us free from sin and flesh. It is an everlasting covenant...**

...The New Testament is the new covenant in His Blood. The Bible said so. The **New Testament means the "new covenant," Blood Life**, new Life Token in us. Where the old blood stood for a simple sign of the chemistry that a lamb had died, the Holy Ghost is the Life that was in the Person of Jesus Christ that's displayed in you and I, tonight. **Outside of that, there is no mercy.** "Only when I see the blood, I'll pass over you."

EXODUS 12:13

13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

44-6 We know--but if sin is in our heart, then it condemns us; we--we might as well not even start. See? You've got to get free from sin, and the only way you can get free from sin, is get in Him. That's the only covering there is for sin, is Christ. Remember, the covenant blood, the covenant blood is not recognized without the Token. See? You cannot, you will not... You say, "Well, I've been sanctified from things." That's not the Token. **It's Spirit in the Token, the Spirit of Christ upon you; believe it.**

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

43-1 The Blood of Jesus Christ is called the everlasting covenant." Yes, sir. Everlasting covenant... **Why wasn't it called the eternal covenant? Because that it wouldn't be eternal. When we're redeemed, it's all over then.** It is an "everlasting" which means "certain amount of time, till time is up." There'll never be another one. When time runs out, we won't need no covenant; but **until time runs out, we need the covenant.**

THIRD.SEAL.THE JEFF.IN 63-0320

233-4 {34} He had been back there in His--doing His mediatorial work, for He was bleeding for the people, intercessing for the people **UNTIL THE LAST SOUL that was put on the Lamb's Book of Life before the foundation of the world come in.** There's just going to be so many of them there, and that's it. That's all. The others won't even want to come in; they have no desire to come in. And so then when that last soul comes in, then the **time of redemption** is finished. Then the Lamb comes forth to claim His rights to what He has redeemed, and that's all creation. The earth and everything belongs to Him. See? He has redeemed it with His own Blood.

Editor's note: The "Everlasting Covenant" was a promise made to Abraham and his seed after him. It is only for a certain length of time, and will be in effect until the last elected seed comes to Life and is sealed by the Holy Ghost. Then the time allotted for the duration of the promise (the "everlasting covenant") will be fulfilled and will expire. This is not to be confused with the "Eternal Atonement."

The "Eternal Atonement" is the "finished work" of redemption. That which Jesus Christ accomplished through the Atonement, was for all Eternity. He obtained Eternal Redemption for us through the shedding of His own Blood, an "Eternal Atonement" that secured Eternal Life for His own.

HEBREWS 9:12

12 Neither by the blood of goats and calves, but **by his own blood** he entered in once into the holy place, having obtained eternal redemption for us.

ROMANS 5:11

11 ...but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

HEBREWS 9:15 *See TITUS 3:5-7*

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

BOOK.OF.EXODUS.1 CHICAGO.IL 55-1005

E-19 ...He's willing to deliver you, because there is an atonement. It's **based upon your faith in that atonement, which is your redemption**. And if we know that this joy that we have, just being the earnest money on what lays ahead, what will it be when we draw the full benefit of the policy? What will it be?

GOD.RICH.IN.MERCY PHOENIX.AZ V-19 N-2 65-0119

104 He sent forth a Saviour, Jesus Christ. He sent forth Jesus to be both Saviour and healer. For He said, "As Moses lifted up the brass serpent in the wilderness, so must the Son of man be lifted up," for the same purpose. He, the atonement, that's what we have claim upon, nothing but the atonement.

What Jesus purchased by His Blood, that's what we have claims upon. And the Bible said, "He was wounded for our transgressions, He was bruised for our iniquity, the chastisement of our peace was upon Him; and with His stripes we were healed." That's what we can claim, because that's what the atonement, that we stand for, ordered for us. God, rich in mercy!

This was to be an eternal atonement, because He came Himself. God came Himself, in the form of sinful flesh, to make a--a--a--an eternal atonement; and suffered in the flesh, and made the atonement; and returned back in the form of the Holy Ghost, to confirm that atonement. Where no brass serpent or no trouble's water could do it, it all pointed to that perfect Atonement. God, rich in His mercy, has did this.

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

10-8 And now, **how could there be a more perfect Sacrifice than God Himself becoming the Atonement Himself?** When God was made flesh and His Own creative Blood that it--only way that a Life of God could ever come back, because all of us was born by sex.

And therefore, the life that's in there is of the world, and that life will not stand. It's a thing that is already judged and condemned. You can't patch it up. There's no way to patch it. There's no way to--to smooth it out. There's no way to make it better. It's got to die. That's **the only requirement there is**. It's got to die, and the substitute, a Life of Jesus Christ has to come into you, which is the Holy Ghost, God's Token, that you have accepted the Blood of His Son, Jesus Christ.

HAVE.NOT.I.SENT.THEE PHOENIX.AZ 62-0124

E-24 And tonight we're safely, **completely resting in the atonement that our Lord made for us**, knowing this, that when the judgment comes, that we'll float above the judgment. We'll be taken out of the world and will not have to stand the judgment, for our Lord promised us in St. John 5:24, "**He that heareth My words, and believeth on Him that sent Me, has Eternal Life**, and shall not come into the judgment; but has passed from death unto Life." Not a wandering soul when we die; we're in the Presence of God. Not a wandering through a endless eternity, lost, to know we have to return back and be judged according to the deeds done in the body, but, Father, tonight we have settled that at the altar, and our sins has gone on before us, and been justified by the Blood of Jesus Christ, with the proof of it, God poured back the Holy Spirit upon us, and we're sealed now unto our eternal destination.

DOES.GOD.CHANGE.HIS.MIND L.A.CA V-18 N-4 65-0427

54 As I was trying to say, the other night to you, it's **when you know** that you have the earnest of your--of **your Eternal redemption right now in you, by the baptism of the Holy Spirit, it's already quickened you**. You are now risen with Him, and we're sitting together in heavenly places, in Christ Jesus. See, you're no more of the world. If you love the world, and your affections are still on the things of the world, then the love of God is not even in you. See? We are from, free from the world. There is no more desire. In the Hebrews, I believe the 10th chapter, said, "There was a continually remembrance of sin, each year, those beasts' body was offered. But in this case, the worshipper once purged has no more conscience of sin, no more desire to sin." The whole thing is gone from you, because **you have been quickened into a new Life**.

SPEAK.TO.THIS.ROCK OWENSBORO.KY 53-1115

E-48 The droughts may come; the hard times may come. You may be persecuted, made fun of and everything, but **Eternal Life stay's right there just the same**. Hallelujah. Let the neighbors say what they want to. Let the minister say what he wants to. Let the doctor say what he wants to. **That don't take away Eternal Life**. It's the gift of God that was given by the Holy Spirit. **It can't go away**. It's the Holy Spirit Itself living in the individual.

bring us back into fellowship

11

I CORINTHIANS 1:9 *see EPHESIANS 3:9*

9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

GOD'S.PROVIDED.APPROACH.TO.FELLOWSHIP TULSA.OK 60-0630

E-14 What are we basing? Trying to find the real true way to genuine fellowship with God. We've tried to do all kinds of things to make it educate, organize, but **there's only one Divine plan, that's the Blood. Outside of the Blood, there's no fellowship. There's not even a cleansing of sin, until we get to the Blood**.

ALL.THINGS SHREVEPORT.LA 62-1124E

E-2 When man sinned he crossed the great chasm, or chasm, rather, between him and God. He separated himself away from God, and there was no way left for him to ever get back. He was absolutely across the chasm from God with no way at all back. God, rich in mercy, wonderful in grace, accepted a substitute for him, let him make a substitute, an animal offering to take his place. The blood was the only thing that could pay the price. There was nothing else could pay the price. Nothing else could do then, and nothing else has done since, and nothing else will do after: blood and blood alone. God's first decision was to pardon a man by shed blood, and God cannot make the second decision against His first decision. If He did, then His first decision was wrong, and He couldn't be wrong and be God. Therefore, He only has one way, and that's the way of the blood. His decisions are perfect and eternal, because that He's God. And His Word is eternal, and His decisions is His Word, and it's perfect. You cannot add anything to It or take anything away from It. Since that time, that's been God's only place of fellowship to meet with man. Before there, He met him in the garden of Eden. No blood had to be necessary.

But since that time, His decision was to meet man back, redeemed by Blood. It's been the only place that fellowship could be observed by God. It's the only place that God can meet a sinner, and we're all sinners by nature. **It takes the Blood sacrifice to bring us back into fellowship with Christ again, no other way**, it's absolutely totally.

GOD.IN.SIMPLICITY JEFF.IN 63-0317M

62-4 {405} When man sinned, he separated himself from God and **crossed a great chasm and put himself in death on this side. He left; there's no way back.** Exactly. There's no way for him to get back. But then when he did, God accepted a substitute which was a lamb, or a goat, or a sheep, or something for blood, which Adam spoke of--or Abel spoke of on the other side of the chasm. On that side he's a son of God; he's an offspring from God. He's an inheritance of the earth. He can control nature. He can speak into existence. Why, he's a creator himself. He's an offspring of God. But when he crossed, he separated his sonship. He's a sinner by nature; he's under the hands and dominion of Satan; and God took a sacrifice, a chemical of the blood, but the blood of bulls and goats did not divorce sin; it only covered sin. If I've got a red spot on my hand and cover it with white, the red spot's still there. See, it's still there. But God sent down from heaven a Bleach for sin. It was the Blood of His own Son, that when our confessed sin drops into God's Bleach, try to find it again.

The coloring of **sin goes back through the mediators and down through the time until it hits the accuser, Satan, and lays on him till the day of the judgment.** What happens to the son? He becomes in perfect fellowship with the Father again, standing on the other side of the chasm with no remembrance of sin against him. No more... There's no more stain of bleach can be seen anywhere. He's free. Hallelujah. Just as that Clorox or that ink can never be ink no more because it's broke up and sent back again... And when confessed sin is confessed and been dipped into the... A man or woman that's been dipped into the Blood of Jesus Christ, it kills all symptoms, and every molecule of sin goes back to the devil and laid on him till the day of judgment where his eternal destination will be throwed into a lake of fire; and **the chasm is bridged and never to come into remembrance no more. And a man stands justified as a son of God:** simplicity.

THIRD.SEAL.THE JEFF.IN 63-0320

243-3 What did Eve fall from? The Word. Is that right? The Word. And God said He'd make a way to redeem her back to the Word again. All right. After so long a time the Word would be known to her. All right, the Word would come for one purpose now. Hold tight now, what I'm saying. **The Word would come to her for one purpose; that was for redemption.** All right. But until--until then, she had a substitute that would--that would work until the time arrived for the original Word. Now, you--you understand clearly? See? He told her the Word would come to her again, but until that time He give her a substitute until that time arrived. So He gave her a offering to make, a substitute for that blood. Now, the blood was of bulls and sheep, and goats and things; but it didn't take away her sins. See? It only covered her sin. It didn't take it away at all. It covered it, for it was a animal's blood, and in the animal's blood is animal life. It was a substitute until the real (Now get your coats on)--the real human Blood, as human beings would be, become incarnate: God, without sex, virgin, the virgin birth produced that. Now, **God's Word promised became Blood and was incarnated in the Person of Jesus Christ the Saviour.** The blood of bulls and goats and so forth... But now wait, here God made the promise, saying it would be there when It come. Her Seed should bruise the serpent's head. Now, if--if her seed, come just like from Adam or like it had been from the serpent and so forth, then it'd still be sinful seed. That's the reason John wept. There's no man, because no man--everybody was across the other side of the ditch, the chasm. But there's coming a time that when this substitute blood of animal would be done away with when **the real incarnate Blood came: God, made flesh and blood.** The Bible said He was. I Timothy 3:16, "Without controversy great is the mystery of godliness: for God was manifested in flesh..." That's right. **The virgin birth did this.**

MATTHEW 1:23

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

THINKING.MAN'S.FILTER JEFF.IN V-5 N-6 65-0822E

101 ...when Israel, before they could come into fellowship in the worship, they had to first pass through the waters of separation--justification by... Faith cometh by hearing; hearing the Word. Then **they entered into the congregation under those seven stripes, the blood, to show that something died and went before them for their sin.** They were separated by

hearing the Word, the Waters of separation, then entered into fellowship. The only place that God met

a man was behind that order. He wouldn't meet him anywhere else. He had to come behind that order. God only met Israel in one place. And God only meets you today in one place; that's in Jesus Christ. And He is the Word, the Waters of separation. And **His Blood was shed for all Seven church Ages, and then by the Holy Spirit we enter into that fellowship**, which is only given to the church.

INDICTMENT.THE JEFF.IN V-3 N-19 63-0707

17-4 ...there's only one place that God will fellowship with man; that is under the blood of the sacrifice. That's the reason they had to come to Jerusalem. God will never meet with man nowhere else, but under the Blood. **When you turn the Blood down, then your meeting place with God has been taken away.** God made His first decision in the garden of Eden, that man would only worship Him under the shed blood of the sacrifice. And that's the only place that God met with man then; and that's the only place that God ever did meet with man; and that's **the only place He meets with man today, is under the shed Blood** of the Sacrifice.

The Blood of God

12

HEBREWS 9:12

12 Neither by the blood of goats and calves, but **by his own blood** he entered in once into the holy place, having obtained eternal redemption for us.

COLOSSIANS 1:14-15

14 In whom we have redemption through **his blood**, even the forgiveness of sins:
15 **Who is the image of the invisible God**, the firstborn of every creature:

REVELATION 1:5

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins **in his own blood...**

MINISTRY.OF.CHRIST CONNERSVILLE.IN 53-0607

E-35 You know where you're standing if you get back to the basic facts to find out what it was. We're saved through the Blood of God.

34-3 REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK.CPT.1

Revelation 1:5, "Unto Him That loved us, and washed us from our sins in His own blood." The word "washed" is actually "loosed"--"Loosed us from our

sins in His own blood." Isn't that wonderful? But are you spiritual minded? Did you catch it? It was His OWN blood that loosed us completely from our sins. It was not human blood. It was the blood of God. Peter called it the blood of Christ. Paul called it the blood of the Lord, and the blood of Jesus. Not three persons, but ONE person. There is that revelation again, ONE God. That omnipotent Jehovah God came down and made Himself a body by means of the virgin birth and in-dwelt it, that it might be the blood of God that would free us (loose us entirely) from our sins and present us spotless before Himself with exceeding great joy. Would you like an Old Testament type? Let us go back to the Garden of Eden. When the first news came to glory that the son, Adam, had been lost, did God send an angel? Did He send a son? Did He send another one like unto us? No, He came HIMSELF to redeem that lost son. Hallelujah! God did not entrust His plan of salvation to another. He trusted only Himself. God was made flesh and dwelt among us and redeemed us unto Himself. We're saved by the "blood of God". The Eternal God in-dwelt a mortal body in order to take away sin. He became the Lamb in order to shed His blood and enter into the veil with it.

RAPTURE.THE YUMA.AZ V-5 N-14 65-1204

160 ...He was Deity, not just a man; He was God manifested in the flesh, God, the Attribute of God of love, the great Attributes that come down displayed here on earth of God. Jesus was God's love, which built a body that Jehovah Himself lived in. He was the fulness of the Godhead bodily. What God was, He manifested through that body. **That body had to die so He could wash the Bride with His--with His--with His Blood.**

LOOK PHOENIX.AZ 63-0428

E-35 ...when Jesus came He wasn't just a man. He wasn't just the third person of the trinity. He was God! He was God Himself! He was Emmanuel! And we are taught in the Bible that we are saved by the Blood of God. When God Himself became one of us He--He changed His--His--His... what He was. He changed His tent. He came down, condescending from glory and became man. Therefore born without sex He created Himself a body, that He lived in Himself, Emmanuel, God represented with us, the Word made flesh among us, and lived with us to redeem many sons back to God through the shedding of this Blood. The body, sure, was Christ. It was the Anointed One. And if Christ means the anointed one, and He's the same yesterday, today, and forever, and **He is the Word, then the Word is the anointing.** "If ye abide in me, and my Word in you, then say what you will." It's the Word of God, the anointed Word. That's what does it.

PARADOX BAKF.CA V-22 N-5 64-0206M

203 In the beginning, He was the Father. He was above all. He was alone. He dwelt alone, Elohim. Even when He come down upon the mountain, even if an animal touched the mountain, they must die. But then, "He was made flesh, and we touched Him, handled Him." He did that in order to shed His Blood, virgin Blood; because we are born by sexual desire. He was born virgin-birth. He wasn't the blood of a Jew. Neither was He a Gentile. He was God, creative Blood. See? Jew blood don't save us. Gentile blood don't save us. "God's Blood," the Bible says, "saves us." He was God's Blood.

WE.WOULD.SEE.JESUS KLAMATH.FALLS.OR 60-0708

E-20 ...through His great, holy Blood that He gave at Calvary... Which was not Jewish or neither was it Gentile; it was the Blood of God. The blood comes from the male sex. And in this case the Male was God created a Blood cell in the womb of the virgin that brought forth the Son of God, in which God spread forth His tent and tabernacled with human beings--Emmanuel. Now, through that Blood, He sanctified a Church that He might continue His work, Himself living in that Church. That's the Gospel. That makes Him the same yesterday, today, and forever.

HARVEST.TIME PHOENIX.AZ V-18 N-6 64-1212

265 He was neither Jew nor Gentile. He was God. See? You are what your blood is, see, and, course, you're flesh. And Mary, of course, Mary didn't have no conception with the Holy Ghost giving her a sensation. God the Father created a germ, or--or an egg in Mary, **and** a Blood cell in her, also, and **it was the Blood of God.**

SEED.SHALL.NOT.BE.HEIR L.A.CA V-18 N-5 65-0429M

100 Now, now some of them says then; the Protestant more or less believes that it was the Mary produced the egg. If that be so, look what you make Jehovah God doing. The egg cannot be produced without a sensation. So you see, **God made both egg and germ, He created both in the womb of Mary.** And that Man was not nothing but God Himself made flesh and dwelled among us, Emmanuel, not just a fine man, a prophet; He was fine Man and Prophet; not a teacher, a theologian. Oh, He might--He might've been all of that; He was all in all. But above all that, He was God Himself. The Bible said we are saved by the Blood of God: God Himself, not a third person or a second person. The Person, God Himself, great Jehovah overshadowed Mary in the Creator, and created both the Blood cell, the Life, and also the egg.

PARADOX.A PHOENIX.AZ 62-0128A

E-70 Mary... If that baby's body (which the flesh comes from the egg), and if that baby's body was flesh of Mary, then what? Then Mary had to have some kind of a sensation. You see where you put God doing? God created both egg and blood cell. And He wasn't Jew; neither was He Gentile. He was God, God in the form of sinful flesh. That's the reason "I'll not see--let My Holy One see corruption, neither leave His soul in hell." He was the manifestation: **God, to come into a tabernacle that He created Himself.** Jesus never did in all the Scripture call her mother. He called her "woman"; not mother, "woman". Said, "Thy mother's outside seeking Thee."

He said, "Who is My mother?" Looked at His disciples, said, "The one that does the will of My Father is my mother." That's right. So you see, it was completely virgin birth, both sides, virgin birth.

ROMANS 5:8-11 *see LEVITICUS 17:11*

- 8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
- 9 Much more then, being now justified by his blood, we shall be saved from wrath through him.
- 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, **we shall be saved by his life.**
- 11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

POSSESSING.GATE.OF.THE.ENEMY DENHAM.SP.LA 64-0322

E-35 Now, but when Jesus, the Son of God, virgin born, shed His Blood, the life that was in that blood was God, Himself. The Bible said, "**We are saved by the life, the blood of God**"--not the blood of a Jew, not the blood of a Gentile--**but the life of God.** God created this Blood cell. Virgin born--she never knew no man. Neither did she... neither did the egg come from her. I know many of you people won't believe the egg did... The egg can't be there without a sensation. What would God do then. See? He created both egg and blood cell. And **that was the tabernacle of God--holy. "I will not suffer my Holy One to see corruption."** That's where the egg come. "Neither will I leave his soul in hell." His body was holy. Oh, my. You know, if you can't believe that, how can you call yourself a Christian? **We're saved by the blood of God. That's where my faith is.** Not walk out there in the blood of a prophet. Not walk out there in the blood of an ordinary man, or a teacher, or a theologian. We walk there in

the blood of God. God said so. He become human being. He changed his strand.

He stretched his tent here with us, and become one of us. He's our kinsman redeemer. He had to become kinfolks to us 'cause that was the law. God became man and dwelt among us.

Notice. How that in doing this, He... Coming from Him was God, the Spirit. And that Spirit becomes upon the believer. Therefore, **the life that was in our sacrifice, we are identified by that same life.** Then, how can they see the life of God moving amongst the people, and call it an unclean thing, when that's our identification of our sacrifice? "He that believeth on Me, the works that I do shall he also,"--**His life returning upon the sacri--from the sacrifice as we lay our hands upon it, and identifying ourselves dead to our own thoughts.**

Our Kinsman Redeemer

13

II CORINTHIANS 5:19-21 *inclusive*

19 ...God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them...

MANIFESTATION.OF.THE.SPIRIT TOLEDO.OH 51-0717

E-17 Now, when Jesus died at Calvary, He settled the sin question for ever before the Father, because He was a perfect Sacrifice for our sin. He was our Kinsman Redeemer. You Bible scholars know what I'm speaking of, like Boaz, when he was a... had to be a kinsman redeemer to redeem the lost estate of Ruth. And he had to make a public testimony. And then everything that Ruth had fell to him as he redeemed all of her possessions. And he... Of course, he got... When he redeemed Naomi, why, he got Ruth in, which is a type of the Gentile Bride, and so forth. But he was a kinsman redeemer. Now, God, Who is in Spirit, in-veiled Himself in a body of flesh, which was His Son, Christ Jesus. And God was in Christ reconciling the world to Himself, and become kinfolks to human beings to suffer the penalty that He had put on the human Himself. And He became Kinfolks and a Redeemer.

REDEMPTION SAN.FERNANDO.CA 55-1119

E-54 What did He redeem? **He redeemed your soul from hell. He redeemed and brought back everything that Adam lost,** when he put you in the pawn shop. Jesus Christ, on Calvary was your Kinsman Redeemer that redeemed you from every curse of the devil. He redeems your soul. He redeems your sick body. He redeems your weary, dreary spirit. He brought you

happiness. He brought you joy. He brought you... That's what the redemption brought

you, brought you peace, long-suffering, goodness, gentleness, meekness, power, the Holy Spirit, brought you Divine healing. All these things Jesus Christ brought to you, because He was our Kinsman Redeemer.

He came to the earth. He suffered as a man. He was in tempted in all manners like we are, yet, without sin. He become a perfect Kinsman Redeemer. He suffered in His body, bore our infirmities in His body to take it away, and came down to become kinfolks. What is it? God condescending, coming down.

ROMANS 8:2-3

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

HEBREWS.CHAPTER.2.PART.2 JEFF.IN HEB 57-0825E

63-179 ...that's the reason that Christ, God, had to become kinfolks to us. And He come down and was a man. And He suffered temptation. And He was laughed at, and made fun of, and persecuted, and ignored, and called, "Beelzebub," and--and scoffed at, and suffered death under capital punishment. See, He had to be kinfolks to us. He had to be falsely accused, because you're falsely accused. He had to bear sickness, because you're sick. He had to bear sins because it was your sins. And He had to become kinfolks. The only way He could redeem us was to be kinfolks to us. And how He become kinfolks, is by taking on the form of sinful flesh and becoming one of us. And in that He paid the price and redeemed us back into the fellowship of the Father. Oh, what a Saviour. Words couldn't express it.

(see "Purchased" p. 60-62)

As Moses lifted up the serpent in the wilderness 14

JOHN 3:14-16 *inclusive*

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

MATTHEW 20:28 *See MATTHEW 26:28*

28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

DOCTOR.MOSES CHICAGO.IL 55-0114

E-32 "Go make a serpent out of brass, and put it on a pole, and lift it up in the midst of Israel. And it'll come to pass, that ever who looks upon this serpent, believes, will be made well of their diseases." Now first thing, the brass and the pole, the serpent, is formed and everything spoke of Jesus Christ. Jesus, talking to Nicodemus, said, "As Moses lifted up the brass serpent in the wilderness, so must the Son of man be lifted up for the same purpose." Now, what was the first thing they done? They first thing the people had did, was that they disputed with God. They had sinned. That's the reason that the serpents bit them, and the wisdom of the Egyptian doctors, that they had with them, could not heal the snake bite, because it was a Divine thing. So now, God, knowing if He could get rid of sin, He would get rid of sickness. So he made the serpent. The serpent, the first place, represented sin already judged from the garden of Eden, the serpent that his legs was taken off. The brass represented Divine judgment, as a brazen altar, and--and the brass skies in the days of--of Elijah, when Ahab had ruled the country so long. And the pole represented the cross. Everything represented Christ. Why did He foreshow that? God, in the beginning, He was only letting the children of Israel draw interest on what He was going to do. See? In the mind of God, Christ was already crucified. For He was the Lamb slain from the foundation of the world. Back in Eden, Christ in God's thoughts, which became His Word, had not yet materialized. But He knew it was, for He had promised it. And He let the children of Israel draw interest before the deposit was made. So to show that it was, Him knowing what was going to be, He made something here that represented... So through the serpent, they could see what was going to happen, and through that, they received healing. When they could get rid of sin, you've got to get healing. Oh, my. That makes the Methodists feel good, doesn't it?...?... Look. Get rid of the cause, and you got the cure already. Drawing interest... And if God in His infinite mind, foreknowing that hundreds of years later that Jesus would die on a cross, and made sin for us, be crucified, and let Israel be healed by the phenomenal before Christ was crucified, how much more will He after Christ is crucified? If that was the type, how much more by the antetype? How much greater program have we today than what Moses had? And yet when Moses come out of the wilderness, there wasn't a feeble one among them. Forty years, Doctor Moses... I imagine if there's a doctor here tonight, you'd like to have some of his prescription.

LOOK.AWAY.TO.JESUS JEFF.IN V-2 N-17 63-1229E

28-7 Israel looked at the brass serpent that Moses made and saw the suffering of Christ for the judgment for the sick, for we know that the serpent spoke of the atonement. Jesus was that Atonement. "As Moses lifted up the brass serpent in the wilderness, so must the Son of man be lifted up," for the same purpose. Why? They had sinned and had got sick.

That was for the taking away their sins and for their sickness, and that's what Jesus was wounded for our transgressions; with His stripes we were healed.

Take Divine healing away from Christ, you cut half the atonement in two. See? What do you see when you look? Do you see that? Do you see that He was wounded for our transgressions. With His stripes we were healed. When you look away can you see that, or can you just see one side of the atonement? Can you see both sides of it when you look? If you look at it through the creed, they'll tell you the days of healing is passed. But if you look at it through the Word, you'll see He's the same yesterday, today, and forever.

JEHOVAH.JIREH SAN.FERNANDO.CA 55-1117

E-21 How could we ever take Jehovah-jireh out of the Bible, or Jehovah-rapha, the Healer, and accept Jehovah-jireh, the Lord's provided sacrifice? And in all these compound names, they were every one met in Jesus Christ. He was Jehovah-jireh, the provided Sacrifice, He was Jehovah-rapha, the Healer, He was Jehovah, the Banner, Jehovah, the Buckler, Jehovah, the Peace, Jehovah, the Shepherd. All those compound redemptive names was applied to the Lord Jesus. You couldn't apply one and take the other one away. And if they was not applied, He was not Jesus, the Son of God. There you are. They're inseparable, you can't--you can't separate God's compound names. And if one of them was applied to Jesus, all of them was applied to Jesus. So if He's God's provided Sacrifice for sin, He's God's provided Atonement for healing, the same yesterday, today, and forever. When He was here on earth, He said, "As Moses lifted up the brass serpent in the wilderness, so must the son of man be lifted up," for the same reasons. Moses lifted up the brass serpent for a compound reason. Why? Because the people were backslidden, chiding against God, and against Moses. And the... Moses lifted up the brass serpent for their forgiveness of sin and the healing of their body. And just as the brass serpent represented Christ, He was lifted up for the forgiveness of our sins and the healing of our body.

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

304 Notice, the old temple had in it the Shekinah Glory, and the Light of the Shekinah over the Word. **The Word is the Seed; It brought forth the shewbread to believers only.** The blood also was upon the covenant; and the blood is the water, the water that life-ens the grain, the wheat, the seed, which is the Word. Like Jesus said, "As Moses lifted up the brass serpent," and then again He said, "God so loved the world He gave His only begotten Son, whosoever believe on Him should not perish..." Moses smote the rock in the wilderness to save a perishing people, to bring water. God smote Jesus, to bring forth the Spirit out of Him for a perishing people. The Blood came from Him, which is the water of the washing by the Word, which, the water brings life to the seed; and it brought forth the Shekinah Glory, shined upon the Word, which brought forth the shewbread. And the shewbread was just for a chosen people.

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

31-5 Oh, when He raised up Christ from the grave, dwelling in you, is quickened your mortal bodies unto His Presence. You recognize It; you are no longer a scavenger, you're an eagle. **You don't want the things of the world.** You're a son and daughter of God. **You're feasting at a fountain that the world knows nothing about;** you're drinking at... somebody knows--the world knows nothing about. You're eating **hidden Manna that the world never even knowed** nothing of It, for you're an eagle; you're quickened up where you can get to It. You can't get to It down here, you got to get up here. You got to be quickened, lifted up there...

The Word become Blood

15

I TIMOTHY 3:16

16 And without controversy great is the mystery of godliness: **God was manifest in the flesh...**

JOHN 1:1

1 In the beginning was the Word, and the Word was with God, and **the Word was God.**

JOHN 1:14 And the Word was made flesh, and dwelt among us...

REVELATION 19:13

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

TOKEN.THE DAL.TX V-19 N-12 64-0308

36 And God had to become flesh, in order to take the sinner's place; God manifested in the flesh, nothing less than God Himself. Now, here He was, manifested in the flesh, to take away the sins of the world. And He identified Himself in us, that we might be identified in Him. See the purpose of it? Now we find out our identification with our Sacrifice, the Life of the Sacrifice in us, which is the Holy Spirit. When that cell was broke, it released God, released God, that He had **sanctified a people with His Own Blood** and put God in the man again. **God in you, Eternal Life!** And any Greek scholar knows that that word, Eternal Life, comes from the word Z-o-e, Zoe, which means "**God's Own Life.**" That's right. The only way that you ever can have Life, there is only one form of Eternal Life, and that's God's Own Life in you. See? Then you have Eternal Life, because He is the only Eternal there is. And we are the attributes of His thoughts, before there was even a foundation of the world or anything. All this is just His thinking, and we're the display of His thoughts of what it was. And He had to come down in order to take away sin. No one else could do it. There wasn't no one worthy to do it. **No one could do it but Him**, and He did it. And then when that Life was released from that body, Man, which was the Son of God; His creative power made a building, like any contractor, built the building that He moved into, Himself. God did that. And then when that life was taken, the Blood, the chemistry of It, poured out upon the ground, just like just Abel's poured out upon the ground. But **from that Blood came the Holy Spirit of God, and that was sent to man on the day of Pentecost, to be identified with the Sacrifice that died for them.** There is no other way in the world we can get it.

ODDBALL.THE JEFF.IN V-6 N-5 64-0614E

102 ...we thank Thee tonight, Lord, that--that God can house Himself in us. We're thankful there was a propitiation made, the Blood of the righteous One, Jesus, Who was the fulness of God, the fulness of the Godhead bodily, that He laid down His precious life--not taken from Him but wilfully laid it down--that we might enjoy Him in the fulness of His presence in the Shekinah glory that He lived in, that our souls might be **sanctified with that Blood, that the great Holy Spirit Itself could live in us.**

GREATER.THAN.SOLOMON DAL.TX V-19 N-10 64-0306

185 And now He is in you. **He sanctified you with His Blood, that He might live in you.** "At that day, You know I am in the Father, the Father in Me; I in you, and you in Me." See? It's God above us, God with us, God in us. See?

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

38-3 ...God come down, Himself, and took your place in a form of the Son of God, Jesus Christ, and washed you by the Water,... of the washing of the Water by the Word. The Word, not the denomination, the Word washed you. But if you won't stand in the Water of the Word, how you going to be washed? You are still as spotted as Eve was. "Oh, dear dying Lamb, Thy precious Blood shall never lose it's power till all the ransomed church of God be saved to sin no more."

What is sin? Sin is unbelief, unbelief in what? The Word. Unbelief in God, which is the Word. Pure, unadulterated (Oh, hallelujah.), leaving soon for the skies. Amen. Standing ready... Think, your garments washed by the Water of the bleeding Word. **The Word become Blood. The Word bled for you, and you're washed in bleeding Word.** The Word bleeding, **the Life of God in the Word**, and the Word was bled for you, that you might be washed from the filth of these prostitutes and be cleaned and sanctified by the washing of the Water of the Word that makes your mind and heart stayed on God and on His Word.

(see THINGS THAT ARE TO BE p.151)

The Sacrifice

16

ZECHARIAH 13:1

1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

HEBREWS 10:9-13 *See HEBREWS 10:1-22*

9 ...He taketh away the first, that he may establish the second.

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

COMMUNION TUCSON.AZ V-8 N-4 65-1212

21 **When we have taken the Lord, our Sacrifice, into us, as a matter of spiritual Birth into us, and His Body, we live by Him by the Word...**

PERFECTION JEFF.IN ER 35-54 57-0419

43 Then my salvation, yours tonight does not hinge upon the merits of our own acts. It hinged upon the positive sovereign grace of Almighty God Who has chosen us in Him. Certainly. **I could never be perfect, nor you could never be perfect. And we don't claim to be perfect.** But we have this one consolation, that **our faith rests in a perfect Sacrifice that's already been received.** Then how do we know that we get that? When the worshipper puts his hands by faith upon the body of the Lord Jesus, and feels the tear of sin, and the mock of spit in his own face, feels the groanings of Gethsemane, the agonies of Calvary, and knows that he's guilty, and confesses his sins correctly, "O blessed Lord, I am guilty. And I have no other way but You to help me. And by faith... You're bidding, the Holy Spirit has come and bids me come. And I now by faith accept Jesus as my personal Saviour." That Life that come from Him on Calvary, called the Holy Ghost, which was hid in the Blood cell of the Lord Jesus, returns to the worshipper and baptizes him with the Holy Ghost into the Body of Christ. And He's already judged. You don't have to worry about judgment. As I turn and look at that little crucifix, I realize that that is--represents His body. And now, that body has already been judged. God can't justly judge it again, for it's already judged. God struck the judgments of death upon that body. And as long as I can find a way to get hid in that body... His judgment was struck for me and for you. We are free. Romans 8:1 said, "There is therefore now no condemnation to them that are in Christ Jesus, that walk not after the flesh, but after the Spirit." There you are: no condemnation. I don't care what comes or what goes, you are hid beneath the Blood. Again, how do we get into that Body? I Corinthians 12:13 says that by one Spirit... How does the Spirit come? Through the Sacrifice. Where did the Spirit lay? Within the Blood. Why couldn't the animal come back? It was an animal. The animal spirit could not come to the human spirit and do anything to it, because the human spirit was a higher line of life than the animal. But no other man's spirit could come back. If you've got the spirit of some ancestor, it's spiritualism. But God Himself came, that His Own Spirit, which is the highest line of Spirit there is, can come back by the form of the baptism of the Holy Spirit to the worshipper, through the Blood of Christ, and take him into the Body. He's safe. Watch. The blood of bulls and goats would not work, seeing it was weak. Now, let's start reading about the 12th verse. All right. The blood of bulls and goats could not work, neither could it atone. Watch. But this man,... (What Man? The bishop? No. The pope? No.)... But this man, after he... offered one sacrifice for sin for ever, set down at the right hand of God; From henceforth expecting till his enemies be made his footstool. Are you ready?

Are you ready for the Word? Listen to this, then I want you to let it sink down. Listen closely. For by one offering... (not year by year, not revival after revival, not meeting after meeting, not day after day)... but by one offering he has p-e-r-f-e-c-t-e-d... (They have? He has!)... by one offering he has perfected... (that's God's requirement)... for ever them that are sanctified. There you are. That's the answer to the death of Christ. That's the answer to Calvary. He absolutely, **with His own Blood, purchased our sins and perfected forever His believers.** Therefore, in Christ we stand blameless, perfected in the Presence of God...

SHOW.US.THE.FATHER LA.CA 59-0419E

E-44 What the death of Christ was, was to sanctify a church that He might work through to continue His work. There had to be an atonement made, and His body, the Man Jesus, was made a Sacrifice, willingly, like we've take it through this last week in a type of Isaac, willing, submitted himself to death. He didn't have to die. He said, "No man takes My life; I lay it down." And He did that, that through that sacrifice, that fulfills the Scripture, "He that's born of God does not commit sin, because he can't sin." There's a bloody sacrifice for a man that's in Christ. **God don't see your sins; it's covered by the Blood.**

FAITHFUL.ABRAHAM SAN.JOSE.CA 59-0424A

E-14 Being in Christ, we are Abraham's seed, and are heirs according to the promise that He give Abraham. Every promise He made Abraham, He made it to his seed after him. And we are the seed of Abraham through Christ. Then we find that God confirmed this covenant. And we seen how He did it. Not to a group of people, but by one Man, by taking the life of one Man, and killing Him at Calvary, which was His own Son, that we'll get into just in a little bit. **He taken the Life of Him and gave It to the Church,** the Spirit that was upon Him, and took the body up to His right hand as a bloody sacrifice before Him. He's setting there to make intercessions upon anything that Christ died for. How could He turn Him down? His own Son's Blood right there as a memorial that the price of sin and sickness is paid for. That's all.

ADOPTION.OR.PLACING JEFF.IN AD.PT.4 60-0522E

54 Always in the Presence of God is that bloody Sacrifice. Now, remember, we went through it this morning. **You wasn't saved by the Blood; you're kept saved by the Blood. But you were saved by grace, through faith, believing it.** God knocked at your heart, because He predestinated you. You looked up, and believed it, accepted it. Now, the Blood makes an atonement for your sins.

STATURE.OF.A.PERFECT.MAN JEFF.IN V-2 N-18 62-1014M

13-1 God was made flesh and dwelt among us in the form of Jesus Christ His Son, His creation. Then that Son gave His life, and the Blood cell of God was broken that the Life might come out of the Blood to us. Through that Blood we are cleansed. And now our blood, our life, which came by living through sexual desire brought our life in the world; the Blood of Jesus Christ cleanses us, changes our nature by sending upon us the Holy Spirit; then we become into the Divine nature of God; **then we become a dwelling place for God.**

JEHOVAH.JIREH.1 LOUISVILLE.MS 64-0402

E-46 ...He tore the body of Jesus apart, taking the Spirit, lifted up the body to the right hand of the throne of God, and sent down the other part, the part He tore out, the Spirit, upon us, which is called the Holy Spirit. And the very life that was in Christ is in you. That shows He's your Redeemer. He's adopted you unto God. And now we are sons and daughters of God with the Spirit of Christ.

JEHOVAH.JIREH.1 LOUISVILLE.MS 64-0402

E-45 ...God Himself was coming down to be made flesh, and He was going to be in the covenant. And God took Christ, the Spirit... God Jehovah took Christ at--on the cross, and He tore Him in two. He ripped out His soul and set it on high, and took the body and put it in the grave, and lifted up the body in the morning of the resurrection, and sent back the Spirit that was upon Him to be on the church. That's the same confirmation. In this last days Jesus Christ the same yesterday, today, and forever, the same covenant would have to be in the people. How you going to get it through education? How you going to get it any way, besides the confirmation of the living, resurrected Jesus Christ, that's been raised up from the dead, and setting in the majesty on high tonight, with the same Spirit was upon Him, that's upon Abraham's royal seed in the last days, confirming and proving that He's the same yesterday, today, and forever.

IDENTIFIED.MASTERPIECE.OF.GOD YUMA.AZ 64-1205

E-61 That's the way God made His covenant too. Our experience is not to match some creed, some dogma, some church denomination, but it's to match God's Word, Jesus Christ. Right. When we come to Christ, then Christ claims us. He tore Him in two at Calvary. **Part of it He lifted up that--up to set at His right hand, which was the body. The Spirit He came--sent back here to make a bride for Him,** and that same experience that was in Christ has to be in us.

ON.THE.WINGS.OF.A.DOVE SHP.LA V-7 N-5 65-1128E

73 ...God took Jesus to the Calvary and tore Him apart, and received the body up into heaven and sent the Spirit down upon us, that **the same Spirit was on Him has to be on you to dovetail with the Body, to be the Bride at the end time.** See? See? That's right. See? Won't be a denomination, now. It'll be the Word, what He was. See? But like that Word has to come to Word, like cell in a human being. You know, when your--your body's being built, it isn't one cell of a human, next of a dog, and next of a pig. Oh, no, no. It's all human cell. That's the way the Body of Christ is, all the Word of God. Not just part of It, some tradition added to It; no, It's all the Body of Christ.

AWAKENING.JESUS TEMPE.AZ 63-0117

E-85 Now, we want to see Jesus. I want to see Him. Now **we know that His body will not return to the earth until He comes for the church, because it must remain there for a sacrifice.** Is that right? It must be on the altar. He sits on the throne of God tonight, and He must remain there, for by His stripes... He is the sacrifice, and the sacrifice is on the altar. See? And His body cannot come, but His life returned, that was in Christ, come back upon the church in the form of the Holy Spirit.

The Propitiation

17

ROMANS 3:24-25 *see I JOHN 4:9-10*

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God

I JOHN 2:2

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Propi-ti-a-tion: *That which propitiates; atonement or atoning sacrifice; specifically, the influence or effects of the death of Christ in appeasing the divine justice, and conciliating the divine favor. In the OT, the Mercy Seat in the Holy of Holies could be made a place of propitiation by sacrifice. see Hebrews 9*

VICTORY.DAY SIERRA.VISTA.AZ 63-0421

E-18 Abel, by spiritual revelation--revealed to him that it was not the fruit of the field that caused the death, it was blood that caused the death. So he offered back blood of an innocent substitute, and God accepted it. And **that has been God's propitiation for our sins ever since that very day.** No other way...

CALLING.JESUS.ON.THE.SCENE CHICAGO.IL 63-0804E

43 ... when the Blood cell was broke in Jesus Christ, God was released. See, He was God. That Blood wasn't Jewish. That Blood wasn't Gentile. That was a creative Blood cell, God Himself. And **now through that Blood, making a propitiation for our sins, cleanses the believer,** takes all of his sins away from him, as if he never had sinned. God puts them in the Sea of Forgetfulness. And the same God that was upon Jesus Christ continues in the believer, doing the same works that He did here, for it's the same Spirit.

SHOW.US.THE.FATHER TUCSON.AZ 63-0606

E-10 ...let's compare that with the blood of goats and sheep for sin. It was just-- It was a propitiation, certainly, but it didn't sufficiently do the job, because it was an animal's blood. And when that blood cell's broke, of the innocent one... See, the lamb's life could not come back on a human, because it had no soul. It's merely an animal. But when Jesus came and that blood cell was broke, the life of God, Himself, comes upon us, and we're sons and daughters of God with His nature.

HOW.CAN.I.OVERCOME JEFF.IN. V-4 N-12 63-0825M

171 Whether I'm a spoonful of ashes or where I'm living when He comes, it matters me no difference. Amen! Doesn't matter, because I've caught the vision. The veil rolled back, and I see Him, One that could stand and put His hand upon me, a sinful man, and upon a holy God; and **He's my Propitiation.** He is the Word that I stand for. In the beginning was the Word; He's that Word, and He represents me there. Amen! And I'll scream as long as I have breath. He is my Resurrection and my Life. Even all other grounds are sinking sand...

CHRIST.REVEALED.IN.HIS.OWN.WORD JEFF.IN V-4 N-10 65-0822M

167 Search us--our hearts and try us; if there be any iniquity in us, Lord, any selfishness, any bad motives or objectives, O God, **cleanse us with the Blood of Thy Son, Jesus Christ, Who we humbly accept His propitiation of His**

death and His resurrection. And being justified by believing that He did this, we gladly accept the plan of salvation that You give it to us.

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

41-5 If you'd read in Matthew (I got a Scripture here), Matthew 27:51. You can write it, put it down. When all those back there that believed that He would come... The Bible said here, after He comes... They were sleeping in the ground, Quickening Power was upon them, and they were a part of Him (them saints). They were part of Him, because they'd believed on Him. Potentially they had that Life through the sacrifice of a sheep (a propitiation) which could never bring spirit of the sheep back upon the man. How about now with the Spirit of the man, God Himself upon him. See? How much more Quickening Power do we have? But **through the propitiation for sin was offered a lamb in type. What we have is not the type, it's the antetype.** What are we scared about?

FLASHING.RED.LIGHT JEFF.IN V-5 N-4 63-0623E

1 We thank thee for Jesus Christ Who made it possible that we could be back into Divine fellowship with Thee again through the shedding of His innocent Blood, that **through the--the propitiation of that Blood we now are sons and daughters of God.**

Identified with the Sacrifice

18

EPHESIANS 5:2

2 ...Christ ...hath given himself for us an offering and a sacrifice to God ...

EPHESIANS 1:7

7 **In whom** we have redemption through his blood, the forgiveness of sins, according to the riches of his grace

PHILIPPIANS 3:9

9 And **be found in him**, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

DESPERATION JEFF.IN V-4 N-1 63-0901E

10 **The Token is the sign that the Blood has been applied**, that the price that's been asked, required of God, Jesus paid that price by shedding His own Blood. He did that. Then, from His life came the Holy Spirit. And **when the Blood is applied to you, the Holy Spirit is a Token that your price is paid.** God has received you, and that's the Token. Remember, that is the Token.

II CORINTHIANS 5:17

17 Therefore **if any man be in Christ, he is a new creature**: old things are passed away; behold, all things are become new.

DESPERATION JEFF.IN V-4 N-1 63-0901E

17 Then the Life that was in Christ is the Holy Ghost, not the third person, but the same Person in the form of the Holy Spirit, coming upon you as a Token that your life and your fare is paid. You have been accepted. Until that Token comes, you're not permitted on the highway. You're not permitted on the--in the--the bus line. You're not permitted to go in until you can present this Token, and **that Token is your fare. And now, It shows that the Blood has been shed and been applied to you**, the price has been applied to you, and **you have the Token that the Blood is applied to you and you're accepted. Get it now?**

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

6-9 How--how wonderful. What a picture it is. It's a perfect type of Christ. Just exactly. The believer, today, standing under the shed Blood, identified with the Sacrifice--just as perfect as--as it can be.

TOKEN.THE SHREVEPORT.LA V-17 N-6 63-1128E

49 Now we have a Token in this day. We've been given a Token which is an antetype of that type. Of that natural token, we've been given the Supernatural, supreme Token. All that--that foreshadowed has been given to this generation, has been given the Token. Now we have the Holy Ghost, is our Token, and It is our identification that we have accepted the death of the Lamb. Not only was Jesus just a human life to come back on us, but It was **God Himself manifested in flesh, that brought back upon us the adoption of sons, that now we are sons and daughters of God. That is the Token.** It's our identification of the passover. It's our identification that we have believed God, and God has accepted...

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 65-0801M

65 In God's own thinking... God, the great Spirit, **in the beginning** before there was a beginning, He was God. And did you know **you were in Him then?** If you are a Christian now, you was in Him then. And then if that be so, the whole Godhead bodily shaped up in the person of Jesus Christ. And then **when Jesus died at the cross I died with Him, for I was in Him then;** for He was the Fullness of the Word manifested, **knowing that we would be**

manifested later. And we was at Calvary with Him. We went in the grave with Him, and we raised with Him in His resurrection, and **now we've ascended by His Spirit to the throne of grace, setting together in heavenly places in Christ Jesus,** always.

MODERN.EVENTS.MADE.CLEAR.BY.PROPHECY SBD.CA 65-1206

172 God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ. Then **if you were in God, a gene, a word, a attribute from the beginning,** then you walked with Him here on earth; you talked with Him on earth, you suffered with Him on earth; **you died with Him at Calvary; and you rose with Him again; and now you're setting in heavenly places in Christ Jesus, communing with Him, the Word, as It feeds into your soul...**

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

16-3 When you receive the Holy Spirit of God, it's God's potential waiting upon you that's already recognized you, and you're sealed by the Spirit of promise of God into the body of Christ. When God looked down at Calvary and seen Jesus dying, He not only...**He died for His Bride, the body,** which is the Word-church, the church that believes the Word of God for the age whether it's feet, body, head, or wherever it is... It's Christ was bleeding and dying, and God, looking upon Him, saw His resurrection, and the church raised with Him on Easter.

FIVE.IDENTIFICATIONS JEFF.IN V-9 N-5 60-0911E

175 A church that's without spot or without wrinkle. How can we be that? By being dead in Christ, baptized by the Holy Ghost **into His mystical Body,** and **the Blood atonement of the Son of God laying there for us every hour of the day: found blameless,** that's the church, without spot, or without wrinkle. **He chose us in Him,** and put our names on His Book.

TOKEN.THE SHREVEPORT.LA V-17 N-6 63-1128E

123 ...if the Life of Jesus Christ lives in the person, **they become identified with Him.** It's Christ in you. **Not a church member, not a system, but a resurrected power.** It's the Holy Ghost, is a Token upon you, that your life says "amen" to every Scripture. The promise is written in there. And you are not yourself no more. You are Christ's. You don't think your thoughts. You don't think your thoughts, you say, "I think." You have no thought coming. The Life that was in Christ is in you. The mind that was in Christ is in you. The works

that was in Christ is in you, and Christ Himself is in you. You are dead; your life is hid in God through Christ, sealed in there by the Holy Ghost. You're not your own.

TOKEN.THE SHREVEPORT.LA V-17 N-6 63-1128E

97 The Blood of Jesus Christ has cleansed us from all sin, and there is no more purifying. And **the Blood of Jesus Christ, and that Token, as identification** that it has been purified. Amen. **That's the Token of the Bride, wearing the ring.**

TOKEN.THE DAL.TX V-19 N-12 64-0308

91 He sent us the Holy Ghost. The Holy Ghost is the Messenger, and the Scriptural identification of Himself identifies Him among us, the same yesterday, today, and forever. And **the Token is the assurance**. What are we scared about? Our fare is already paid and we are identified with our Sacrifice. **He can't turn you down. He promised that. We're identified.**

TOKEN.THE BAKF.CA V-22 N-8 64-0208

106 God's Blood-bound promises makes us free from sin and self, makes us free from anything of the world. No matter how much we try to fashion of the world, it's all dead. **If we're in God's Blood-bound promises, we see nothing but the blood**. How could they look out that door without seeing the blood? How can you look out at anything without seeing first the blood of Jesus Christ, if you're in Christ? Do you see that? To worship Him and to show forth His promises in power... He promised these things to come. **His Blood-bound people are in Him, sealed in there by the Holy Spirit, and are looking only at the blood and the promise**. They can't look at the world. They're dead to the world, and the world's dead to them.

God's Requirement

19

JOHN 3:5

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

(see INVISIBLE UNION p. 41)

I PETER 1:23

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

PARDONED TUCSON.AZ 63-1028

E-52 But today when the blood of God's own Son was shed at Calvary for our pardoning, and released... **The life that was in that blood was God, Himself.** And the Holy Spirit **returns upon His church, upon His believer,** and it's the token in these last days. And He'll pass over the man or the woman that's accepted the death of Jesus Christ as their substitute, and the Holy Spirit bears record. You might say, "I've accepted it." And you still live in the world, you still live like the world. Then there's no evidence that that life was for you, until that evidence of the Holy Spirit has struck into your life. **There's God's requirement--**that every man or woman must have that evidence as a token in this last day. "When I see the blood..." Jesus said, "Verily, verily, I say unto you, except a man be born again of the water and of the Spirit, he will in no wise enter into the kingdom." Therefore it's been God's program all the time--blood. It was blood in the Old Testament. It was blood in the New Testament. In the Old Testament was the chemistry, which was the type of the life that is to come. It showed that there was a substitute taken. But the worshipper went out with the same guilty conscience that he had when he come in and offered his lamb. But this way, when the worshipper, once purged from sin, has no more conscience of it, the thing is dead, passed away, and **you've changed from death unto life. And you're alive again in Christ Jesus with Eternal Life,** the Holy Spirit resting within you bringing forth the life of Jesus Christ again. For the Bible said, Hebrews 13:8, "He's the same yesterday, today, and forever."

TOKEN.THE BAKF.CA V-22 N-8 64-0208

54 No matter how good you are, how much you say you're a believer, **God requires the Token. He required It in Egypt; He requires it tonight.** He requires it tonight. Still, the Token is just as much required in this age as it was in that age. I don't care if you was a Bible student, how well you can explain the Scripture. Satan can do the same thing. But remember, that has nothing to do with it. God requires one thing, that's the Token. **The Token shows that you are identified with your sacrifice that you claim that you worship.** Amen! That's it. "When I see the blood, or the token...The blood shall be a token. When I see the blood, I'll pass over you."

TOKEN.THE BAKF.CA V-22 N-8 64-0208

156 ...**the requirement of Him TODAY is the Blood of His own Son,** Jesus Christ, and the Token of the Holy Ghost.

JOHN 10:28

28 And **I give unto them eternal life**; and they shall never perish...

JOHN 6:53-58 *inclusive*

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

COMMUNION JEFF.IN V-10 N-1 62-0204

121 The Blood and the Body of the Lord, mixed with faith, that the Blood and the Body; that's the Spirit and the Word, mixed with faith equals Eternal Life. "He that eats My Flesh and drinks My Blood has Eternal Life, and I will raise him up at the last day." There you are. What is it? The communion of the Lord. The Word and the Spirit, **this Life is in the Blood**; the Word and the Spirit equals Eternal Life by faith in the Lord.

LEVITICUS 17:11

11 For **the life of the flesh is in the blood**: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

TOKEN.THE DAL.TX V-19 N-12 64-0308

23 Today it isn't the chemical Blood of the Lord Jesus, our Lamb, but it's the Life that was in the Blood, which is the Holy Ghost. It comes back and is the Token that we have accepted and did exactly what God told us to do. And then by having the Token, we are identified with our Sacrifice, perfectly. I don't see how anything more could be any plainer. See? Only way anyone could tell that that house belonged too, under the blood, because the chemistry of the blood was on the doors. They passed through, the death Angel had to look and see the blood. Now, again, it was a type of the Holy Spirit. Now, see, the literal Blood of Jesus could not come upon each one of us, because He just had so much Blood in His body. And it's dripped off, out of His body, into the ground, two thousand years ago; but it wasn't to be for a Token.

The Life, the Life that was in the Blood, was the Token now. I will prove it to you, just in a minute, by the Bible. It is the Token that's to come upon each of us, to show that we have been identified with our sacrifice, and have carried out Jehovah's request.

EXODUS 12:13

13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you...

JEHOVAH.JIREH.2 LOUISVILLE.MS 64-0403

E-29 Like the token was on... The blood on the door of the post down in Egypt... No matter how much circumcised, how much covenant they had, the token had to be shown or the covenant was annulled. Certainly. "When I see the blood, I'll pass over you." **Now, the token is not the Blood; it is the Life that was in the Blood, the Holy Spirit.** And that's the... I don't care how religious you are, unless you've received the Holy Ghost, you'll perish. It's the only way. There's not another Scripture to do anything, only that alone. "Grieve not the Holy Spirit of God whereby you are sealed until the day of your redemption," Ephesians 4:30.

DESPERATION JEFF.IN V-4 N-1 63-0901E

16 Now, this case, the blood was the token. Literally, it had to be applied, because it was just chemistry is all they had, because it was a lamb's blood, a animal, a lamb's blood. So the life that was in the blood, the life that was gone out... So the blood was shed. See? The life went out, but it couldn't come back on the believer, because it's an animal. But it only spoke of a good conscience that there was coming One, a perfect Sacrifice. And to make it a perfect One, the whole Judge, the God of heaven, become the Sacrifice, Judge, Jury, and Attorney. See? He become the Sacrifice, and then when His Life went out, which was God... And the Word there where it comes, "Now, **I'll give unto them Eternal Life**"... Now, in the Greek... the word in the Greek there is--is "Zoe," **Z-o-e, in the Greek, which means "God's own Life."** And "I will give unto him Zoe, My own Life." Christ and God was One. Then the Life that was in Christ is the Holy Ghost, not the third person, but the same Person in the form of the Holy Spirit, **coming upon you as a Token that your life and your fare is paid. You have been accepted.**

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

57-3 How do we know we live? Because He lives. And because we know we live, is because we're like Him, and we're in Him. And he said, "Because I live, you live also. I am He (in Revelations) that was dead and alive forever more." And if--if we die to ourself, and become alive in Him, we're alive forever more. And **then His Life in us**, is just like the life of anything else. **It displays what He was. And that makes Him the same yesterday, today, and forever.**

HEBREWS 9:14

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

50-3 We don't serve dead creeds and dead gods. We serve a living God, Whose Blood was shed back there, and the Token's been applied to us that we live also. Amen. Yes, sir.

Don't serve some dead creed. They even deny such things as the Token. They say the days of miracles is passed. There's no such thing as the baptism of the Holy Ghost. Why join something like that? See? Don't do that. Apply the Token, then serve the living God, for living works, living signs: signs that heal the sick, raise the dead, foretell things, speak in tongues, interpret every time perfectly right, prophesies and says this and such a thing will happen, show signs in the heaven above and on earth, signs and wonders. Amen. Speaking exactly what the Bible said would take place... Serve the Living God. Apply the Token.

AWAKENING.JESUS TEMPE.AZ 63-0117

E-62 If there's no resurrection aren't we amongst men most miserable? But His Word of promise, "He that believeth in me, though he were dead, yet shall he live." Amen! "I am the resurrection and life." Amen! "He that eats my flesh and drinks my blood has eternal life, and I'll raise him up at the last days." My! Why? The body, the ashes, the volcanic ashes that we're made out of, obey His command because He's the Creator of it.

The life that's within us is not only a creative life, but it's part of His own Life. That's the reason we have the authority to speak to a devil, 'cause it's God's own creative life, if you're anointed. See? Correctly. Not you. It's not you that speaketh, but the Father that dwelleth in you. "Take no thought what you'll say 'cause it'll be added at that time." Just go on. Stay with it. Oh, I love that!

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

63-2 Notice, **redeeming back with Him, going home, back to Eternal Life** in a human body, eating, drinking, living forever... Isaiah said, "They build houses and inhabit them, plant vineyards and eat the fruit." They'll not build, and another take it. The children won't take it, but they'll be there with their offsprings. He'll build it and stay there. Amen. He don't build and another eat; He builds and eats himself. Amen. What is it? His Bride going back with Him, redeemed back to the original Adam and Eve again. For it's...?... has left behind. **They look back at the cross and see the death that's been paid. And now by faith we are resurrected with Him, setting in heavenly places right now**, looking back to what redeemed us, waiting for the Husband to come to march on home with Him.

Applied by hyssop

21

PSALMS 51:7

7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

KEY.TO.THE.DOOR JEFF.IN V-12 N-6 62-1007

54 ...now Jesus is the Door to all these things, and faith is the key that unlocks the Door. Now, if Jesus is the Door to all these promises of God, **faith in His finished work unlocks every door to every treasure there is inside the Kingdom of God.** See it? Key is... **Faith is the key that unlocks every promise He makes.** The key of faith does that, faith in His finished work.

HAVE.FAITH.IN.GOD PITTSFIELD.MA 58-0510

E-15 **Faith**, why, **it's the most common thing there is.** You can't even get a drink of water without faith. You couldn't come to this meeting without faith. You cannot move your finger without faith. It's said in the Scripture that when they put the Blood on the lintel of the door, for the passover in Egypt, it was put on the hyssop. Do you know what hyssop is? **Hyssop is common weed. You can just find it anywhere.** And that's the way **the Blood is to be applied** to the heart's door, tonight, is **by something common, faith.** We try to press it out, and make it something, that no one can take a hold of. It's so simple, that you go over the top of it, trying to find it. "Faith is the substance of things hoped for, the evidence of things not seen..."

JEHOVAH.JIREH YAKIMA.WA 60-0803

E-4 ...**people try to make faith complicated.** It--it... God doesn't make it complicated, it's us that makes it complicated. We're going way out there, trying to get something way out there, and here it is right here by us, simple. If you've got faith enough to walk across that floor, you faith enough for anything God promised. If you've got faith enough to raise up your hand, why, you--you've got faith enough for anything else. It's simple faith. **Just apply it with the hyssop, that I've told you in the messages. Just take the Blood and by simple faith,** just like you eat, drink, walk, drive your car, speak, or anything else, it's just that simple. But when, you go to thinking, "Oh, can I do it? Can I do it?" See? Then you're--you're going plumb away from the--the main thing. You've got to come back here to simple, **child-like faith, just to believe God.** Say, "God promised it. It's my profession. Christ died for it. And it's mine." And just go right ahead, and believe it, and don't think nothing else about it, just... It's all right. It's all over.

MARK 10:15

15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

FELLOWSHIP MIDDLETOWN.OH 60-0611B

E-26 The blood was applied with hyssop. And hyssop is as common as weeds. And the Blood is applied by faith, something common: reach out and get it anywhere, see. **That's how the Blood is applied. You don't have to go to someplace to get it; you just take the weeds, the common things, by simple faith in Christ and believe.** And the Blood is applied to the door of your heart by faith, simple faith. Just believe Him. Not nothing you have to get any different, just the faith that you got now.

GOD'S.PROVIDED.WAY.FELLOWSHIP KLAMATH.FALLS.OR 60-0709

E-38 Hyssop is just a common weed. It's found in Egypt, and it's found in Palestine; usually it grows out of the cracks of the building. It's a little bush of a thing, has a little white flower on it, just common, can be found anything. What did that speak of? Faith, hyssop, faith, just so common. **You think you have to have some supernatural faith to get something from God; you do not. Just common faith like you've got; just apply the Blood.** Do you remember? At the night of the Passover, they taken the--the hyssop and sprinkled the door lintels and the post with the blood, sprinkled with the blood **by the hyssop: simple, child-like faith.**

POSSESSING.GATE.OF.THE.ENEMY DENHAM.SP.LA 64-0322

E-32 ...the blood itself, had to be red upon the door and the post of the door, **applied by hyssop, which is just a common weed--showing that you don't have to have some super-faith.** You just have to have the same... the faith you got, like you have to start your car, come to church. See? A lot of people think they got to be something... But no, no. That's wrong. **Just common faith is all you have to apply the blood by. Hear the Word, believe the Word, apply it.** That's all. Just pick up weeds, anywhere there in Palestine, with hyssop. It's a little weed grows out of cracks of the walls, and around--dipped it in the blood, and put it on the lintel and the door post.

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 65-0801M

160 Now, the little--humble little **Bride of Christ just simply believes the Word**, whoever She is; it's individuals.

WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA V-7 N-1 65-1126

105 Now, "**faith**" is a "**revelation.**" There's where I want to stay there just a moment. It's a revelation. He has revealed it to you by His grace. It's nothing you did. You didn't work yourself up into faith. **You never had faith; it's give to you by the grace of God.** And **God reveals it to you;** therefore, faith is a revelation. And the whole Church of God is built upon the revelation.

(See ROM 12:3, ROM 6:23)

EPHESIANS 2:8

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

QUEEN.OF.SHEBA TULSA.OK 60-0401E

E-63 **Faith is so simple, you don't know you have it. That's right.**

It's just a gift. It's just say, "Well, can you touch that Bible?"

"Sure." How do you know you can? Only by faith, because it's just become so common to me, "I just reach out and get it." Well that's the way faith is. It's just so simple; you just reach out and get it.

TOKEN.THE BAKF.CA V-22 N-8 64-0208

14 **The blood tonight is applied by simple faith, just not nothing supernatural. It's right around you everywhere.** Just simply like a child, reach out and get ahold of it, and apply the blood. The hyssop is just a simple childlike faith for the believer. It isn't something out of your reach. You don't

have to reach very far to get it. This hyssop that grows in that country, it grows out of the cracks of the walls--a little, kind of a diamond-shaped leaf. You can pick it up

anywhere, just as grass, or weeds would be, and in the country here now. Just pick it up, apply it, put it on the door. That's the way faith is to be applied. Take faith rather, and apply the blood of Jesus Christ by faith to the heart's door. **This was going to separate, and make the difference between those who were going out of Egypt, and those who were going to stay in Egypt and perish with Egypt.** It made the difference.

GOD.HAS.A.PROVIDED.WAY VICTORIA.BC 62-0728

E-47 God made a provision to separate the believers from unbelievers, and that was by the blood. The blood made a separation. The one that really believed come under the blood; the ones that didn't believe stayed from under the blood. And that's the same way it is today. Believers stays under the Blood. That's right. It's the only place to stay of safety. All right. The Blood caused separation between believer and unbeliever because the Blood packs Life. The Blood... Life is in the Blood. So Life... Blood is in the Life. And **the believer stays in the Blood, which brings him Life Eternal.** And the unbeliever takes his creed and goes on.

HEBREWS 11:31

31 By faith the harlot Rahab perished not with them that believed not...

Rahab's scarlet token

22

JOSHUA 2:12-13 see JOSHUA 6:17

12...give me a true token:

13 And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

JOSHUA 2:18

18...thou shalt bind this line of scarlet thread in the window...

JOSHUA 6:25

25 And Joshua saved Rahab the harlot alive, and her father's household...

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

38-8 This harlot, Gentile... Watch. All her family... She was a believer; all her family had to get under that scarlet streak, that token. They had to go under it or they perished. They had heard of the wrath of God; they had heard of the

displaying signs and miracles of God among His people, and they had to receive

it; she had to receive it. God's destroying angel was coming. They knew it. Joshua was that angel. They were in line. **And so is every nation in the world in line of God's judgment.**

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

40-3 Anyone knows anything about the Bible, knowed that that harlot was predestinated. She sure was. She didn't... The Bible said, "She perished not with them who believed not." That's right. But she believed the message of the hour, and God give her a sign by His messengers; said, "Take a scarlet red streak and tie it on your..." Said, "Remember, if you don't tie that streak there and leave it there, what we've escaped by, we're not responsible for our oath." And said, "If you're out from under it, we're not responsible." Oh, my. "Rahab, every predestinated seed in here, you get out there, and go to hunting them. Get your daddy, your mother, for we've just come under that atonement. Down in Egypt and everything that we didn't have under that token, perished. Rahab, I'm giving you a sign. It's a token." And I say in the Name of the Lord, it's the same. If you'll put that... "I'm acquainted with that--with the messenger. I'm acquainted with the angel of wrath, Joshua, God's destroying messenger. I'm acquainted with him, and he know's that there has to be a token sign. And you hang that there, and I'll assure you; I take oath."

God took oath too, that what was out from under it would perish, and all that was under it would live. **Now, the same oath is today, the same thing.** See? **"I will not let you perish with them who doesn't believe the message.**

TOKEN.THE DAL.TX V-19 N-12 64-0308

115 Joshua was a type of Jesus, because Joshua means "Jehovah-Saviour." He was a type of Jesus, was true to the token sign of his messenger had preached. **Joshua stayed true to that token sign.** All under it was saved, in Egypt. All under it was saved, in Jericho. The Lamb's Blood is a type today of the Token, that the Holy Ghost is the Token of today. **All under It is safe. All out from under It is not safe.**

WHY.LITTLE.BETHLEHEM PHOENIX.AZ V-9 N-9 63-1214

47 ...she received mercy as long as she stayed under that scarlet cord. And that's the only way she could have mercy. It was a sign, a token that was given her. **We have a Token today, also, and we're safe as long as we stay under our scarlet cord, the Blood of Jesus Christ. As an individual,** not a group, an individual, we each must stay under that scarlet cord of the Blood of Jesus

Christ. And then this Rahab, after she was spared, she got all of her people in, everything that was under the cord was--was saved. Just like when God in Egypt, when all was under the blood was saved. All was under the scarlet cord was saved. **All under the Blood of Jesus is saved, all out from under It is lost and is ready for destruction.**

Purchased

23

I TIMOTHY 2:5-6

- 5 For there is one God, and one mediator between God and men, the man Christ Jesus;
6 **Who gave himself a ransom for all...**

I CORINTHIANS 6:19-20

- 19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?
20 For **ye are bought with a price**: therefore glorify God in your body, and in your spirit, which are God's.

DIVINE.LOVE.AND.SOVEREIGN.GRACE PRINCE.ALBERT.SK 56-0814

E-6 Remember, to God, you're more than the Blood of Jesus, because Jesus gave His Blood for you. **You are the purchase of His Blood.**

TOKEN.THE BAKF.CA V-22 N-8 64-0208

147 ...the Token, the Holy Ghost, the Life out of the Blood that comes... What does that Life does? Comes and confirms what the Token has been purchased for. The Token confirms what the Blood bought for you. **The Blood purchased your redemption. The Token is an evidence of it.** The Blood... He was wounded for our transgressions, bruised for our iniquities, chastisement of our peace was upon Him. With his stripes we were healed. See? All Blood, Blood, Blood. Then **when the Token come, it shows that you've been identified with that sacrifice.** Amen! The devil can't keep you from It.

ACTS 20:28

28 ...the church of God, which **he hath purchased with his own blood.**

RUTH 4:10

10 Moreover Ruth the Moabitess, ...have **I purchased to be my wife...** ye are witnesses this day.

DEITY.OF.JESUS.CHRIST.THE JEFF.IN V-20 N-12 49-1225

66 Boaz, ... he had to kick off his shoe before the gates of, before the elders to make a public testimony that he had redeemed that lost woman and her estate. And in doing that, then he bought back, also, he got in there his bride, the woman he--he was looking for. He had to redeem the woman first, in order to get the bride. Don't you see? And that's the same thing Christ did. He made a public testimony at the gates of Jerusalem, when He was beaten, smitten, afflicted, and was led up Calvary to Cal--Golgotha's hill, and **bathed the hill with His Own Blood as a public testimony that He had redeemed all the fallen estate from back yonder in the beginning**, and has redeemed His people from the curse of sin and from the clutches of hell.

HEBREWS 13:12

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

BREACH.THE JEFF.IN 63-0317E

88-3 {134} Boaz had to become a redeemer, and he was the only one that could... He had to be a kinsman, a near kinsman, and redeeming Naomi he got Ruth. That was Jesus, Boaz typing Christ; and when He redeemed Israel, He got the Gentile Bride. So then, you see... So very beautiful... We have it on tape, I'm sure, here somewhere, if you'd like to have it. Now, notice. Now, he must be kinsman. So, you see, an Angel couldn't do it; a man couldn't do it; it must be a man, but he can't be borned of a woman: a sex act. So the virgin birth, the Holy Spirit overshadowed Mary; therefore, Jesus was not a Jew. Jesus was not a Gentile. Jesus was God. That's exactly. His Blood didn't come from any sex act. He was the holy created Blood of God. And we're not saved by Jewish blood; neither are we saved by Gentile blood. We're saved by the Blood of God. That's according to the Bible. It says so. We're saved by... So, you see, Jesus was God. He was not no third person, fourth person, second person; He was The Person. He was God. See? He was God Emmanuel.

SIXTH.SEAL.THE JEFF.IN 63-0323

410-3 {132} ...**He gave that Blood because He become a kinsfolks to us, and He was the Kinsman Redeemer. And He shed that Blood freely.** He didn't have to. He give it freely to redeem. Then He goes upon the altar of God and waits there, while God holds the Book of Redemption in His hand, and the

bloody Lamb stands on the altar of sacrifice. There's the Lamb to make redemption, making intercession.

FELLOWSHIP MIDDLETOWN.OH 60-0611B

E-42 Jehovah, Hissself made flesh and dwelled among us, stretched His tent down here, made Hissself a body to live in it; to have a Blood cell, that that Blood cell could be broken... Hallelujah! That was the Lamb of God that was slain from the foundation of the world, that brings us eternal redemption. The Bible said so here. **He brought us eternal redemption. We are purchased by the precious Blood of Jesus Christ which has given us Eternal Life.**

WHEN.THEIR.EYES.WERE.OPENED BEAUMONT.TX 64-0312

E-18 That's what the church is in such a condition tonight, that it's in. It's because we have failed to believe all that He said He would do. All the Scriptures that pertains to Him, we fail to believe it all. We bang it around, mix it up, and put something else to it. If we'd believe the whole thing, there'd be a Spring of joy in our souls because we're raised with Him in the likeness of his resurrection, now sitting in heavenly places in Christ Jesus, with all principalities, and powers, and darkness under our feet. **We have a right to the blood of Jesus Christ, our token that we are a purchase of God--that God has paid our redemption through Jesus Christ. And we have a right to hold that token over anything that we ask, and receive it. God said so. That settles it. If we could just believe all the Scriptures.**

Sarah was in the covenant ...Lot's wife perished 24

HEBREWS 11:11 *see I PETER 3:5-6*

11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because **she judged him faithful who had promised.**

POSSESSING.ALL.THINGS JEFF.IN V-10 N-4 62-0506

39 And right here we could start. I believe that when God calls a man to service, if he's a married man and has a helpmate, He calls his wife with him, because they two are one. And so, wherever, we find later on that God possibly would have killed Sarah when she doubted the Angel's message, twenty-five years later, when they were sitting under the oak that day, but when she laughed when the Angel told her, or told Abraham that she was going to be mother, and Sarah laughed within herself and said, "How could I, old?" Ninety years old, and her husband a hundred years old. His... her womb been dried up for years, and his body as good as dead.

Then how could she ever have pleasure with her husband again? And she laughed to herself. And the Angel, with His back turned to the tent, said, "Why did Sarah laugh?" And she denied it. Now, that's telling God to His face that He's "wrong." See? And that would have took her life, **but God could not take Sarah, because she was a part of Abraham.** See? **And SHE WAS IN THE COVENANT WITH HIM**, so she had to go with him. So He could not take Abraham... or take Sarah, without taking part of Abraham, for these two are one. A beautiful type of us today, unworthy, worthy of death when we sin, **but God cannot kill us, because He would... we are a part of Christ.** See? That's our grace, **because we are in union with Christ.** Isn't that a beautiful thought, union with Christ? So therefore, our sins, when we do them, we ought to quickly confess them, that "they're wrong," because God would take our life. But **the Blood answers in our place**, and God just can't cross that Blood. See? He just can't do it, because it's a promise that He won't do it. So He can't break His Own promise. See? So God's got Himself, as it was, sewed up. See, He can't break His promise. And He promised It through that Blood, whosoever believed had Eternal Life, and He cannot break that promise.

WHY SHREVEPORT.LA 60-1126

E-17 "I will visit you according to the time of life," and Sarah laughed within herself in the tent. You know... And the Angel said, "Why did Sarah laugh?" Behind Him... Sarah denied it. God would've struck her right there, but He couldn't, 'cause she was part of Abraham. Our sins would ruin us if we wasn't a part of Christ. He can't strike the Church, because we're Christ. See? Sarah and Abraham were one. **Christ and His Church is one. Our sins are covered by His Blood, by His faith. Not ours we're trusting in, His finished work.**

IS.ANYTHING.TOO.HARD.FOR.THE.LORD TULSA.OK 60-0328

E-25 He said, "Abraham, where is your wife Sarah?" A Stranger, never seen him before... "Where is your wife Sarah?" And how did He know that he had a wife, and how did He know that her name was Sarah? Said, "She's in the tent behind you." And when Sarah laughed, He said, "Why did she laugh?" He caught the sign. He knew what it was. Sarah didn't get it. She even come forth and tried to deny it. God would've destroyed her upon that, if she hadn't been a part of Abraham. And lot of times, **our unbelief would destroy us, if it wasn't for the Blood of Jesus Christ.** God can't destroy us now, because the Blood of Jesus Christ keeps the--God off of us. We are part of Christ, just as Sarah was part of Abraham, for we are the Bride of Christ.

IT.IS.I.BE.NOT.AFRAID PORT.ALBERNI.BC 62-0726

E-11 ...when Sarah laughed at the Angel, said she couldn't be like that, God would've slew that woman right there. But He couldn't hurt her, because she's part of Abraham. He'd hurt Abraham if He took Sarah. That's the reason our sins today, would be every one condemned, but God can't take us because if He does, He hurts Christ. We're part of Him. We're the Bride, don't you see? So there it is. So **grace holds us in our mistakes until we can see better.**

BEHOLD.A.GREATER.THAN.ALL.IS.HERE SPOKANE.WA 62-0715

E-106 And the Angel Messenger that Abraham said was God, said, "Why did Sarah laugh, saying..." Let me give you a little grace here, brethren. That minute, **God would've killed Sarah for disbelieving that Angel. He didn't. Look at that Angel went down and told Lot's wife not to look back. See what happened to her for her unbelief? See? But He couldn't take Sarah, because she was part of Abraham. And today, the unbelief with the real true church. She has unbelief, but he can't touch her. We're in Jesus. See? You can't take the church without hurting Christ. He couldn't take Sarah without hurting Abraham. So grace covered it.**

(see GOD'S PROVIDED PLACE OF WORSHIP p. 17)

LUKE 17:32

32 **Remember Lot's wife.**

JEHOVAH.JIREH.PART.3 GRASS.VALLEY.CA JJ 107-140 62-0707

76 Jesus said Himself, "Remember Lot's wife." If the Word isn't so important, if **reasoning** is all right; when that Angel said to Lot and his family, "Go to Zoar, but don't look back..." And Lot's wife, on a little insignificant thing as to turn and look back, but **it was contrary to the Word; she turned to a pillar of salt.**

UNCERTAIN.SOUND SPOKANE.WA 62-0714

E-53 If it's the Bible, then that's certain. And every ounce of It is certain. Not even one little phase will ever fail: as much as Lot's wife would turn her head at her own screaming children and grandchildren, burning up in the flames of hell. God's wrath and judgment poured out upon Sodom, and the poor grieved-heart mother just turned her head and looked back. But the Angel said... Now, **the Angel, the Messenger of the hour to their people said, "Don't even look back," and she disobeyed that Messenger** and just turned her head. And she stands yet today. See, friends, that's the trouble. I've noticed it amongst our people. We just don't have the--the sincerity, the reverence and respect to that Word that we should have. And that's the only thing that's going to stand, is that Word.

SPOKEN.WORD.ORIGINAL.SEED JEFF.IN V-3 N-1 62-0318M

49-1 ...the Angel showed Abraham Who He was, that He was the Word. He said, "Why did Sarah laugh?" So he called her forth, and she said, "I never." He said, "But you did." What? That's grace. See, right there God would've slew her, right there, but He couldn't. Oh, see our stupidity? He'd kill every one of us, but He can't. **To kill Sarah, He had to take Abraham, 'cause Sarah was a part of Abraham. They were one in union.** And to take the church and destroy it, He can't do it, because it's part of Himself: Christ, part of Himself, the Word being made flesh. Oh. "Amazing grace, how sweet the sound!" Couldn't do it. You get it? He couldn't kill her. He couldn't take her life, because she was part of Abraham. See, she was flesh of his flesh and bone of his bone. In our mistakes... Don't say, "Well, I--I made a failure." No, that don't make a...?... Abraham made failures too. See? But He couldn't take the church. **He can't kill the elected. He can't take your life, because you're part of Himself. You're the Word. The Word is in you.** It's manifested Itself, proven Itself: love, joy, peace, long-suffering. All the Words of God, you believe everyone of them: working, God working through you. See, you're part of the Word which is Christ. And we are taught that He is the Word, and **we are flesh of His flesh and bone of His bone.**

Two are one

25

I CORINTHIANS 12:12-27 *inclusive*

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

JOHN 14:20

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

PARADOX JEFF.IN V-15 N-8 61-1210

253 ...Jesus Christ, which was the tabernacle of God, made flesh and dwelt on earth, representing the Word. Jesus was the Word. The Bible said so, Saint John, the 1st chapter. And the Word was invisible. Now, listen close. The Word was invisible until It was made flesh, and then the Word become visible.

And **through His sacrificial death at Calvary, and His resurrection, positionally placed His Church in that realm,** that the same invisible God could come into the individual and make the Word visible. Oh, my. I--I wish my church could get that. If you could see, friends, the invisible God made visible!

IDENTIFIED.CHRIST.OF.ALL.AGES BIRMINGHAM.AL 64-0409

E-102 ...You're just as much alive, tonight, as You was when You talked to the woman at the well. It's God manifested in flesh, now in the flesh of His bride. For **the bride and the husband is the same-self flesh. These two are one. And the church is becoming the bride all the time by believing the Word**, so that the Word and the church becomes the same, the Word in the church making it the bride, the last sign, God identifying Himself, the Word in the church.

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M

18-3 We're living in the age that His coming will be in. She must be identified in Him. Any woman must be identified with her husband, for the two are one. And Christ's Bride has to be identified with Him, for the two are One, and He is the Word, not the denomination, the Word. **We are to be the children of the Light, and the Light is the Word**, which is made Light for this age. How do we know Light, except It comes from the Word. All right. The Word made flesh is the Light of the age when you see It; the Bible said so.

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

30-3 ...now if He was the Messiah by being the anointed One for that day to fulfill the Word of God, to be the Redeemer and the anointed One, and God raised up that body, **His Bride is the anointed One for this day, and it's already raised with Him in the resurrection, because these two are one.**

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

30-5 **We are now in the resurrection.** We are setting with Him in the resurrection, but only those who have Life, not those who do not have Life. They won't know it. They'll never know it. They'll go right on thinking they're getting the Holy Ghost, being saved, and the rapture will done be over with and gone. Said, "Elias has already come and they did that what... And you knew it not."

EVENTS.MADE.CLEAR.BY.PROPHECY JEFF.IN V-12 N-3 65-0801E

16 It's the complete Body of Jesus Christ. And in Christ, being the Male, the Groom, the Bride is represented in Him also. And these two are One. "At that day you'll know that I am in the Father, the Father in Me, I in you and you in Me." What a complete picture! And the true believers in this Word, who accept It that way, believe It, and with patience wait for It's prophesied promises, every one of them to be manifested in its age. Every believer has watched for it.

Every believer that's been on the toes, watching, is the one It's been revealed to.

MAN.RUNNING.FROM.PRESENCE JEFF.IN V-5 N-8 65-0217

67 What if I--if I was a young man and looking for a wife, to be married, and here stood a girl that met every qualification that I thought it took to make a woman--why, morally she was a queen, and lovely, and--and a fine personality, a real Christian, everything that I could think of to make me a good wife--no matter how much I think she's perfect, she's exactly right, she isn't mine till I accept her and the responsibility of her being my wife.

That's the same thing the Message is. You might say it's right or this, that, or the other, and say, "I sympathize with it; I believe it's the Truth," but **you've got to accept it; and it's got to become a part of you and you a part of it.** You've got... **Then it's yours.** When you marry this certain woman that you have chosen you are--you are one then. And that's the way you are with Christ. When you see Him manifested and made real, **then you are part of Him, and He's part of you; and together you are part of the Message.**

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

23-1 I wonder today. Where are we at? **I ask you: Where is this resurrection finding us?** Are you dare to step out? Are you dare to take God at His Word? If you're ordained to Life, you sure will do it. If you're an eagle, you can't help doing it. There's something in you. Or do you want to just serve a creed somewhere and say, "I go to church. I'm just as good as you are." See, if you hold no birthrights, you'll never see it; you can't see it. But **if you do hold the possession of this birthright, you can't help from seeing it, because it's part of you, and you're a part of it.**

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

18-4 Because you hold the abstract, and there's no devil, no church, or any theology that can overstep the boundaries of God's proof and abstract that the baptism of the Holy Ghost has recognized us in Jesus Christ.

We're just as sure to raise as He raised, because potentially we have already raised in Him. Amen.

The whole thing... What does it do to our mortal bodies? It turns our opinion, changes our notions. It sets our affections on things which are above, and the smoking, drinking, gambling, the things that you used to do is dead. It's beneath you, and **you are quickened, and THIS QUICKENING POWER BRINGS YOUR BODY INTO A RAPTURED CONDITION ALREADY.**

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

50-4 Don't you never let Satan tell you anything else! Being a part of one another, we are a part of Him, and we're fellow-citizens of the Kingdom, enjoying these blessings together of the resurrection. And now (see?), **now you are already resurrected. When God raised Him up, He raised you;** the Son is just now on you. And now you're growing into a blossom Life like He was, **TO BE RESURRECTED COMPLETELY IN THAT LAST DAY.** Your potentials you have now. Why do you know? Your soul changed, didn't it? Your body come in obedience to It, didn't it? Into obedience to what? A church? The Word, which is the Life. Then you are now resurrected from the dead. It is Easter with Jesus and I. It's Easter with you and Jesus, and it's Easter with you, I, and Jesus. We are all--Jesus, you, and I--we're all resurrected together and **we will rise at the last day ...**

Bone of His bone

26

EPHESIANS 5:30

30 For we are members of his body, of his flesh, and of his bones.

JOHN 15:4

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

COLOSSIANS 2:13

13 And **you, being dead in your sins** and the uncircumcision of your flesh, **hath he quickened together with him**, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, **nauling it to his cross**

FIVE.IDENTIFICATIONS JEFF.IN V-9 N-5 60-0911E

36 Now, He likened it in many parables, like in a husband and wife. He calls the church the Bride. And the bride is no longer, and the bridegroom is no longer two people; they are one. She's flesh of his flesh and bone of his bone. And then when a man or a woman is called to the mystical Body of Christ by the Holy Spirit, they become a full member of His Body when they're filled with the Holy Ghost, 'cause God took the Spirit out of Christ, raised up His body and placed it on His throne, and sent back the Holy Spirit to **make up the mystical Body of Christ**, which will be united at the marriage supper at the coming of the Lord. You cannot organize it. **It is a mystery.**

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

34-5 ...when God raised Jesus from the dead, He raised up you also, and also quickened to Life with Him (you are now quickened to Life), although then you were but an attribute in His thoughts, but God had saw all in Him at the finish. See? When God looked down upon the body... (The Spirit left Him in the Garden of Gethsemane; He had to die a man.) Remember friends, He didn't have to do that. That was God. God anointed that flesh, which was human flesh, and He didn't have... If He'd went up there as God, He'd have never died that kind of death; can't kill God. But... He didn't have to do it, but remember, He went there with you in Him. See? God had never separated the Bride from the Groom yet. So when God looked down upon the Body of Christ, He saw both male and female. It was all redeemed on that one Body. See? They are one, the sames--same Word. the same Word spoke of the Groom speaks of the Bride!

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

35-3 God foresaw the Bride in the Groom! Hallelujah. See? To save His Wife, like Adam, He had to go with Her. Adam knowed what he was doing. Eve didn't know what she was doing, but Adam walked out with his wife. See? And Jesus took His Wife's place and became sin for Her. Remember, He became you--He stood your punishment that you might stand in His place! He stood in your place that you might stand in His place. What a love! What a fellowship!

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

29-2 ...as God opened up the side of Adam and took out Eve by his own flesh and blood, and divided his spirit from masculine and feminine, to feminine and put it in Eve, took the rib from under his side and made Eve out of it; so God did the same thing, taking out of the side of Christ the Blood and the water (and Christ is the Word), and taking the Word and making up His Church, Eve (See?), back to Himself again **redeemed by the Blood** that was come from His Body. You see it now? **God's great mystery being unfolded** that's been hid since the foundation of the world, but prefigured it all the way down through.

QUESTIONS.AND.ANSWERS JEFF.IN COD 59-1223

478-49 ...My Words will never pass away." See? They're eternal with God. And "If ye abide in Me and My Word in you..." See? We become a part of His Word, part of His Life, for we are flesh of His flesh, and bone of His bone, and life of His Life. Then we can no more perish than God Himself could perish. That's what the Holy Ghost is.

RISING.OF.THE.SUN JEFF.IN V-3 N-12 65-0418M

19-3 When God made His first bridegroom, He made the bridegroom first, and he was both man and woman in spirit, formed him in the dust of the earth to make him material. And notice, **when He made Eve from Adam, He took not another piece of clay, He took from the same piece of clay, the same Word; for Adam was a spoken Word.** See? He took from him and then taken the... he had masculine and feminine spirit, and He took the feminine spirit away from Adam and placed it in Eve, so it's still part of Adam's spirit. It's Adam's flesh. Then, it was Adam's spirit (the dynamics) that quickened the mechanics of his body. So **the Bride must also be flesh of His flesh, and bone of His bone.** Now, how is this mortal flesh going to become His flesh? We'll get to it in a minute. See? How is it done? How... What is this great transformation? Notice!

Now, if the Spirit of him... (God)... that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Oh, my. The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. Many of them were dead. They were just rotten seeds; the waters and things burn them out. But you know, there was a Seed laying there ready for Life. God knewed it was laying there. **Now, the predestinated Ones are the first to be quickened by the Holy Spirit, for the Holy Spirit comes to claim Its Own.** Now, this is deep now and be sure to catch this good! Now, as the sun was sent across the earth, not to bring rocks (which was dirt also) to life, it was not to bring all the dirt to life, but was to bring the part of the dirt which was enclosed around a life. Not all man will receive Christ (oh, no!), but **those which God foreordained Life is housed around some of the dirt of the earth. That's the one He comes to quicken.**

TOKEN.THE SHREVEPORT.LA V-17 N-6 63-1128E

152 ...God is the only form of Eternal Life there is. And when God places His Holy Spirit in you, which is God, and when God places Himself within you, you're as Eternal as God is. Because you're a part of Him, because you become a son or a daughter of God and you are displaying His Word. Hallelujah.

GOD'S.PROVIDED.PLACE.OF.WORSHIP LA.CA V-18 N-2 65-0425E

155 Now, remember, in Christ we are flesh of His flesh, bone of His bones. When God wounded Christ at Calvary, He was wounded for me and you. We

are flesh of His flesh, and bone of His bone, body of His body, Name of His Name, Bride of Him. See, we are in Him; we are His flesh and His bones.

And God has already raised us up, potentially. The quickening power that raised us from a life of sin, and changed our being, it has potentially raised us up in Christ Jesus, which, **the resurrection will bring us forth in the fully maturity.**

The Blood speaks

27

HEBREWS 12:24-25

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

I PETER 1:18

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

TOKEN.THE SHREVEPORT.LA V-17 N-6 63-1128E

167 Now we also find in Hebrews, the 12th chapter and 24th verse, that the New Testament, the Blood speaks better things. The Blood is speaking. Then the Blood has got a Voice. And **the Voice of the Blood is the Word.** Hallelujah. That's what makes it whether it's right or wrong. The--the Word is identified by the Voice of the Blood. **The Voice of the Blood is the Holy Ghost.** That brings Life. It is Life, and It brings Life to the Word and quickens It. Amen, amen, amen. Sure, the Blood speaks; It speaks a better thing. The Old Testament, the blood spoke of guilt. In the New Testament It speaks of redemption. In the Old Testament it spoke of death and sorrow. In the New Testament It speaks of resurrection and Life. It speaks of healing. It speaks of joy. It speaks of power. **It speaks of Life.** It speaks of Heaven. And that same Blood that was shed upon the ground, that called out after his dead brother, or called out after his brother that had killed him. The Blood of Jesus Christ covers all of our sins, and speaks peace and resurrection, and power and Life, and healing. And all the redemptive blessings that the Blood was shed for, **It speaks for us. Certainly, the Blood speaks.** Oh, my.

TOKEN.THE SHREVEPORT.LA V-17 N-6 63-1128E

155 You'll say, "Blood speak? Wait a minute, Brother Branham!" The blood speaks. The Bible says it does. All right. The Blood speaks. Remember, the covenant Blood is not recognized without the Token. Now the Word assures us of the promise. The token is the sign that the purchase has been made for us, and God has accepted it.

TOKEN.THE BAKF.CA V-22 N-8 64-0208

126 Paul tells us the blood speaks.
Blood speaks, did we say? Does the blood speak, can it speak? That Token speak? Yes, sir. If we'd--we'd look in Genesis 4:10, the voice of the blood of Abel cried out against Cain. We find out in Hebrews 12:24 that the blood of Jesus Christ speaks better things. The blood speaks. How can the chemistry speak? It's the life that's in the blood that does the speaking. The soul that was in Cain that cried out, or in Abel, it was the life that was in Christ that cries out better things than any... It speaks, and it speaks loud. It's the Holy Spirit. It speaks plain. It tells us that the time is here, when we see it. For it said it would say it. And then we see it come back, and identify what it said. There's nothing else left but to believe it (that's right), to receive it.

TOKEN.THE DAL.TX V-19 N-12 64-0308

134 In Genesis 4:10, we find out that God said that--that Cain's... or, "Abel's blood spoke out from the earth." We find out in Hebrews 12, that, "The Blood of the covenant of Christ speaks better things than that of Abel." See? We find out, **the Blood does speak, It speaks in your behalf. The Life that's in you speaks from the shed Blood.** Amen. Oh, blessed! I wish everybody could see that. See? If you can see what it is, it's the Life that's in you.
See, **that Blood is identifying you with It.** It's the Token. The... What it is, the Blood was shed for you; you've accepted, and the Life has come into you. You have the Token, that's the Holy Spirit.

WHEN.THEIR.EYES.WERE.OPENED TAMPA.FL 64-0416

E-2 Let us bow our heads now in prayer. Most Holy God, we approach Thee in the Name of Jesus, Thy Son. And we believe that we are in the Presence of You now, as **by faith we come to Your great altar where His Blood is there to--speaking for us in our behalf.** And we are, indeed, a needy people, Lord.

PHILIPPIANS 3:20

20 ... **our conversation is in heaven**; from whence also we look for the Saviour, the Lord Jesus Christ:

COLOSSIANS 1:20

20 And, having made peace **through the blood of his cross, by him to reconcile all things unto himself**; by him, I say, whether they be things in earth, or things in heaven.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823M

989-316 Dear God, here's handkerchiefs, parcels laying here. It's going to the sick and the afflicted. Let the great Interpreter of the Word, the Holy Spirit Who wrote It, may He come near now for this portion of the service and bless these cloths. Lord, if I think of myself, who am I to lay my unclean filthy body across these handkerchiefs that stands between death and life to many? Oh, God, I tremble. But when I think that... **You don't see me; You just hear my voice. It's coming through the Blood of the Lord Jesus there.** And I'm believing that You'll answer for me just as You did for Him, because He went before me to set at the right hand up there of the Majesty on high. And His Blood lays there as an atonement, and **I'm covered under that Blood.**

(see PRESENT STAGE OF MY MINISTRY p. 8)

GOD'S.PROVIDED.PLACE.WORSHIP SHP.LA V-7 N-4 65-1128M

172 The blood was to be put on the lintel of the doorpost of the house wherein the sacrifice was accepted. Glory. **What is the Life? The Name.** The... He placed the name of the person... Go up to the door, and you look, to see what name's on the door 'fore you ring the bell. See? The blood was put on the lintel of the door as a type of what the sacrifice was on the inside. Now, we're going to find the place of worship, right through there, **coming through that Blood. Notice, the blood on the door was speaking the name of what was going--was on the inside.** They were in there. Our place of worship, the Lamb, is the Word. We know that.

MASTERPIECE.THE JEFF.IN V-4 N-7 64-0705

215 Cleanse our souls, our hearts from all evil, all bad thoughts, all evil communications, all things that's wrong. Cleanse us. And we pray, Father, that You'll heal our sickness, and let us leave here feeling that we are Your sanctified children. And **with the Blood over us, we speak through the Blood, the Word.** Grant it, Lord. We ask in Jesus Christ's Name. Amen.

MASTERPIECE.THE JEFF.IN V-4 N-7 64-0705

211 ...by faith, where between us and Great Jehovah is the Blood of His Son, Jesus. And **the Blood shall speak for us.** When You smote Him on Calvary, You said, "Speak! Hear Him!" And the Blood, the Bible said, speaks greater things than the blood of the lamb in the Old Testament; for the Blood of Christ speaks greater than the blood of Abel, greater things. And **speak, Lord, redemption for us, as we call through the Blood.**

MASTERPIECE.THE JEFF.IN V-4 N-7 64-0705

2 Lord Jesus, Thou the--the Fountain, inexhaustible Fountain of Life, flow through us today, Lord, and cleanse us from all unbelief and all sin, that we might stand in Thy Presence now, knowing that there is need among us, that. We know that we are sinners and not--not worthy of any blessing. But then, when we think of Him who came and took our sins, then **when His Blood's there, it's not--it's not us in the presence of God, it's Him--just our voice through His Blood; His Blood's speaking.** Oh, God, then cleanse our hearts from sin and unbelief.

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

14-1 Both **the heavens and earth now is contaminated with devils that can accuse us before God. Jesus is there to intercede for us** (See?), while the accusers keep pointing a finger, "They did this. They did this. They did this." **But the Blood still covers.** He came to redeem that Elected that He foresaw.

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

23-4 Satan cannot bother... He can tempt, but he cannot get a borned again Christian, for God from the foundation of the world foresaw him, and sent Jesus to redeem him, and **the Blood speaks for him.** How can he sin when it can't be seen even by God? He don't even... **The only thing He hears is your voice. He sees your representation.** Amen.

HEBREWS 4:14-16

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 **Let us therefore come boldly unto the throne of grace, that we may obtain mercy**, and find grace to help in time of need.

CONFERENCES TUCSON.AZ 63-0608

E-104 ...someday **I expect to ride into His presence upon the shed blood of the Lord Jesus Christ** ... I'm a-riding on it. Not upon my affiliation, upon my denomination, upon my self-righteousness, but **I'm riding upon the Word of God**. I believe that **through the righteous blood of Jesus Christ, someday I shall see Him**. I shall be changed and made like unto his own glorious body.

Editor's note: Notice the significance of this conversation in heaven: the Blood speaking, our voice heard through the Blood, the intercession of Christ on our behalf, our representation through Him. It is in this manner that our citizenship in His Mystical Kingdom is declared. Thereby we become governed by the Word, our King.

Fellowcitizens

29

EPHESIANS 2:19-22

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God through the Spirit.

THY.SEED.SHALL.POSSESS.GATE PHOENIX.AZ 62-0121M

E-26 ...the same way that Abraham, by faith, left his country, left his people, went into a strange land with strange people, you have left your people, left the world behind, left your associates behind, **crossed over through the Blood of Jesus Christ, and are sojourners** seeking for a city whose Builder and Maker is God, like Abraham was. Pilgrims, along with Him, dwelling in tents, churches, **fellow citizens of the Kingdom of heaven**, heirs of all things through Jesus Christ. See? We have crossed over, separated.

POSITION.IN.CHRIST CHICAGO.IL 55-0116A

E-32 **Fellow citizens of the spiritual Kingdom. Citizenship**, aren't you happy you got it tonight? Fellow citizens of the Kingdom of God, looking for the King to come someday...

PHILIPPIANS 3:20

20 For our **conversation** ⁴¹⁷⁵ is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

GREEK LEXICON -- STRONG'S NUMBER 4175

4175 politeuma {pol-it'-yoo-mah} → from 4176

AV -- conversation (1)

- 1) **the administration of civil affairs or of a commonwealth**
- 2) the constitution of a commonwealth, form of government and the laws by which it is administered
- 3) a state, commonwealth: the commonwealth of citizens

GREEK LEXICON -- STRONG'S NUMBER 4176

4176 politeuomai {pol-it-yoo'-om-ahee}

AV -- live (1) -- let (one's) conversation be (1) [2]

- 1) to be a citizen
- 2) to administer civil affairs, manage the state
- 3) **to make or create a citizen** to behave as a citizen; to avail one's self of or recognise the laws; to conduct one's self as pledged to some law of life

COLOSSIANS 3:15-16

15 And let the peace of God **rule in your hearts**, to the which also ye are called in one body; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom...

EPHESIANS 2:12-13

12... ye were **without Christ, being aliens** from the commonwealth of Israel, and strangers **from the covenants of promise**, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

EXPECTATION WOOD.RIVER.IL 54-0220

E-24 We were one time alienated from God, Gentiles cut off from God, the commonwealth of Israel, led about worshipping idols. And in due season Christ came and died, the innocent for the guilty. And **through the shedding of His holy Blood and the right to the Tree of Life, we, Gentiles, are now brought nigh**, insomuch that we're called sons and daughters of God. "And it does not yet appear just what we'll be in the final end, but we know we'll have a body like His Own glorious body, for we shall see Him as He is."

CHURCH.DEDICATION CLEVELAND.TN 59-0708M

E-31 ...people who's borned of the Spirit of God, no wonder they don't see the things of the world, because **they're from another world**. Their Spirit comes from above where holiness and righteousness dwells, where **the Blood of Jesus on His bloody garment, hangs before God daily**. The Angels bow before It. Everything in the heaven bows to It. And everything on earth that ever goes to heaven will bow to It. We must all recognize the Blood.

FIVE.IDENTIFICATIONS JEFF.IN V-9 N-5 60-0911E

64 If you are a Christian, you are a borned again creature. **You are in a mystic Kingdom of God**. Your eyes are not on things of this world, but on things above. And that's when you're in the church. That is the church. It is not an organization; it can never be an organization. Take me on record. The church of the living God can never be any certain group. It cannot be an organization. It has to be a mystical Body, the Holy Spirit. A little farther, if we get time, we'll get right into it. Now, now you see what church means? "Church" means, a "called-out bunch," **a called-out people that's governed only by the King of this Messianic Kingdom**. Oh, isn't that wonderful?

EPHESIANS 1:18

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints

I THESSALONIANS 2:12

12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

FIVE.IDENTIFICATIONS JEFF.IN V-9 N-5 60-0911E

33 An antichrist spirit tries to take a--a people and call them from organization to organization, organizing them together, which never was the will of God. People has always fussed at me because I struck so hard at organizations. It isn't the people in there that I'm striking at; it's that dominating spirit that makes the people think that "We are the people." God's people is His called-out people. I believe they're in every denomination; they could be Catholic; they could be Protestant; they could be Jewish; they could be any kind of a church. But **the real church is the mystical Body of Jesus Christ**. Now, you cannot organize the mystical Body of Christ. Now, every person that comes to Christ, comes out of the world, comes into Christ, comes into His mystical Body. And you are a member of that Body when you are brought into this church, called-out and are baptized into this mystical Body. You get it? It's not Methodist, not Baptist, not Pentecostal, not Nazarene, not Pilgrim Holiness, not Catholic; but the Body of Jesus Christ. We'll pick that up a little deeper in other questions in a few minutes, as we go on into the deeper parts of it. But the Body of Christ is the church.

SARDISEAN.CHURCH.AGE JEFF.IN ROJC 329-372 60-1209

187 God has brought us out of every walk of life and has brought us over here to this great fellowship of the holy Spirit. Not belonging to any denomination, that's up to them what they do, but **we are in a mystic Kingdom. We are baptized into the mystical body of Jesus Christ**, by the Holy Ghost.

JOHN 3:3 ...Except a man be born again, he cannot see the kingdom of God.

SUPER.SIGN SHREVEPORT.LA V-17 N-7 63-1129

He has sealed us into the Kingdom of God, with Him, **by the Token** that He left us.

His Kingdom, His Government

30

COLOSSIANS 1:12-14

12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13 Who hath delivered us from the power of darkness, and hath **translated us into the kingdom** of his dear Son:

14 **In whom we have redemption through his blood**, even the forgiveness of sins:

MATTHEW 28:18

18 And Jesus came and spake unto them, saying, All **power** ¹⁸⁴⁹ is given unto me in heaven and in earth.

GREEK LEXICON -- STRONG'S NUMBER 1849

1849 exousia {ex-oo-see'-ah}

AV -- power (69) -- authority (29) -- right (2) -- liberty (1)

-- jurisdiction (1) -- strength (1) [103]

1) power of choice, liberty of doing as one pleases; leave or permission

2) physical and mental power; the ability or strength with which one is endued, which he either possesses or exercises

3) the power of authority (influence) and of right

4) **the power of rule or government** (the power of him whose will and commands must be submitted to by others and obeyed)

4a) **the power of judicial decisions; of authority to manage domestic affairs**

4b) a thing subject to authority or rule, jurisdiction; one who possesses authority; a ruler, a magistrate, the leading and more powerful among created beings superior to man, spiritual potentates

4c) **a sign of the husband's authority over his wife**, i.e. the veil with which propriety required a women to cover herself

4d) **the sign of regal authority, a crown**

ISAIAH 9:6-7 *see REVELATION 11:15*

6 For unto us a child is born, unto us a son is given: and **the government shall be upon his shoulder**: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

SPOKEN.WORD.ORIGINAL.SEED JEFF.IN V-3 N-2 62-0318E

114-2 Isaiah 9:6 it said--said, "Unto us a Child is born, a Son is given; His Name shall be called Counsellor, Prince of Peace, Mighty God, everlasting Father, and of His Kingdom there shall be no end, and the government shall be upon His..." What? [Congregation replies: "shoulder"--Ed.] That's part of His body. That's His body, is it? His shoulders is His Body. **Where's the government on the earth at? In His Body: saints shall judge the earth.**

WORLD'S.FALLING.APART ALBQ.NM 63-0412M

E-111 What are we looking for, friends? What are we? The real church is looking not for a denomination, not looking for a president, not looking for a genius to rise up. But **they're looking for a kingdom, and a King to come.** What is the kingdom? It's on earth now. It's a spirit--mystical body of Christ. In there they've come out of Presbyterian, Methodists, Pentecostals, and everything. They're in this kingdom. They're born in there. They come in there by the baptism of the Holy Spirit, and they're in this kingdom. And we're looking for a King to come to this kingdom, that'll set his kingdom up here on the earth. On his throne, the throne of David, He shall rule and reign forever. That's what the church looks for.

SMYRNAEAN.CHURCH.AGE JEFF.IN ROJC 185-227 60-1206

91 The Body of Jesus Christ is a mystical Body, it is a Body of--and a Kingdom that the spiritual Kingdom that's set upon the earth by Jesus Christ being the King of this Kingdom, the High Priest to offer sacrifices for the wayfaring in this Kingdom. He's the Prophet, the Word that preaches the Truth and brings the Light of God in this Kingdom; and He is both Prophet, Priest, and King in this Kingdom. And how do we get in this Kingdom? By the denomination? by letter? by hand-shaking? But "by one Spirit we are all baptized into one Body" which is the mystical Body of Jesus Christ, and we're baptized in there, not by water, not by sprinkling, not by pouring, not by any kind of water baptism, but "by one Spirit, Holy Spirit, we are all baptized into one Body," I Corinthians 12. Yes, we are baptized into this Body by one Spirit, Holy Spirit, then we don't run to anything but Christ. You are Christ's. **It's a mystical Kingdom of God that's set up, that we come into it by Holy Spirit baptism.**

24-1 REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK.CPT.1

The LAMB, the High Priest holding His blood as an atonement on the mercy seat for our sins is the Lord God Almighty. **That is His present office.** That is what He is doing now, pleading His blood for our sins. But one day that Lamb will become the Lion of the Tribe of Judah. He will come forth in power and glory and take His authority to reign as King. He is the coming King of this earth. Of course, that does not say He is not King now. For He is our King, King of the Saints. **Right now it is a spiritual kingdom.** It is not of this world system even as we are not of this world. That's the reason we act different from the world. **Our citizenship is in heaven.** We reflect the Spirit of the world of our rebirth where Jesus is the King.

BALM.IN.GILEAD CLEVELAND.TN 59-0707

E-21 You've got to be borned again from above. Then you are new creatures in Christ Jesus, and you're as Abraham was; you're his children. You are seeking a City whose Builder and Maker is God. That's why you act different. That's why you see things different. You never get customized to this world, because **you're from above. You act like the Kingdom you belong in.**

WHAT.HOLY.GHOST.WAS.GIVEN.FOR JEFF.IN V-4 N-3 59-1217

148 That's what makes us so much different to the world. You're from above. You're born; you're--you're a citizen of another Kingdom. You believe it? That's what **the Holy Ghost is, is to make you a citizen of the Kingdom of God.**

LUKE 17:21

21 Neither shall they say, Lo here! or, lo there! for, behold, **the kingdom of God is within you.**

DOORS.IN.DOOR FLAGSTAFF.AZ V-17 N-3 65-0206

182 "Our kingdom is of Above." See, we are free, born again. **The Kingdom of God is within you.** See, act like up There, you're delegates from There. I said, "We're citizens here, living here in the flesh. But, our Spirits, **we are pilgrims and strangers.**" **We are foreign to the world now**, even our own nation, for we have accepted the invitation when it knocked at our heart, to become part of Him, His Word. And the Word fixes us, makes us live and makes us act like Christians.

HEBREWS 12:28

28 Wherefore **we receiving a kingdom which cannot be moved**, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

WORLD.IS.FALLING.APART NY.NY V-18 N-10 63-1115

220 Friends, we are not promised a system. Jesus wouldn't have nothing to do with a system. We wasn't promised a system. We were promised (what was we promised?) a Kingdom! How do you get into It? "By one Spirit we are all baptized into this Kingdom." It's the Kingdom of God, a Kingdom of Eternal Life, with an Eternal King giving forth His Eternal Word, with an Eternal people predestinated to Eternal Life. He, He's the King. We're baptized into It, setting in heavenly glory. "We are dead, our lives are hid in God through Christ." And not only that, but, "We are raised with Him!"

Raised up what, in a system, a denomination, organization? **We are resurrected in the Kingdom of God!** "The Kingdom of God is within you." Why? All these manmade systems must fall. "Not once more I'll shake the world, but I'll shake heavens. And those things that cannot be shook, is what will remain. And we receive a Kingdom, receiving a Kingdom that cannot be shook or moved." That's the Kingdom of God!

TOKEN.THE SHREVEPORT.LA V-17 N-6 63-1128E

153 Every promise in the Bible is yours. It belongs to you, when this Token is upon you and God has sealed you. Now we want to check ourselves just for a moment. When God has give you the true baptism of the Holy Spirit, then the Life of Jesus Christ is within you. Now, that's true, and every theologian will have to admit that. To me, it's--it's the New Birth. You are borned anew, of the Holy Ghost. And because that God has did this, and you know you're no good in yourself, and you accept what God has did, then **He seals you into His Kingdom, by the Holy Spirit.** And everything that Jesus purchased and promised you, in the Bible, is yours. It's your property because it's paid for. Amen. Life is mine; He paid for It. Life is yours; He paid for It. Healing is mine; He paid for it. Healing is yours; He paid for it. Freedom is mine; He paid for it. Heaven is mine; He paid for it. He has paid the price. Everything He purchased belongs to the man that holds the Token. Amen. "Pass My Token," upon the street car, "on that day of the judgment, and I'll pass over you." Amen. Holding It in! Holding your confession in the Word, that Jesus Christ has died for you. And when He does it, He displays Himself through you. Amen. Yes. **When you recognize the Token, the Life that it took for the Blood to speak!**

The Mystical Body

31

EPHESIANS 2:5-6

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

COMMUNION JEFF.IN V-10 N-1 62-0204

131 We are all by one Spirit baptized into one Body, and we're fellow citizens of the Kingdom of God.

I CORINTHIANS 12:12-14

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

13 For **by one Spirit are we all baptized into one body**, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

14 For **the body** ⁴⁹⁸³ is not one member, but many.

GREEK LEXICON -- STRONG'S NUMBER 4983

4983 soma {so'-mah} → from **4982**; AV -- **body** (144)
 3) used of a (large or small) number of men closely united into one society, or family as it were; a social, ethical, **mystical* body**; so in the NT of the church

GREEK LEXICON -- STRONG'S NUMBER 4982

4982 sozo {sode'-zo} from a primary sos (contraction for obsolete saoz, "safe");

AV -- save (94) -- make whole (9) -- heal (3) -- be whole (2)

1) **to save, keep safe and sound, to rescue from danger or destruction**

1a) one (from injury or peril); to save a suffering one (from perishing), i.e. one suffering from disease, to make well, heal, restore to health; to preserve one who is in danger of destruction, to save or rescue

1b) to save in the technical biblical sense; -- negatively, to deliver from the penalties of the Messianic judgement; to save from the evils which obstruct the reception of the Messianic deliverance

* *mystical* : having a spiritual meaning or reality that is neither apparent to the senses nor obvious to the intelligence (see HEBREWS PART 3 quote p. 12)

GOD'S.PROVIDED.PLACE.WORSHIP SHP.LA V-7 N-4 65-1128M

227 But by one Spirit we're all baptized into one Body, and **that Body is a family, the family of God**. And that's the house of God, and the house of God is the Name of Jesus Christ. "The Name of the Lord is a mighty tower; the righteous run into It and are safe." ... "I have chose to put My Name at the Door of the house of My worship, for **My family will be gathered in there under the Blood like it was in Egypt; anything outside died**. And in there there's no leavened bread. There's no denominational mixture in It anywhere. "In My house, My children, borned of My genes..." Amen. Glory to God! "My genes are

in them. My... I put My Word in them. I'll write them upon the tables of their heart. That's My family, the family of the Body of Jesus Christ: the family.

LETTING.OFF.THE.PRESSURE S.PINES.NC 62-0609E

E-59 ...there is a Refuge, a Tower, a--a Rock in a weary land, a Place in a weary land now, that where we can come to and be safe. The Bible said, "The Name of the Lord is a mighty tower: the righteous run into it, and are safe." Now, to assure the safety, Lord, when the people will know that it isn't denominational safety, it's the Holy Spirit, **the Blood safety, that we come into...**

LETTING.OFF.THE.PRESSURE S.PINES.NC 62-0609E

E-55 Are you in that Refuge? You have a right to every privilege that God has, if you're in there. You believe that? Are you happy to be in this Refuge? Can you just set back and let off the pressure? Say, "Thanks be to God; I finally made it. I am here by the grace of God. I'm in the safety zone. Nothing can harm me now. I'm protected by the Blood of Jesus Christ. A company of Angels are around me." "The Angels of God are encamped about those... (They don't leave; they stay there day and night.), are encamped about those who fear Him." And you have a Refuge. You can come into It, and every privilege... And what a time it is to be in this Refuge, and have fellowship with Him.

BROKEN.CISTERNS JEFF.IN V-5 N-13 64-0726E

57 There we are, back to the end time! And I spoke against that denominational system right then. And I still believe tonight that it's a cesspool, that it's a place where the filth run into it. I can't believe that God would ever take such a thing in His Church, **because it's got to be born of the Spirit of God and then cleansed before it can be called His.** The mystical Body of Christ, we're baptized into it by the baptism of the Holy Ghost.

CHRIST PHOENIX.AZ 55-0221

E-45 You've got to be borned again of the Spirit of God or you'll never be able to come on fellowship grounds with the God Almighty, Himself. For it's only upon the basis of the shed Blood does He receive any believer. How can you believe when there's nothing there to believe with, just a carnal mind through mental conception. You can't do it. That's the reason people don't believe in Divine healing, because **they've never walked into that Blood stream to the fellowship of the Lord Jesus Christ.** You got an intellectual faith. Oh, you

believe the Word, and you mix it and make it suit your theology. But once you come into the Kingdom of God through the Blood of the Lord Jesus, meeting upon the shed Blood, bought through the testimony, the public testimony of the crimson Blood of the Lord, you are in here in fellowship where God can bless you. And you can shout and praise the Lord, and the powers of God working. Why, it's God Himself, **His own body, the mystical body of the Lord Jesus Christ here on earth operating upon the basis of the shed Blood.** See what I mean? Not upon the basis of the Methodist, Baptist, or Pentecostal church, or any other church; not upon the basis of water baptism, although it's good; it's all right, but not upon the basis of water baptism; not upon the basis of joining a church; joining a church is good; but it's upon the basis of the shed Blood. You might have fellowship with the church, the congregation, but **you'll never have fellowship with God till you come on His basis, His terms. His terms is through the Blood.** And **through the Blood you become a part of Him**, into the same cell that He came out of. And the very Presence and part of God comes into you. By faith you purchase it. And that same Holy Spirit that was in the Lord Jesus Christ comes into you. And then you are sons and daughters of God, adopted by the Lord Jesus Christ into the Body of Christ.

SEAL.OF.GOD JEFF.IN V-26 N-4 54-0514

33 Hebrews 13:8, said, "Jesus Christ, the same yesterday, today, and forever." Watch Him in His power, the same Lord Jesus, the same love, the same wonders, the same signs that followed Him, moving right on down. **He's in the mystical Body now, the Body of the resurrected ones from sin unto Life. He lives in them.** God in His great glory, God condescending, coming from the Pillar of Fire no man could touch, down into a form of human flesh where he could touch... But He was born of virgin. Then, out there, **giving His life to be crucified, to cleanse sinful man, and He could live right among men.** What love that God has for man, that **He unfolded Himself down to make a clean place that He could live and love among men and women.** It's beautiful. That's our Father.

THREE.KINDS.OF.BELIEVERS JEFF.IN N-3 N-6 63-1124E

46-2 Forgive us, Lord, of our sins. Help us, oh God, especially Your church--them that's baptized into that mystical Body of Christ. "Which is the Spirit that quickeneth," You said. "**And as the Son of man ascended up, so shall His Body ascend up, and He is the Head; His church is the Body.**" Oh God, it's

the Head that guides the Body. Let the Headship of the Word guide the Body of Christ. And may I be part of that Body, Lord.

FIVE.IDENTIFICATIONS JEFF.IN V-9 N-5 60-0911E

174 What did we do? Nothing. What He done is what I'm looking at. When did He do? Chose us, put our names on His Book, on His church Book to be a member of **this mystical Body** before the world ever began.

And has **predestinated us unto the adoption of children by Jesus Christ to himself**, according to His own good pleasure of his will, Whew. You got to be in that church, brother, if you make it, for He's coming for a church. Well, what kind of a church? A church that's without spot or without wrinkle. How can we be that? By being dead in Christ, **baptized by the Holy Ghost into His mystical Body, and the Blood atonement of the Son of God laying there for us every hour of the day**: found blameless, that's the church, without spot, or without wrinkle. He chose us in Him, and put our names on His Book. The Bible said that "Jesus Christ was the Lamb slain... Nineteen hundred years ago? How far? The Lamb slain from the foundation of the world.

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

30-2 All outside of the token of the blood perished, everyone. And everyone outside of the Token of the Holy Ghost will perish. No matter how good, how much church members... There's a lot of them in the days of Noah; there's a lot of them in the days of Moses, but a man that failed to apply the blood as the token, was--he perished. Those who failed to go into the ark, perished. Those who fail to come into Christ, for He is the Ark... I Corinthians 12 said, "By one Spirit we're all baptized into one body." The mystical--not church, but the mystical--not the denominations, **the mystical Body of Jesus Christ; by one Spirit, capital S-p-i-r-i-t, Spirit, we are all immersed into this one Body.** THEN the Token is on the door, for **you are in Christ, and He was the One, your Sacrifice Who stood the judgment**; and when God looks upon that, He can't do a thing. You're just as safe as you can be, because God and Christ is the selfsame Person. The Spirit being made flesh and dwelled among us. And there is God with His Own self, and you, His Own children, into the Body. There you are. Not a chemical, but the Spirit. "I will pass over you."

TEN.VIRGINS JEFF.IN ROJC 425-492 60-1211M

35 Now, don't get the rapture of the church and the white throne judgment mixed up. Because, the rapture of church, there is no judgment (See?); you done met it right down here. That's right. For they which are in Christ are free from judgment. Jesus said, "He that heareth My Words and believeth on Him that sent Me has Eternal Life and shall never come into the judgment, but has passed from death unto Life." How do we do that? **We come into Christ and are baptized into one body**, I Corinthians 12. One Body... We're baptized into the body of Jesus Christ, and **God has already judged that body**. He could not stand us in judgment again, because He's already judged that body. And by the permission and grace of Christ He brings us into Himself, I Corinthians 12. By one Spirit we're all baptized into that one body, and free from all judgments 'cause He's done stood the judgments. Oh, aren't you so thankful for Him. He took the judgments for us: no more judgment. But those who refuse to come into Him, that body, **the mystical body... How do we get into it?** By shaking hands? Nope. By letter? No. By some sort of baptism, water? No. By one Spirit, Holy Spirit, we are all baptized into that body.

QUESTIONS.AND.ANSWERS JEFF.IN COD 62-0527

708-88 Now, what do we do? Confess our sins, reckoning ourselves dead, buried with Him in baptism, **raised with Him in His resurrection**. What to? Set in heavenly places with Him. That's where we are tonight, setting (not physically) spiritually; our minds, our thoughts, our souls are far beyond the cares of the world right now. What are we? "In heavenly places in Christ Jesus." How do we get into it? "By one Spirit," I Corinthians 12th chapter, "by one Spirit we are all baptized by the Holy Ghost into **one Body of believers, the mystical Kingdom of God**."

GOD'S.PROVIDED.WAY.OF.HEALING CHICAGO.IL 54-0719A

E-28 Now, you can hear the Word preached. You can look at It and admit that it's right. Cain did; all the others did. But just where the word fell, brought forth. Them that received it, gladly was baptized. See? Receiving the Word... Now, when you receive the inspiration that Jesus Christ died for your sickness, it's that very hour that you're healing has come. That's right. When you receive from heaven, that Jesus died for your sins and you have accepted it, you don't need any prayer for you then. You've already accepted it. It's settled. Now, we can preach the Word, explain the Word. But **you have to receive the Word**. Oh, hallelujah. That's what sets it afire, brother. When you receive it, the revelation, something slips out of the unseen world yonder, comes rolling down through a mystical channel somewhere into your soul, that says, "Now I see it."

Your eyes brighten; your lips that hung down, straighten up and smile. Every muscle in your body seems to rejoice. Something's going to happen. Something... You don't need to be in a prayer line then. You've got it then.

EARNESTLY.CONTENDING.FOR.THE.FAITH CHICAGO.IL 55-0123E

E-24 If He's the one that's going to be in you, it was Him that come in Spirit form. "Go up and wait, for I'm going to send a promise, the Father had promised you. I'm going to send it upon you. Then I'll be with you, even in you, all the way to the end of the world. And I will be in you, doing the same things that I did while I was here in this Body. I'll be back in My mystical Body doing the same thing? See it? Oh, my. The only thing His death was at Calvary was to save a sinner and produce to the Church the power or the authority, and the faith to do the same things that He did, or to open up a heart, make a channel that Himself could dwell in. Hope you see it.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

56-4 The mystical Body of Jesus Christ. By one Spirit we're baptized into this Body, borned of His Spirit, then we belong to a Kingdom. And our lives are not Americans; we're not Germans; we're not nothing; we're Christians. We are settled and walk in the Spirit, a love slave from the things of the world. And our rights to the world we sold out and bought this Pearl of great Price, and walk and let the Holy Spirit manifest Itself. That's what His real Church is. That's what you are, or what I am, if we'll let ourselves go and serve God by His Word and not by what some creed says.

WHY.LITTLE.BETHLEHEM PHOENIX.AZ V-9 N-9 63-1214

166 How do we get into Him? I Corinthians 15, "By one Spirit we are an baptized into the mystical Body of Jesus Christ." **We feed upon His Word, not anything else, sheep Food alone! That Word! Nothing else.** You can't put no creed in It, we won't listen to it. No, sir. You go to say, "Why, it's this way." If the Bible says it's This way, This is the way we want It. We don't want It seasoned up. We want It just the way It is.

FOURTH.SEAL.THE JEFF.IN 63-0321

319-4 {292} That don't have one thing to do with it. See, I said... You don't belong to... You--you might belong to what is called a church (See?), belong to a church. That's not a church. Them's not churches; them's lodges where people get together and... feed like, "birds of a feather..." but you're only one Church; and that's the mystical body of Christ. And you don't join that; you're

born in it. As I've always said, "I've been with the Branham family fifty-three years and never did join it. I was borned in it." See?

TESTIMONY.ON.THE.SEA DAL.TX V-19 N-11 64-0307

99 **The Body of Christ is the mystical Body** of Christ, that's baptized into It by the Holy Spirit; not joined into It took into It, talked into It, spoke-in-tongues into It, shouted into It. You are born into It, by the Holy Ghost.

Perfection

32

HEBREWS 10:14

14 For by one offering he hath perfected for ever them that are sanctified.

EPHESIANS 1:4-5

4 According as he hath chosen us in him before the foundation of the world, **that we should be holy and without blame** before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

I PETER 1:3-4 *See Col 2:13*

3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

4 To **an inheritance incorruptible, and undefiled**, and that fadeth not away, reserved in heaven for you,

SHOW.US.THE.FATHER TUCSON.AZ 63-0606

E-13 Well, that's like our black sins. **Once confessed in the blood of Jesus Christ it's forgotten. There's no more sin at all.** You are free from sin, and there's no sin about it. It's not because you deserve it, but because the grace of God, that you are... When a man sinned he crossed a great chasm between he and God, and left... There's no way back. But God was full of mercy--He took a substitute. And a lamb was that substitute until the fullness of time come, when He... God made flesh, to take away sin. And now there's not even a chasm there between... A man and God become Father and son. There's no sin at all. He puts them in the sea of the bleach of forgetfulness, and cannot even remember them no more. Now, we can't do that. We're human. We can forgive, but cannot forget. But God is infinite, and He's so great that He can absolutely forgot you even did it. Think of it! He... never did even sin. And there puts a man again in the presence of God as his Father, and you're his child. **We are sons and daughters of God now. Not will be.**

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M
 27-3 **The Blood of Jesus Christ perfects the Bride.**

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830M
 1109-Q-355 ...the perfecting comes between us and God. **The Blood of Christ is what perfects us in the Holy Spirit.**

GOD'S.CHOSEN.PLACE.WORSHIP JEFF.IN V-5 N-7 65-0220
 120 ...in this Body, the Body of Christ, not in the church, but in the Body of Christ, that Body has already been judged. It will not have to come to judgment. God poured out His wrath upon that Body, and that Body is free from sin. And being in Him puts us free from sin by His atonement that died for us. And in there we have fellowship with one another, **while the Blood of Jesus Christ, God's Son, keeps us clean from all sin and defilement.**

FIRST.SEAL.THE JEFF.IN 63-0318
 129-1 {79} And how can a man say that the Bride of Christ goes into the tribulation? I can't understand it. See? She's took away from the tribulation. If--if the Church has been judged, and they have judged themselves, and have accepted the Blood, how can God judge a man that's perfectly, totally sinless? You say, "There's no such a person." **Every borned again believer, true believer, is perfectly, absolutely sinless before God.** He's not trusting in his works. In the Blood of Jesus that his confession's dropped into... The Bible says so. See? "He that--that is borned of God does not commit sin, for he cannot sin." How can you make a man a sinner when the bleach of the Blood of Jesus Christ is between him and God, that would scatter sin till there'd be nothing left of it. See? How can that pure Blood of Christ ever let a sin pass there? He cannot. Jesus said, **"Be ye therefore perfect, even as your Father in heaven is perfect."** And how could we even start the thought of being perfect, but Jesus required it. And **if Jesus required it, He's got to make a way for it; and He has: His own Blood.**

1 JOHN 3:9-10

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

LOOK PHOENIX.AZ 63-0428

E-54 Now, the thing of it is, it's come to a place where that all the stain of sin is washed away. Then **you stand redeemed by the Blood of the Lamb. You are a Adam, like he was before he fell.** You are a son of God, washed in the blood of God's own Blood.

JESUS.CHRIST.SAME GRAND.PRAIRIE.AL 61-0516A

E-30 That's what we must have: **perfect faith to make the perfect Word of God perform perfectly.** That's it. **We must believe it without a shadow of doubt.**

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830M

1109-Q-355 They want to come here to the church for the perfecting. See? That we--we get fellowship one with another here at the church, **but the perfecting comes between us and God. The Blood of Christ is what perfects us in the Holy Spirit.**

ROMANS 8:33

33 Who shall lay any thing to the charge of God's elect?

ON.THE.WINGS.OF.A.DOVE SHP.LA V-7 N-5 65-1128E

50 Did you know a real Christian doesn't have even any sin at all imputed to him? David said, "Blessed is the man who God will not impute sin to." When you're washed in the Blood of the Lamb (not by make-belief, but really the--the Blood of the Lamb), God does not impute to you anything that's done, because you're under the Blood and He doesn't see it. **There's a Blood sacrifice; the only thing He can see you in, is the way He saw you before the foundation of the world when He put your name in the Lamb's Book of Life.** That's all He can look at, because you are redeemed from everything that was ever done, you're washed in the Blood of the Lamb. Therefore there's no gall in you, there's no unclean habit in you, because that the Blood of the Lamb has did this; and **God cannot impute sin to you after you've got a sin-offering laying there waiting for you.**

"Well," you say, "that gives me plenty of room then, Brother Branham, I can do what I want to." I always do; always. But **when a man can really see what Jesus done for him, and turn around and do something contrary to Him, it shows he never received Christ.**

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

62 He's gone to prepare a place, a perfect place, where no evil exist, no sickness exists, no old age exists, no death exists. **It's a perfect place calling you to that perfection, and you have to be perfect to get there.** The Bible said so. Jesus said, "Be ye therefore perfect even as your Father in heaven is perfect." And it's a perfect Kingdom, so **it must be a perfect people come;** because you have to stand and be married to a perfect Son of God; and **you must be a perfect Bride.** So **how can you do it through anything else but the perfect Word of God,** which is the waters of separation that washes us from our sins. Amen! That's right. The Blood of Jesus Christ. Think of it! The dripping, bloody Word! Amen! The Blood, the--the **Word of God bleeding blood to wash the Bride in!** Amen! Yes, sir. **She stands perfect,** virgin, unadulterated; She never sinned in the first place. Amen! She was trapped into it. See? There's the Father's House that He's gone to prepare.

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

10-6 **That's the way it has to be with every believer today** filled with the Holy Ghost, a Token that the shed Blood of the Lamb, that Life that was in the Lamb, has returned back and is publicly sealed in there, that everybody passing by, talking to you, has any associates with you, is seeing that the Blood has been applied, and **the Token of the Life that was in that Blood is upon you.** You are safe from the wrath. That alone, not membership... No, sir. ...a Life of Jesus Christ has to come into you, which is the Holy Ghost, God's Token, **that you have accepted the Blood of His Son, Jesus Christ.** Therefore, in the days of Wesley, or the days of Luther, it was thought to believe--in the days of Wesley, the chemistry of the blood. But **this is the last day where the--the Token is required. That makes together the whole unit for the rapture.**

TOKEN.THE BAKF.CA V-22 N-8 64-0208

116 **The Blood, covenant Blood, is not recognized without the Token.** The Word assures us of the promise. **The Token is a sign the purchase has been made for us.** Full obedience to the full Word of God entitles us to the Token. No other way is there that you can ever be entitled to the Token, until you fully obey the Word. Not what somebody's put into it, and added to it, but what God said about it.

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

17-2 The Holy Spirit is our Token. Therefore, when you receive the Holy Ghost, you pass from death to Life. That's all there is to it, 'cause Life is in you. You can no more perish.

The Bible said, "He that's borned of God, does not commit sin, for he cannot sin, for the Seed of God (Amen!), the Seed of God remains in him." And how can he sin, when the sinless God is in him.

When he is in a sinless God, how can he sin? No matter what he's done, the Blood's covered him. See? He's a new creature, now.

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

28-6 The Token agrees with every word. See? It's got to, because it is the Word. It's the Life that was in the Word.

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

61-1 Remember, never let this message depart. The Blood shall be a Token that the Life has been given. See? And when I see the Blood, I'll pass over you. The Holy Spirit is a Token that the Blood has been applied to your heart, and it's the Token that the Blood has been applied. If it never has been applied, then the Token won't come. You understand, say, "amen." The Blood must be applied, and then the Token comes. It is the Token that the Blood of redemption has been applied, and your fare is paid.

TOKEN.THE SHREVEPORT.LA V-17 N-6 63-1128E

57 ...**WHEN** we claim that we believe God, then God will identify our faith, **by giving us the Token of the Blood of Jesus**, that finished the work for us at Calvary, **THEN** our Life is in His. **The Life of our Sacrifice is in us.**

THEN.JESUS.CAME.AND.CALLED TAMPA.FL 64-0417

E-66 ...when we really place our hands upon our sacrifice, Jesus, and feel in our hearts that we're guilty, and know what we're doing, the blood of that sacrifice... The life that was in that blood was God himself, so He comes back upon you with the Holy Spirit. You become a son of God then, with no more conscience of sin. "He that's borned of God does not commit sin." He can't sin. The seed of God's in him--he can't sin. There's no more desire of sin at all.

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

11-6 As Hebrews 11 says, "All these who wandered about in sheepskins, and goatskins, and was destitute, and all these things that they done, yet was not made perfect without us." And the church in this day that's received the Token of the baptism of the Holy Spirit, that the Blood has been shed, and that the Holy Ghost is upon the church. Without us then they could not raise, but they're depending on us. For God promised He would have it, and somebody's going to be there. I don't know who it's going to be, but somebody's going to receive it.

DESPERATION JEFF.IN V-4 N-1 63-0901E

21 And the devil can impersonate any of those things. But he cannot be the Holy Ghost. See? He can impersonate these gifts, but he can't be the Holy Ghost. And **the Holy Ghost is the Token that the Blood's been applied, because It follows the Blood all the way from the Book of Redemption.** See it? That was the purpose of Him coming. That's what He followed in every age. Every age He's followed that to see that It's brought forth. And they could not be made perfect without us. And now, **the entire Holy Spirit visits the church making God in human flesh** as He did before Sodom, the burning there, which was a type. Then Abraham, He appeared to him. And all the things that He hasn't done down through the ages, in the church ages, He is now doing. **Back to the Word, because the messages, and the messages, and the messages has to wind up in the entire Word.** And in the last days, the Seven Seals being open, was to pick up every straggle that's been left off in it and make the whole thing in one great big body of the Bride, that **them who lived back there was not perfect until this church be perfected, the Bride group in the last days, to bring them in and all together be taken up.** See? The Token, Jesus Christ, the Holy Spirit, is among us.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

37-4 You are standing, if you're standing on God's Word and with God's Word, every amen, every jot, every tittle. Where you standing? I'm trying to tell you: Pull away from them shucks and get out here in the wheat where you can get ripe before the sun. I hear the coming of the combine. **You're standing complete**, justified like you never did it in the first place. Hallelujah. Talk about a Thanksgiving. **You are the pure, virtuous, sinless Bride of the Son of the living God.** Every man and woman that's born of the Spirit of God, and **washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. YOU'RE PERFECT.**

PERFECTION JEFF.IN ER 35-54 57-0419

43 **I could never be perfect, nor you could never be perfect. And we don't claim to be perfect.** But we have this one consolation, that **our faith rests in a perfect Sacrifice that's already been received.**

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

38-2 The call of the Holy Spirit searching the hearts... You're standing completely. You never sinned in the first place. God don't even know... It's in the sea of forgetfulness. You never did it. You were accused of it by the accuser; but really from the beginning you were predestinated to be a son or daughter of God. **You're standing there washed**, and your old book of divorcement's put away and is dead, absolutely out of existence even in the mind of God. You are the virtuous Bride of Christ, washed in the Blood of Christ: precious, virtuous, sinless, **Son of God standing with a pure, unadulterated Bride Word that He washed by the Water of His own Blood** that become flesh and manifested that He might take you, **which were predestinated in the bosom of the Father before the beginning, the same as He was...**

Names written in blood

33

HEBREWS 12:23 *see LUKE 10:20*

23 To the general assembly and church of the firstborn, **which are written in heaven**, and to God the Judge of all, and to the spirits of just men made perfect

QA.ON.THE.SEALS JEFF.IN 63-0324M

485-5 {182} ...when God puts a name on the Lamb's Book of Life before the foundation of the world, there's not nothing in the world can rub it out, because **it's wrote with the ink of the Blood of Christ.** Be it this big, that big, or that big, or whatever it might be, it goes just the same. See?

FLASHING.RED.LIGHT JEFF.IN V-5 N-4 63-0623E

138 ...they think as long as they belong to that church and their name's upon those books that they're heaven bound. Your name on a book here on earth won't mean that [Brother Branham snaps his fingers--Ed.] to God. **Your name's got to be written in the Lamb's Book of Life by the Blood of Jesus Christ** that your sins are forgiven. That's right!

PERFECTION JEFF.IN 56-0610

E-47 You can dance in the Spirit; you can speak with tongues; you can prophesy; you can preach, any of those things and still have malice, envy, strife in your heart. But when the real **true foreordination** of God's eternal Word, **when your name was written there, in the Blood**, ever purges that person, the very thoughts of it condemn him on the tracks where he is standing at. Said, "Don't condemn me. I go to these places and... I don't condemn me." Why doesn't it? You as **a negative worshiper has never been purged by the Blood of Jesus Christ.**

GREAT.WARRIOR.DAVID CHICAGO.IL 55-0118

E-28 The Scripture said, "Those who he has called, he has justified; and those who he has justified, he hath glorified." Amen. In the Presence of Almighty God **your name's indelibly wrote with the Blood of Jesus Christ**, glorified in His Presence, positionally placed here on earth for a purpose, to do the will of God. You see your position, Christian?

GREATER.THAN.SOLOMON.IS.HERE S.PINES.NC 58-0625

E-54 ...God bless you way back in the back, brother, He see your hand. Certainly, and **your name goes on the Book, and there's not enough smut in hell to cover it over. That's right. It's wrote by the Blood of Jesus Christ.** "He that heareth My Words, and believeth on Him that sent Me, hath (present tense) Eternal Life, and shall never come to the condemnation, but pass from death unto life." Have faith in God.

AZUSA.JUBILEE LA.CA 56-0916

E-23 But then I seen around the world was a crimson Stream. I seen the Lord Jesus standing there in all of His pity as He looked down upon the earth. And I seen my sins as they went to Him, but His Blood act like a bumper before God. They could not come to Him. And I seen every time I'd do anything wrong; His Blood would stand between me and the judgments of God. I walked up to Him; I said, "Lord," in the vision, I said, "is my sins doing that?" I said, "Then forgive me God; I didn't mean to do it."

And He stuck His hand in the side, reached over and got a little book that my name was written on, all full of sin and wrote "Pardoned" across it, and throwed it back behind Him in the sea of forgetfulness.

SHOW.US.THE.FATHER.AND.IT.WILL.SATISFY YAKIMA.WA 60-0731

E-74 ...You said in Your Word, "No man can come to Me except My Father draws him."

And they raised their hand showing that there was a Spirit that told them to raise their hand. They raise their hands towards heaven to the Creator of heavens and earth.

Father God, I ask that You put their name on the Book of Life. May the Blood of Jesus write it across their sinful book, "Pardoned." Throw it in the sea of forgetfulness, remember it against them no more. And may their names be wrote new in the Lamb's Book of Life, that at that day, the Blood--the Book will be sprinkled with the Blood of the Lord Jesus, so there'll be no sin against them. Grant it, Father. I commit them to Thee.

Washed in the Blood

34

I JOHN 1:7

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us from all sin.**

REVELATION 1:5

5 ...Unto him that loved us, and **washed us from our sins in his own blood...**

TITUS 2:14

14 **Who gave himself for us**, that he might redeem us from all iniquity, and **purify unto himself a peculiar people**, zealous of good works.

REVELATION 7:14

14 ...These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

QA.IMAGE.OF.THE.BEAST JEFF.IN 54-0515

174-154 ...here stood a great multitude that no man could number of all kindreds, tongues, and nations stood with white robes in their hands and palms, and waving, and shouting, and singing hosannas and--to the King." He said, "Who are they?" He said, "That's the ones that's come out of great tribulation and washed their robes in the Blood of the Lamb. They are before God, and they'll serve the Lamb in His Temple with Him. Day and night they'll not leave Him." **There's the Bride (See?), the Wife, the Gentile Bride.**

SCRIPTURAL.SIGNS.OF.THE.TIME BIRMINGHAM.AL 64-0410

E-20 But remember, **the bride will be a called-out, separated, and different, filled, Holy Ghost born... Washed in the blood of the Lamb**, she'll abstain from everything that's filthy around her husband. She's a chaste virgin, pure by the Word. The Word and her are the same as a man and his wife becomes one in union. So does the real genuine Church of God. When it becomes in Christ, the Bible is punctuated with an "Amen," every promise.

VOICE.OF.THE.SIGN DENHAM.SP.LA 64-0321E

E-25 He quickens us ...when we're quickened, let's remember what quickened us, what did it. It's the presence of the Holy Spirit, Jesus Christ, in our midst, showing Himself that He is alive. Not a corporal body... When that time, that corporal body returns from heaven, time shall be no more. That's all of it. And we know that we're living in the last days, when these things are to take place.

WATER.OF.SEPARATION CHICAGO.IL 55-0121

E-14 **God looking through the Blood, He doesn't see you no more as a sinner, He sees you redeemed.** Amen. You're redeemed because He only sees you through Christ. That's the reason we can be perfect. Not perfect in the sense of sinless, we're perfect in the eyes of God when we're in Christ. That's the reason He said, "Be ye therefore perfect, even as your Father in heaven is perfect." Paul in the 10th chapter of Hebrews trying to explain the law having a shadow of good things to come, not the very image of the things could never make the comer unto perfect, because God was looking through animal blood. But **now He looks through the Blood of His Son.** Perfection come by Jesus Christ. Now, I'm not perfect in your sight. You may not be perfect in my sight. But what about in God's sight? There's where it lays. And if you're borned again into the body of Christ, then **God looks upon you as a perfect as Christ was Himself.** Amen. Nothing you can do; it's not by any works you can do at all. It's by grace God has give you this offer, and if you've accepted it, in the sight of God you are perfect, redeemed, washed in the Blood of the Lamb, Without fault, without blemish, without spot. Isn't that marvelous?

SIR.WE.WOULD.SEE.JESUS NY.NY V-18 N-7 63-1112

67 God has **ONE** place that He meets man, **that's under the Blood.** And outside of that... There is no failing. That's right. You got, must have, under the Blood. ...And that's one thing that **EVERY** born-again believer has in common, **is the Blood of Jesus Christ that cleanses them.**

ON.THE.WINGS.OF.A.DOVE SHP.LA V-7 N-5 65-1128E

50 **When you're washed in the Blood of the Lamb** (not by make-belief, but really the--the Blood of the Lamb), **God does not impute to you anything that's done, because you're under the Blood and He doesn't see it.** There's a Blood sacrifice; the only thing He can see you in, is the way He saw you before the foundation of the world when He put your name in the Lamb's Book of Life.

UNCHANGEABLE.WORD.OF.GOD LAKEPORT.CA 60-0724

E-48 The Holy Ghost has been here ever since the resurrection of Jesus Christ and the coming forth of Pentecost. He's appeared through ages all down, getting a remnant of people together. The rest of it is cannon fodder; I'll just tell you that now. It's a fodder that'll mix with smoke out of torment. Yes, sir. It will take a borned-again experience, **washed in the Blood of the Lamb**, sanctified, filled with the Holy Ghost, **or they'll never make that rapture**, according to this Word. Yes. That's exactly what the Scripture says.

SCRIPTURAL.SIGNS.OF.THE.TIME BIRMINGHAM.AL 64-0410

E-20 But remember, **the bride will be** a called-out, separated, and different, filled, Holy Ghost born... **Washed in the blood of the Lamb**, she'll abstain from everything that's filthy around her husband. **She's a chaste virgin, pure by the Word. The Word and her are the same as a man and his wife becomes one in union.** So does the real genuine Church of God. When it becomes in Christ, the Bible is punctuated with an "Amen," every promise.

TURN.ON.THE.LIGHT PHOENIX.AZ V-22 N-3 64-0125

149 We've got to have **a Church that's washed in the Blood of the Lamb, and become one with the Word**, be the Church.

A GUIDE. JEFF.IN V-12 N-7 62-1014E

35 And the Holy Spirit always speaks of the Word. "I've got many things to tell you, you cannot understand it now, but when He comes, He'll guide you to It." That's the reason the coming of the Seals. At the finishing of the Seventh Seal, the mystery of God should be finished, to know Who God is, what He is, how He lives, His nature, His Being. You're supposed to be all the way up here by that time (See?), bring us into the full stature of sons and daughters of God, **a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood** of Jesus Christ.

BLASPHEMOUS.NAMES JEFF.IN V-3 N-21 62-1104M

31-3 There's only one Church. You are borned into It. **You don't come in there, until you're washed in the Blood of the Lamb** and sealed away by the Holy Ghost.

LOOK PHOENIX.AZ 63-0428

E-54 ...it's come to a place where that all the stain of sin is washed away. Then you stand redeemed by the Blood of the Lamb. **You are a Adam, like he was before he fell. You are a son of God, washed in the blood of God's own Blood.**

PRESENT.STAGE.OF.MY.MINISTRY JEFF.IN V-11 N-2 62-0908

123 ...I've not shunned to declare to you the whole Gospel of Jesus Christ. And my heart's desire is to meet the Church which He has died for, **clothed in the righteousness of His Own Blood, dressed in His Word** and the righteousness of His Word, for His Word can never fail.

The sea of forgetfulness is the Blood

35

MICAH 7:19

19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

PSALMS 103:12

12 As far as the east is from the west, so far hath he removed our transgressions from us.

HEBREWS 10:17-19 *see ISAIAH 43:25*

17 And their sins and iniquities will I remember no more.

18 Now where remission of these is, there is no more offering for sin.

19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus

POSSESSING.ALL.THINGS JEFF.IN V-10 N-4 62-0506

128 ...now with our confession, our belief, our confession of our sins, believing that all of our sins is in the sea of forgetfulness. He that will confess his sins, God is just to omit them. See? They're in the--**the sea of the Blood of Jesus Christ**, never to be remembered no more. How many of you women

know what bleach is? All of you. Now, let's just take a great big washtub full of Clorox, that's

one bleach, a great big tub full of Clorox. And then you're going to take a little eyedropper, and you got one drop of black ink in that eyedropper, that's your sins. Stand right up over the tub, and squeeze it down, then look down in the tub and find it. What become of it? What become of the ink? When it struck that bleach, it was so powerful it just took the coloring right out of it, it can never be no more. What is it? It's gone, it's eternally lost. What is it? The--the ink itself becomes Clorox. That's the Blood of Jesus Christ to every confessed sin. What is it? It's forgotten, it's done, it's finished, it's omitted, it's divorced, it's put away. It can never be remembered against you no more.

IN.HIS.PRESENCE JEFF.IN V-11 N-4 62-0909E

61 **God puts our sins in the sea of forgetfulness, blots them out**, and they're as if they never did happen. Oh, my. Then we stand by the grace of God, through Jesus Christ our Lord, pure and holy, just as holy as He was, because He doesn't see me when I come up there, He sees His Own Son. The only way He can see. Can't see me, because I'm in His Son. And He only sees His Son. Isn't that wonderful? We don't have to think about sins anymore, it's all gone, it's under the Blood. Yes, sir. Don't have to worry about it anymore, it's all out, and out of God's memory. He don't even remember it no more.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

37-2 He, the Bridegroom took away your shame and put it in the sea of forgetfulness by the washing of the Water of the Word and the Blood of Life.

STANDING.IN.THE.GAP JEFF.IN V-6 N-7 63-0623M

42 And today, He's the only mediator between God and man, and we're freely pardoned and forgiven. God don't even know we ever sinned. **Our sins were put in the sea of forgetfulness never to be remembered, no more.** We cannot do that ourself; we're finite. He's infinite. And our finite... We can still remember because we're not big enough; but He's so great, that He even forgets we ever did sin. We are sons and daughters in His Presence. And all things that He was, we are. He become my sin, that I might become His righteousness. He become your sin that you're... He... You might become His righteousness. So, God cannot see no sin in you as long as your confession is in Christ Jesus.

INVESTMENTS CHICAGO.IL V-21 N-5 63-0803M

87 Notice, when this, your sins are confessed, and your sins are dropped into the bleach of the Blood of the Son of God, it remits sin so much that it's-- it's put in the Sea of God's Forgetfulness, and can never even be remembered in His sight anymore. Then what, that, does that make a man? A son of God. God never remembers you to be a sinner. You are a son, you are a daughter, there is no more remembrance of sin at all. God puts it in the Sea of Forgetfulness, the bleach. **The Sea of Forgetfulness is Christ's Blood** that was shed for you. And therefore, then, you and God, are Father and son, by Jesus Christ's grace; not by anything you done, but by His grace. You are sons and daughters of God, and a partaker of His blessings and of His power and of His Life. His Life is in you, for you are a son of God.

UNFAILING.WORDS.OF.PROMISE PHOENIX.AZ V-15 N-3 64-0120

225 "Your sins are behind you; they're gone. They're in the sea of forgetfulness. He'll never remember them no more. You are new creatures in Him, tonight."

LEADERSHIP COVINA.CA V-7 N-7 65-1207

8 Dear God, we are grateful to You tonight for the privilege of knowing Jesus Christ (our Saviour) Your Son and the free pardoning of our sins, and to know that His Blood is sufficient that's covered all of our sins and our iniquities. They're so blotted out and put in the sea of God's forgetfulness and His Bride will stand at the Wedding Supper, pure, unadulterated, to marry the Son of God. How we thank Thee for this all-sufficiency and the faith to know that we do not trust in our own merits but in His merit alone, for what He did for us.

Israel's fatal mistake

36

MATTHEW 10:5-6

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

6 But go rather to the lost sheep of the house of Israel.

JOHN 1:11

11 He came unto his own, and his own received him not.

MATTHEW 27:24-25

24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25 Then answered all the people, and said, His blood be on us, and on our children.

ACTS 18:5-6

5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

ACTS 13:46

46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

EPHESIANS 3:6

6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Editor's note: At Calvary, Jehovah's chosen nation, the Jews, rejected their promised Messiah. They rejected the Atonement, the Passover Sacrifice. Paul also witnessed this spiritual resistance among the Jews, but it was necessary to graft in the Gentile branch. By rejecting Mercy the Jews were blinded. Judgment was inescapable. The generation that witnessed the crucifixion of Jesus did not escape the siege and slaughter of Jerusalem by Titus in AD 70. This fact is prophetic of the generation we live in: already indicted of the second crucifixion of the Word, the visitation of the Son of man.

SIXFOLD.PURPOSE.GABRL.VST.DAN JEFF DA 45-88 61-0730E

54 ...Matthew 24. And **here's where Israel made her fatal mistake**. Here's where she done her last sin. And the reason that she's in the condition today. Matthew, the 27th chapter... And the governor said, Why, what evil has he done? But **they cried out the more, saying, Let him be crucified**. Then Pilate saw that he could prevail nothing, but... rather a tumult was made, and he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see... to it. Listen! Here's their mistake; here's their sin! Then answered... the people, and said, His blood be on us, and on our children. There's where they done it. **He was making a end of sin for them**.

How could He do anything else but forgive them, knowing that He had to blind their eyes that we could come in. It's like His own children calling for His Blood. And they were blinded, and He knowed they were blinded. That's the reason He cried for forgiveness for them: "Forgive them, Father, for they don't know what they are doing." They were blind. **For our sake they were made blind. In their unbelief they did this.**

LAW.OR.GRACE JEFF.IN V-26 N-7 54-1006

67 When He fol--unfolded Himself, and come down and submitted Himself in the hands of sinful men to be beat, and spit on, and bruised, and hung on the cross and die... When He was standing there, someone said... "Well," He said, "I could call My Father, and He'd send Me ten legions of Angels. But My Kingdom's not of this world." And there them crowds said, "Away with Him. Away with Him." Why didn't He turn around and say, "Away with you"? Here's the reason He couldn't, friends. Look at it. Them was His Own children. To think of a man's children crying for their daddy's blood... If my children was rallying for my blood, there'd be nothing else I could say, "Take me." If--if He refused to do it, He lost His child, His very creation, His human beings. And they was the one that was calling for His Blood. Could you imagine the children calling for their Father's Blood? That's the reason He couldn't say no. If He said no, they were lost. I'd die freely for my children, and any other father would. Look what He was, His Own children crying for His Blood. And the justice of law required Blood. And the blood of sheep wouldn't do it; the blood of goats wouldn't do it; the blood of cattle wouldn't do it; but **the Blood of God Himself had to do it.**

ISAIAH 53:3-5

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

REV.OF.JESUS.CHRIST JEFF.IN ROJC 9-67 60-1204M

366 God created all men: white man, black man, brown man, yellow man, every man. ...He created the Gentile, created the Jew. He created all, and it's all for His glory. The Jews had to be rejected in order to take a Gentile Bride.

SEVENTY.WEEKS.OF.DANIEL JEFF.IN DA 89-141 61-0806

99 You see, Titus forty years later... So actually the Jewish time extended till the complete... God wasn't dealing with them. He only dealt with them until they rejected Christ. Then when they crucified Christ, they cried, "Let His blood be upon us and our children," and it's been ever since. But before they got scattered... Listen! Oh brother! Before they got all scattered to all the world, it taken God about forty years to tear up the temple and scatter them out to all the world. But God's failed to deal with them anymore. God failed to deal with them anymore. He went dealing with the Gentile. You know that--understand it now? Now, here we start in the church ages, the Gentile time, God--away from the Jews. Now, my missionary brother, that was to--to--to the Jews, a precious dear brother here somewhere, here's what I want you to catch and understand. See, God quit dealing with the Jews right there, because God always deals with Israel as a nation. We all know that. Israel is a nation. Gentiles are a people. And He had to take a people out of the Gentiles for His Name. We'll get to that in a few minutes. But now, in **this seven church ages that we have went through in the Gentile time**, from the crucifixion of Christ until the end of the church ages...

103 ...God never said there'd be so many days, so many hours, or so many years; He never said anything; He said, "Until the Gentile dispensation be finished," until... The walls will be trod down, until God quit dealing with the Gentiles.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823M

929-38 "Pray that your flight be not in the wintertime, neither on the Sabbath day (See?), because on the Sabbath day the gates was shut, and they'd be caught right in their trap. If **Titus got there on--on--on Friday afternoon, they was besieged in there for the Sabbath**, because the doors was closed. The gates was closed on the Sabbath and didn't open. There's no coming and going out of the city on the Sabbath day. And now, you see what happened? Then He said, "Woe unto them that are with child, and to them that give suck in those days," (See?) because fleeing and running... And **according to the history, there wasn't one of them that believed in Jesus and believed the Word but what was watching for that to happen. And they escaped**, and went from Jerusalem into Judaea, and--and fled for their lives, and not one of them... Because they were warned by their Shepherd and was watching for that hour to come. When they heard Titus was coming, they took off, run for their lives, and got out of the city.

(see VOICE OF THE SIGN p. 110)

WHAT.SHALL.WE.DO.WITH.JESUS PHX.AZ V-22 N-4 64-0126

52 **The whole nation had to be brought into judgment.** Because it happened about AD 70, when the great Roman general, Titus, besieged Jerusalem, about AD 70, with his army from Rome, and **there they paid the price for rejecting Him.** Today, as we look upon that trial there, and we go out here and impersonate it in different ways, of trials on Good Friday, and talk about it, and things. And **the very same thing that we are talking about, happened on that Good Friday, is right under our noses today!** And our elders are doing the same thing they did, taking it right in on a similar trial, after a similar promised Word of this day has been a vindicated just the same as it was vindicated there.

(see ABRAHAM AND HIS SEED AFTER HIM p. 137)

QA.HEBREWS.PART.2 JEFF.IN COD 57-1002

292-521 Now, Jesus said that the city of Jerusalem will be trod by the Gentiles until the Gentile dispensation (Now, you people that don't believe in dispensations, what about that?)-till the Gentile dispensation would be finished. And when the Gentile dispensation is finished (the time of the Gentiles is finished), then the city would be given back to the Jew.

Israel's Blindness

37

ROMANS 11:25-27

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

REV.OF.JESUS.CHRIST JEFF.IN ROJC 9-67 60-1204M

312 Now, when's the Gospel returning to the Jews? When the day of the Gentile is finished...

SHALOM SIERRA.VISTA.AZ V-13 N-5 64-0112

94 Gross darkness, blinding of Israel, was for the lightening of the Gentiles. Now, the blinding of the Gentiles is the lightening of Israel. It's just like the day and night; one side has got darkness, the other side has got light; and then the light comes over on the other side. So the--the moon passing the way it did, and

the reflection of the darkness of the world blinding out its light, is a reflection to us that the Gentile church age is finished. The church is making herself ready, been making herself ready for a time, it's time for the rapture. For darkness is fading upon the Gentiles, and dawn will soon break upon the Jews. The sun has traveled from the east to the west, and we're on the west coast. The Light can only do one thing, go back East, on the other side. You understand, do you? [Congregation says, "Amen."--Ed.] The Light can only go back east again, to where it begin at, Israel. God blinded them for a while, but the--the darkness now is pressed upon the Gentile world that's covered the whole thing. The Gentiles will trod down Jerusalem until the Gentile dispensation will be finished. Jesus said so. And now its finished, gross darkness upon the people! God reflecting it in the skies, as He has shown it on earth before it all happens. We're in it.

SUPER.SIGN SHREVEPORT.LA V-17 N-7 63-1129

25 And now we find just about the same thing existing today, when we know that we're living in the hour that gross darkness is to cover the earth and the people. And we find, that all these modern achievements, of super age, and so forth, that we're living in, is only the sign of gross darkness in the spiritual realm. We're in the Laodicea church age, where they're just lukewarm. They could go to church, and people does and--and seems to have a zeal to go to church; but to know anything about the Spirit, the time that they're living in, some of them are as blind as they can be about those things. No matter what God would do, and how well it would be proved by His Word, still they just can't see it. I wonder if it isn't just about like what He said, "We have eyes, but we can't see." We ought to look around and see all these things that's happening are a sign that the end is at hand, because these are the things that was predicted to be at that time.

Israel will be called back to the Atonement

38

ZECHARIAH 12:10-12

10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

12 And the land shall mourn, every family apart; the family of the house of David apart...

ZECHARIAH 13:6 See GENESIS 45:1-7

6 And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M

36-6 Don't miss this people! And you on tape listen close! This has been the time of Pentecostal feast. The Jews has laid silent; they rejected it. Now, **they've got to be called back to the Atonement.** We know Who the Atonement was; they didn't. And the trumpet sound after the Pentecostal jubilee, calls the Jews together.

RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

58 Blind as Israel was blinded, so that the Gentiles could come in, **now the Gentiles are blinded so the Bride can be taken out and Israel can receive the Feast of Trumpets.** Just perfectly. "After two days He will revive us (or give us a revival), bringing us together (the Jews speaking on these trumpets now). And He shall--and we shall live in His sight (or have Eternal Life. See?). We'll be in His sight." The Bible said here in Hosea, said, "And we shall live in His sight--like--have Life in His sight (that's His own Life, Eternal Life), have Life in His sight." She that lives in pleasure is dead while she's alive. So we promise that Israel again would have Life in His sight. She's been dead to the facts and to the Pentecostal feast. Notice carefully. Then after two days...Now, that didn't mean two twenty-four hour days, 'cause it's been--that happened way back yonder many hundreds of years ago. See? It meant two days with the Lord--after two thousand years. Now, you know how long it's been since that time? It's been twenty-seven hundred years since that, 'cause in Hosea here it's B.C. 780--1964. See, it's been something over twenty-seven hundred years ago. He said, "After two days, in the third day, He will revive us again and give us Life in His sight." There's your Trumpets coming in. That's the hour that we're living, the day that we're living. Now, they have been scattered, blinded, gathered, and are far into the third day. You see it? They were scattered from Palestine throughout the world. They were blinded to reject the Messiah. And now they have been gathered in their homeland, ready for the Trumpets **to recognize the Atonement.** As the Bible said, when they receive it and find Him with the nail scars (after the church is taken), and they say, "Where did You get these scars?" He said, "In the house of My friends." And He said they would separate, each family, and would cry and weep for days like a family that lost their only son. And remember, that Feast of Trumpets was to do that--to weep, **mourn for the killed Sacrifice; and they had rejected It.**

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M

43-1 Notice! Watch here! **The ministry will be Moses and Elijah, changing and calling Israel from the Jewish traditions** (listen!), from the Jewish traditions that they been mixed up in (being prophets, they believe--they'll believe Him), **calling them to the Feast of the Atonement (Christ), letting them recognize Christ.** They'll say, "He's coming, He will be here." The Jews will be gathering, things like that, and then when He comes say, "Here I am." See?

"Where'd you get them scars?"

"In the house of My friends."

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M

40-4 Think of it! It's the end time, folks. Hallelujah. **The great day of the Lord is at hand.** Gather yourselves together. Feast of the Messiah, they'll reject Him, and they'll find out that there is their Messiah. The Bible said them striking things like this would take place. In Revelations 11 call, **their ministry will be the ministry of Moses and Elias calling to Israel out of the Jewish traditions**, just as the seventh angel's Message called the Bride out of the Pentecostal traditions. Remember **Moses and Elijah is to call Israel out of the old atonement of the lamb, and sheep, and blood, and goats, and sacrifice to the real living Sacrifice, to the Word.** And the seventh angel's Message, under the same trumpet, same everything, exactly, the same seal, is to what? Call the people, the Bride out of the Pentecostal and world traditions to the genuine Atonement, the Word, Christ, impersonated in His Word here, made flesh among us.

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M

34-2 The sabbaths are over and ready for the Jews to be called. Where to? The Feast of Atonement. Oh, Church, don't you see that? Called to the Feast of the Atonement, what? **To recognize the Atonement--not no more chickens, and geese, and what they've been doing; the Lamb of God, slain from the foundation of the world. Israel's going to know that.**

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M

37-1 How perfect it is today. **It's not the re-killing of it** (which Moses symbolized in striking the rock the second time; it didn't work), **not a killing of a beast, but a mourning of rejecting the Atonement.** Oh, my. This will be the trumpet, the feast be a rejected, then their Messiah made known. Notice!

They'll know their Messiah when they see Him. He's coming in power this time, the One they looked for. He's coming in power for the Gentile Bride, and the Jews are going to recognize Him. But they're coming back; and **when they do see the Atonement appear**, the Bible said when they see that, they said they'd separate one home from another and weep for days, like a--like a family that's lost their only son. "Where did you get those wounds?" He said, "In the house of My friend."

INVESTMENTS.THE BEAUMONT.TX 64-0314

E-71 ...the teachers and rabbis of that day--the men that ought to have knowed better--said, "He's Beelzebub. He does that by an evil spirit." They had to answer their congregation. So they made up, said, "It's an evil spirit." And Jesus said, "I will forgive you for that." **The atonement hadn't been made.** "But when the Holy Ghost is come, to do the same thing, to speak against it, will never be forgiven." And we know it happened, when Titus, after they had rejected the Holy Spirit, Titus burnt the temple, and scattered the Jews to all over the world.

VOICE.OF.THE.SIGN BEAUMONT.TX 64-0313

E-40 Now, notice. **What does it do? It gets the elected ready for the shelter of God--**like in Noah's time so forth. And what does it do? **It condemns the intellectual unbeliever to judgment. It always has.** To spurn mercy, nothing left but judgment. So, it gets the intellectual and the unbeliever ready for the judgment, because, what do they do? They condemn it. That's the reason the Jews eat their own flesh. **That's the reason the blood run out of the city when Titus**, the great Roman general, **rode in there--**is because they had rejected the Holy Spirit. Judgment had to come, because they had made fun of it. Jesus told them when they called him Beelzebub, He said, "I forgive you." The atonement had not been made. But said, "When the Holy Ghost is come to do the same thing, to speak against it will never be forgiven." And that generation was never forgiven of it. That's right, judgment to the unbeliever. It's put out there for that purpose, to give light to the believer and darkness to the unbeliever. Just as the Pillar of Fire was. It made light to cross to the promised land, and darkness to those who did not believe it. God's signs always does that--put out the eyes of the unbeliever, and give sight and light of walking to the believer. That's what it's sent for.

(see WHAT SHALL WE DO WITH JESUS p. 106)

GOD.IDENTIFIED.BY.CHARACTERISTICS BEAU.TX V-13 N-1 64-0311

103 Now, there was those who stood by, didn't believe That. They said, "This Man is Beelzebub, He's a fortuneteller." Jesus said, "I forgive you for that. But when the Holy Ghost is come to do the same thing, one word against It will never be forgiven in this world or the world to come." See, the atonement wasn't made yet. See, there couldn't be, you can't have... You can't be cast into hell before you come to judgment. This nation wouldn't do that, God won't either. See, you're in a place, waiting in chains of prison until you receive judgment. And you see, He could not send them away, because the atonement wasn't made yet. But **after His death, burial, and the Token came forth from the Blood, the Holy Ghost, then, to speak against That, it's an unpardonable sin.** Just one word is all you have to say against It, then there's never forgiveness nowhere.

INFLUENCES TULARE.CA V-22 N-13 64-0215

87 Today there is no reverence. Oh, what little there is, is just very little. ...people laugh at what's called Christianity. What's going to happen to that man, when God sends something to the earth, and they see it being operated just exactly with the Word, and then men talk about it, and make fun of it. Do you know what the Bible said? Jesus said, "It's blasphemy of the Holy Ghost, and will never be forgiven." "Oh," they say, "that's of the devil." Be careful what you say, brother, sister. Be careful what you say, sinner. There's no forgiveness for it. Jesus said, "To speak a word against it would never be forgiven in this world, or the world to come." Look what He just got through doing, discerning, telling them the thoughts that was in their heart, and they said, "He's Beelzebub," calling the Spirit of God an unclean spirit, a devil doing the work of God. And He said, "I will forgive you." The atonement wasn't made at that time but... Jesus hadn't died. But said, "When the Holy Ghost is come, to speak against that it'll never be forgiven you." When the Holy Spirit comes to do the same work that He was doing then, it would never be forgiven. Irreverent people. What can we expect but judgment? This nation that's turned down God...

JESUS.CHRIST.THE.SAME SALEM.OR 62-0718

E-79 The last sign that Abraham seen of God before the fire fell, **the last sign that Israel rejected** was the same sign. **Now, the Gentile church has come to their time.**

son of man ...rejected here again in the last days 39

LUKE 17:30

30 Even thus shall it be in the day when the Son of man is revealed.

PROVING.HIS.WORD JEFF.IN V-9 N-6 64-0816

240 So He was the same God that was in Moses and in the prophets. **Then He come after a space of time, and man Himself, manifested Himself as the God-prophet. And then we had a space of time, and He comes again.** "Same yesterday, today, and forever."

WHY PHOENIX.AZ 60-0309

E-52 Jesus said, "The works that I do, shall you do also." Jesus said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man."

A ministry working through human flesh...

I.HAVE.HEARD.BUT.NOW.I.SEE SHP.LA V-7 N-3 65-1127E

182 He promised that He would do that same thing again, just before the world would be burnt, and the world would be in a Sodom condition. The New Testament, the Prophet, the God-prophet, the Prophet of prophets, the God of all the prophets, the fulness of the Godhead bodily, God manifested in a flesh, the Creator, of Genesis. Hallelujah. It's His Word! He said it would happen! And we see Sodom condition, we see the world in that condition, now we see Him come down and do exactly what He said He would do. Now, we've heard of Him, now we see Him! "I've heard of You with my ears, now I see You with my eyes." Amen! "I see Him with my own eyes." What a hour it should be! What a time it should be! The confirmation of His Word! Always when the Word is confirmed, that's God speaking in His Word, making Hissself visible that you can see.

TOKEN.THE BAKF.CA V-22 N-8 64-0208

198 (*immediantly after Brother Branham discerns a man in the audience*) What is it? It's the token identifying that Jesus Christ raised from the dead, and is the same yesterday, today, and forever, working through human flesh just like He did there, before Abraham, the elected church, before Sodom. And Jesus said it shall return again in the coming of the Son of man...

207 It's just beginning to happen all over the building, now. Now here. If God can discern that, let me tell you something. There's scores of you here tonight, that needs the Baptism of the Holy Ghost to hold that Token.

You're just thinking you've got it, when you haven't. Don't take that chance, friends. Believe me...

220 I pray that the great Holy Spirit who is here now present, showing Jesus Christ the same yesterday, today, and forever...Here You're identifying Yourself, standing here in human flesh among us, and identifying Yourself by the Token that would identify You. **The Token is to identify Jesus Christ, His resurrection.** And **here It is now, identifying Him doing the same that He did when He stood here in a corporal body.** O Father God, may the people see and realize how these Scriptures and things are perfectly fulfilled.

SOULS.IN.PRISON.NOW JEFF.IN. V-2 N-22 63-1110M

50-5 **It's always been that Third Pull.** Three is perfection. **The ministry come to its perfection when it reproduced Christ again** in natural amongst human beings as was predicted, "As it was in the days of Lot."

EVENTS.MADE.CLEAR.BY.PROPHECY JEFF.IN V-12 N-3 65-0801E

129 Friends, this is the fulfillment of Malachi 4, St. **Luke 17**, St. John 15, oh, so many, Revelation 10, so many prophecies that can be pinned exactly to this day.

TESTIMONY.ON.THE.SEA DAL.TX V-19 N-11 64-0307

113 And He knowed this was coming. He predicted this day to be here. "As it was in the days of Sodom, so shall it be in the coming of the Son of man, when the Son of man is being revealed." Then, the Son has to be revealed. This wicked and adulterous generation will seek after a sign. **It'll have a sign. It'll reject it as they did then, but it'll be the sign of the resurrection. He is still alive, doing as He did.**

VOICE.OF.THE.SIGN TUL.CA V-22 N-12 64-0214

128 He also said in Luke 17:30 in the... "Like it was in the days of Sodom, so shall it be in the coming of the Son of man, when the Son of man will be revealed." The Son of man is prophesied to be revealed. And **what kind of a revelation will it be? It will be the revelation of his living, after being crucified, for nineteen hundred years; and is raised from the dead and is alive with us.** He will be revealed, because exactly the same things that they did at Sodom has got to return again. You can interpret it any way you wish to. But there it is. It's just the fact. It interprets itself. The Word don't need any interpretation, when it's doing it itself, revealing Christ in the promise of the age.

GREATER.THAN.SOLOMON DAL.TX V-19 N-10 64-0306

44 that being a type of rejecting Christ, in that generation; this is a greater type, for that generation that rejected the resurrection had pardon, **but this generation** who makes fun of the Holy Ghost is unpardonable. We're... Greater is he that rejects the Holy Spirit than he that reject Jesus Christ in the days of His flesh on the earth. Jesus said so, "You speak against the Son of man," when they said he was a fortuneteller or some evil spirit, said, "you speak against the Son of man, it shall be forgiven you. ...whoever speaks a word against the Holy Ghost, shall never be forgiven them in this world," that is, call the working of the Holy Ghost an evil, unclean thing, when they see the work of God being done.

FAITH.ONCE.DELIVERED.TO.THE.SAINTS INDNPLS.IN 57-0610

E-32 "Well did Isaiah speak." We have eyes that can't see and ears we can't hear. Said, "Though He had done so many works of God before them, yet they could not believe." And I wonder if these great shaking campaigns that's crossed the nation, not only nation but nations, and the great signs and wonders and **people still reject it**. I wonder if it isn't to fulfill the Scripture, "As it was in the days of Noah, so will it be in the coming of the Son of man."

(see MATT 24:37-39)

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

68 Notice. Now, He came first as the Prophet, and they crucified Him. His own crucified Him. He came as the Son of man. Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit: Son of God. He lived through the church ages as Son of God. Now, in the millennium He'll be Son of David setting upon the throne of His father David. He is the Son of David now.

And remember, between the Son of God... In the Laodicea church age they put Him out. And **in Luke He said that He would be revealed again as Son of man, the prophet, fulfilling the rest of it**. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David, what was it? It's the same God all the time, just changing His form, en morphe. He just changed it. It's a great drama to Him; He's acting it out.

72 He came as Son of man, the Prophet, done exactly... Even that little woman in all of her sin there at the well, she recognized Him. She said, "We know the Messiah's coming, which is called the Christ, that's what He'll do." See, she recognized because she was a predestinated seed. Then she...

Where the rest of them didn't recognize It, they had nothing to recognize with. They were in sin to begin with.

73 For--for His acts He changes His form. Then He came the form of Son of man. For the reformers' age, Wesley, Luther, and all down through the... Then we find out that they got it so bundled up, just like the Israelites did, till when He does appear in the last days in the Pentecostal age as the Holy Spirit, **they rejected It. They did the same thing Israel did.** And what does He do now? Return as Son of man. And then from that, Son of David. See how close we are? Son of man, Son of David, Son of God. He's revealed in the last days as Son of man according to Malachi 4, all the rest of the prophecies pertaining to this hour. No more dealing with the church after He... They put Him out; on the outside, knocking at the door. Some predestinated seed in there yet, He must get to them.

TRIAL.A TUCSON.AZ 64-0427

E-96 Jesus called your attention to the same thing would happen in the last days, when the Son of man would reveal Himself in human flesh, the Word, knowing the secret of the heart. As it said, it's a... more powerful than a two-edged sword and a discernor of the thoughts and intents of the heart, like all the prophets did. Like Jesus did Himself, and was called Beelzebub. And **rejected here again in the last days.**

GREATER.THAN.SOLOMON DAL.TX V-19 N-10 64-0306

35 When a prophet raises on the scene, it's time that God is going to speak His Word. The nations reject it, and then chaos sets in. That's the way it was in the changing of the church ages, each time, when the message was rejected. And **God giving these gifts and messages to the people, and they turn them down, then there is nothing left but judgment.** God is just. He will not send judgment before He offers mercy. And mercy is foretold and how it will come, but the people usually is so all mixed up, and in their minds, and so many different manmade schemes, till they don't recognize It. And that's the way it always happens.

INDICTMENT.THE JEFF.IN V-3 N-19 63-0707

36-1... **I indict this generation of guilty of crucifying, blaspheming, the manifested Son of God!** That's His promise for all the prophets, and Christ Himself to be in the last days, like it was in the days of Noah and the days of Sodom. Blasphemy, which they crucify to the people the Son of God afresh. He's the vindicated Word. One word against It can never be forgiven. Now,

what are you going to do then? Where you going to stand? **They're condemned, just waiting the hour of God's wrath to be poured out.**

297-3 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK.CPT.8

But the Jews in His day refused Him and all He was. They rejected their Saviour and all He meant to them. And the nominal Christian has now done the same. **They have done what the Jews did exactly.** The Jews crucified Him and then turned on the true believer. The nominal Christian has crucified Him afresh and turned on the true church to destroy it. But God is true, and He Who is above all will yet return, and when He does He will show Who the only Potentate is. And as He proves Himself to the world, and all the world bows at His feet, at that time all the world will bow at the feet of the saints, proving that they were right in their stand with Him.

INDICTMENT.THE JEFF.IN V-3 N-19 63-0707

37-1...the Holy Ghost today is not no third person; It's God, Himself, manifested in human flesh by the Blood of Jesus Christ to sanctify a life that He might reflect Himself through. And they crucify that same Word made manifest. You understand? The crucifixion of Christ today is the people who will deny the vindicated and manifested Son of God among the people by His things that He said would take place in this day by His Word. See? Now, the same vindication would have to be the same if He's the same Son of God, 'cause He said in St. John 14:12 now, that, "The works that I do shall you do also."

(see ACTS 2:22-23)

INDICTMENT.THE JEFF.IN V-3 N-19 63-0707

42-1 Notice this! They crucify to themselves the Son of God afresh. What did they do? What? By having a taste, and knowing that it's the Truth, and then turn around and denying It. What do they do? It's impossible...

So that's what this nation has done. That's what this people has done. That's what these churches has done. They've turned It down, and **they've crucified the Message; they've crucified the Truth to the people.** How did they do Jesus? They put Him to shame, stripped His clothes off of Him, hung Him up on a cross, and nailed Him up there, the Prince of Life. The same thing they've done today with their creeds. They've done the same thing. **They stripped the things; they stripped the--the goodness, and the clothing of the Gospel by trying to place It somewhere else,** and hung Him on a cross. Oh, my.

MARK 7:7-8

7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men...

INDICTMENT.THE JEFF.IN 63-0707

46-4 In vain they have these creeds, teaching for doctrine the commandments of man and denying the Word of God. **They're guilty of crucifying the Prince of Life, teaching man's doctrines for His Word.**

INDICTMENT.THE JEFF.IN 63-0707

46-4 Think of it: His hardest pierces comes from the pulpit. That's where His new Calvary's at. **They crucify Him, the Word, at the pulpit.** That's right. How? How do they do it? By their forms of godliness.

WHY.AGAINST.ORGANIZED.RELIGION JEFF.IN V-12 N-1 62-1111E

60 Did not Jesus say, "You have, by your tradition, made the Commandments of God of non-effect"? See, because of their traditions... What is that? **Placing their own interpretation upon the Word instead of leaving It alone what It says.** They say it doesn't mean This. Did you notice, that's the same voice that the Devil used to Eve to start the first organization. See? "Surely it would be this way. God wouldn't do that, you know." See, it's the same thing. It's the same thing today.

RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

56 The church this day is **prophesied to be blinded, to reject the evening time Message**; Revelation 3 said so; "Thou art wretched, miserable... !" Notice the Bride's condition the other night--or **the church: naked, blind**, and don't know it! Lord Jesus, be merciful to us! The Bible said she was naked. I never saw it till just now. Laodicea church was naked.

(see DOOR TO THE HEART p. 7)

(see PRESENT STAGE OF MY MINISTRY p. 100)

WORLD'S.FALLING.APART ALBQ.NM 63-0412M

E-47 God will not save the world by an organization, or a system. He'll save it by the Holy Spirit, and the Holy Spirit is the Word made manifest. It's the promises of God made manifest. Yes, sir. **We've taken our traditions and made the Word of God of non effect, just like they did in the days when Jesus come.** Oh, yes, sir!

TURN.ON.THE.LIGHT PHOENIX.AZ V-22 N-3 64-0125

123 Watch now, we find out, the same cause, that **today**, that they reject, the churches **reject the Message, crucify the Word, take the Word out.**

DOING.GOD.A.SERVICE JEFF.IN V-4 N-8 65-0718M

147 The Bible said in Malachi 4 what would happen today, **Revelation 10, how the Seven Seals would be open and reveal all these mysteries** that's been hid through these reformers. He said how it would be done. It's in the Bible, **THUS SAITH THE LORD.** God has completely, perfectly identified that and a-vindicated It to be the Truth by signs, wonders in the heavens and the skies, and everything else for thirty-three years. **You think they'll listen to it? No, they're dead.**

LEAN.NOT.ON.UNDERSTANDING PHOENIX.AZ V-19 N-3 65-0120

190 And after the sign went forth, and the Voice following, and the churches begin to turn me down and close their doors, upon Doctrine, that any of them is daresn't to stand before me to say It's right or wrong. I challenge any of them. Uh-huh. Not to be smart, but I know where I'm at. That's right. What did they do? What did they do? They shut every door. "Now, what are you going to do?"

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN V-8 N-7 65-0718E

91 The prophet, the Word, the Message; messenger, Message, and man was the same. Jesus said, "If I do not the works that's written of Me, then don't believe Me." That's good. Any man and his message is one. That's why today that they do not believe in doing the works of God, because **they do not accept the Message of God. They don't believe the Message.** But those who believe God's hour that we're living in, these things are hidden food. Just think. **God has so hid it that they look right at it and don't see it.** The same way that Elijah blinded the Syrian army, the same way that God blinds the unbeliever from the true genuine Food of the child, the believer.

ACTS 3:22-23

22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

JOHN 8:43

43 Why do ye not understand my speech? even because ye cannot hear my word

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him.

RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

140 Down in your heart you feel the Holy Spirit dropping tears. "Jerusalem, oh, Jerusalem, how oft would I have hovered you. But what did you do? You killed the prophets that I sent to you. You murdered them!" And **the Messages has been sent to the church today has been murdered by their denominational dogmas**. The Scripture has been murdered by their dogmas. Jesus said, "If you'd only knowed your day; but it's too far now, it's too late now." So is it with the churches. (See MATTHEW 23:33-37)

WHAT.SHALL.I.DO.WITH.JESUS JEFF V-6 N-6 63-1124M

155 ...how much more, will you find yourself at the Judgment Bar of God, when you come with the Blood of Jesus Christ on your hands. What will I do with **this Jesus, called the Anointed Word**? You've heard It. You know It's the Truth. It's thoroughly a-vindicated.

156 A murderer? Would you desire a denominational, murderer of the Word, than the innocent Christ? Would you crucify? Would you--would you dare to take Barabbas? Could you call for Barabbas? How dare anyone to do that.--to call for Barabbas, the murdered of the Word; than to take the Word, Itself, which is Life. And It's on your hands...

158 You're going to awake sometime... Here, or on the tape or wherever you're at. You're going to wake sometime, sinner, and realize that **there is a Blood on your hand**; and the Blood of the Son of God; and you're guilty of murdering Him. Your sin murdered Him, **your unbelief in His Word**; your failing to see His Identification. Grieved away the Holy Spirit. And what can you do, but stand at the Judgment of God knowing what's going to happen to you...

159 "What will I do with this Jesus called Christ?" Pilate said. He had been placed on his hands. And the Blood of Jesus Christ is placed again on the hands of this congregation. It's placed on the hands of this nation; and around this world, where these tapes has been and the things that's been vindicated and proved of God. Now, what will we do with this Jesus that's called, "The same yesterday, today, and forever"? What will we do with this Jesus?

WHAT.SHALL.WE.DO.WITH.JESUS PHX.AZ V-22 N-4 64-0126

139 You can discern communism and all these things that preachers are preaching about; and walking right over the signs of the time, and calling it a "fanaticism," calling it "mental telepathy," or something like that, and walking away, and preventing their people to come even hear it. If history hasn't repeated itself, I, my name is not William Branham. Exactly right. What's going to happen? **It throws the Blood of Jesus Christ right back on your hands**, and you're calling it an "unclean spirit," like they did then. All around the world! I guess you know what I meant then. Everywhere! Why did you turn me down, in Switzerland? Why did you do it, Finland? The Blood is going to be upon your own hands. That's upon you. Not me, you never turned me down; you turned Him down, not me, because you said, "I don't believe in such." The Word says such! There you are. **Blind Pharisees**, they can discern communism, discern all these things, but, the hour they're living in, they can't discern it.

HEBREWS 10:29

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and **hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing**, and hath done despite unto the Spirit of grace?

TOKEN.THE BAKF.CA 64-0208

131 **...there's a perversion, a dark spirit hanging over, gross darkness over the people.** It's the hour of the calling out. There was a darkness over Egypt before the calling out, then the Token was applied. **It's time for the church to get the Token or gross darkness is upon the people.**

SHALOM PHOENIX.AZ V-22 N-1 64-0119

40 It seems like that gross darkness has settled upon the people till they think the only thing there is to do is to go to church and be a pretty good person, put your name on the book, and some little mysterious thing, "God will twist the key when you die, and change that spirit in you, to Him." You're mistaken. When you die, that spirit that's on you, that's the way you'll forever be. And **remember, the Pharisees, Sadducees, and so forth, was very religious people.**

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

221 **... the Gentile church has also been blinded** from the veil, after it's been tore off and showed God, the ecclesiastical veil. How? **By veiling the Word in human being** again. That's exactly what Israel failed to see. If it

would've been some Angel or something, Israel would've believed It, but being... It could not be an Angel; it had to be a man... Amen. God can't break His Word. **In the last days it has to be the same thing again. See? What blinded Israel? That Man.** "You're a man making yourself God." **That's what they killed Him for. And today, because the Message come through man and not Angels...** See? God can't change His way, change His Word.

He said He changed not. See? Notice, Thomas and **the Gentiles are just as blinded today as Israel was. Because what? The veil. God veiled in a human Being** blinded Israel. Notice, as ever blinded one... One It will blind, the other It will reveal the Truth. It'll close the eyes of some and open the eyes of the other.

II CORINTHIANS 4:3-4

3 But if our gospel be hid, it is hid to them that are lost:

4 In whom the god of this world hath blinded the minds of them which believe not...

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

40-7 Oh, no wonder, no wonder the damnation of God is heaped up. God put it right before your eyes, and you shut your eyes and fail to look at it. Shutting up your bowels of **compassion when you see the true Word of God in these Seven Seals being vindicated and proved to be so**, and witnessed in the heavens across the nations and everywhere else by great signs and wonders that He promised He would do. Then you shut up and say, "I don't know; I can't help it, I..." See? **Oh, my. Dead, and don't know it. Sins and trespasses you're dead. Oh, my.**

41-2 We all know that the church in that condition couldn't finish up this last day. How could it bring Malachi 4 in? How could it do it? They don't even believe in such a thing. How could it believe--bring in **Luke 17:30**? How could it bring in all these other Scriptures that's promised in this last days? It couldn't do it, because it denies It. "As it was in the days of Lot, so shall it be in the coming of the Son of man."

Editor's note:

Remember, the "everlasting covenant" was for an allotted time to call out Abraham's elected seed, individuals.

Those who have crucified Him afresh are in the same condition the Pharisees were after the crucifixion of Jesus. They rejected the Token, Mercy, the Message of the Hour.

The crucifixion marked the end of their time. Even though they continue in their religious worship, the fact is: gross darkness is upon them. They are blinded and hopelessly alienated from the Salvation and Refuge of the Blood. Tragically oblivious to the oncoming judgment of God.

EPHESIANS 4:18

18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

II TIMOTHY 3:5

5 Having a form of godliness, but denying the power thereof: from such turn away.

I CORINTHIANS 14:26 *see I PETER 1:13*

26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

DEMONOLOGY.1.PHYSICAL CON.IN DE 21-40 53-0608A

54 There's a lot of stuff called religion today that ought to be shut up: nothing but cults. That's what makes the true church of God have such a hard struggle...

GOD.HATH.A.PROVIDED.WAY JEFF.IN 56-0108

E-14 The people who doesn't believe in Divine healing, and the performing of miracles, how... **No wonder our churches are dying.** No wonder **they're withering up to a bloodless cults.** No wonder the social Gospel is so predominating today, is because in our seminaries and everything we're taking all the phenomenal away from God.

ATTITUDE.AND.WHO.IS.GOD? CLEVELAND.OH 50-0815

E-3 Now, I know that we have denominations of churches today who deny that Blood. Why, brother, sister, **if you take the Blood of Christ out of here, you--you haven't got no more than just some philosophy or something.** It's the Blood that makes an atonement. It's the Blood that saves. And it's the Blood that heals. It's the Blood that cleanses. That is the real thing of God, is the Blood. And I'm--I'm happy tonight to know that people still believe in the Blood (See?), the Blood of Christ. And I do not believe in this social gospel they have today, and **these cults that go around saying, "Well, there's no such a thing as the Blood,** and--and the Holy Spirit." You just... You not a Christian when you do that. You can't be. You--you can't be a Christian without being borned again. That's right. You can't be, no matter what you try to profess.

SEVENTH.SEAL.THE JEFF.IN 63-0324E

572-4 {367} May it come to pass that when people become sick that **they'll remember the present and all-sufficient Blood of the Lord Jesus lays on the altar to make an atonement.** And I pray that they'll be healed immediately. And I pray that **You'll keep the power of Satan away from them to discourage them or to try to make them make cults** or... Just keep all the powers of the enemy away, Lord. Sanctify us to Thy Word. Grant it, Lord.

ONENESS JEFF.IN V-10 N-2 62-0211

176 ...many of the cults that even deny the virgin birth, that deny the Deity of Jesus, make Him three people, try to worship a three gods, deny the virgin birth. Some of them deny the Blood. Some of them deny His miracles. All of them do, nearly.

THEN.JESUS.CAME.AND.CALLED TAMPA.FL 64-0417

E-18 The spirit of people that's in people has lived before. If we was to be here for a couple months, where we'd have a real study in the Scriptures, I'd like to prove to you that there isn't a cult on the face of the earth today but what I can't prove to you it **started in Genesis**, and show you its beginning. It's a seed. Just like a vine growing up--all of them--and it comes right up to blossoming time now, and returning back to the seed again. So all these things that you see taking place on earth, they began in Genesis, for Genesis is the seed chapter of the Bible, the beginning. So you see, **those spirits** was upon those men back in those days, **still live on men today**...Satan takes a man, but the spirit lives on.

TOKEN.THE SHREVEPORT.LA V-17 N-6 63-1128E

96 ...**the church truly goes through the Tribulation period**, as you Pentecostal brothers has preached it. I believe that. The church goes through it, **but not the Bride. No, sir!** Someone discussing that with me, not long ago, said, "The church will have to go through, for--for a purification." I said, "**That is true, because she rejected the Blood.**" But if the Tribulation period catches the Bride, His Own Wife, in the Tribulation? No, sir! The Blood of Jesus Christ has cleansed us from all sin, and there is no more purifying.

FIRST.SEAL.THE JEFF.IN 63-0318

134-4 {120} Notice, these type, the reason they die out, they go through the purging of trial of the tribulation; because **they're not actually under the Blood. They claim they are, but they're not.**

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

10-4 Now, we are living in the shadows, and **the wrath is ready to strike, and God's requiring a Token that you, yourself, have received His Token, the Holy Ghost.** It's the only way and the only sign that God will ever pass, because It is the literal Life of Jesus Christ returned back into the believer.

TOKEN.THE BAKF.CA V-22 N-8 64-0208

81 **In the heart. That's where God wants the Blood today.** not on your hands, but on your heart, God wants it. And it's on your hands today, if you haven't accepted Him and got the seal in your heart. It's on your hands. His identification of his Scripture in this last days puts it right back on our hands. What can we do with this Jesus that's called Christ? What are we going to do with it? Only one thing is display his blood by letting it be on our heart by the Holy Ghost. We are responsible. **Any of us that's not beneath that blood, God is not responsible for it, not even one.**

REMEMBERING.THE.LORD PHOENIX.AZ 63-0122

E-24 ...**the thing that held back the wrath of God, and kept their... them alive, was the blood** on the door. It was a memorial. And it's always... is still a memorial, the blood on the door-post and on the lintel. What a memorial night that was. And it was to be rehearsed down through the ages that was to come, that God... that that night made a difference between the righteous and the unrighteous. Oh, I don't know whether it be night or not, but **there's coming a day when God's going to show the difference between the righteous and the unrighteous**, and it'll be a memorial to us to know that the blood is certainly upon the lintel and the door-post. And wherever you look... for your understanding... **You look with your eyes, and see with your heart. That's right. You'll remember you're looking through the blood of the Lord Jesus**, the way He would look through it. What a time!

REV.CHP5.PT1.BRUISED.SERPENT JEFF ROJC 717-746 61-0611

67 We are now approaching, in this age a cleansing of the sanctuary and the judgments coming upon the earth. See? **As long as Blood is there, God cannot destroy the earth**; long as Blood is there, nobody's a sinner before God. Everybody's right, because there's an Atonement for everybody.

But if you fail to accept that Atonement and go into His Presence, then you are a sinner; you're beyond that mercy. Then you've judged yourself. But now while there is mercy... But **when the cleansing of the sanctuary comes, the Blood goes off the mercy seat and then the wrath of God falls upon the earth.** Oh, my. God, be merciful to us, that we be not in that day found without mercies of God.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

49-2 And when the last member is received into the Body, Christ will come.

RAPTURE.THE YUMA.AZ V-5 N-14 65-1204

178 I thought, "Oh, my God, one day there'll come a blast from heaven, and the dead in Christ shall rise first. Them Old Testament saints back yonder who are waiting a blast forth and come out of there first and go into the resurrection; we'll drop right in line and going to the skies, these old mortal bodies changed and made like unto His own glorious body. What a--what a parade that'll be when it starts heavenward some of these days in that rapturing time that lays ahead, oh, proudly **displaying the Blood of Jesus Christ upon their chests, the Message of God in the hour that they lived in.** That's the hour that we're looking forward to, brother.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

7-1 ...we know that history is closing out. The world's history will soon be over. Then we're going to step into a new day, to the great Millennium. That as one believer, I believe in the--in a Millennium, a Millennium reign with Christ, a thousand years upon the earth; **the physical return of the Lord Jesus to take a physical people, glorified BY HIS CLEANSING BLOOD.**

SOULS.IN.PRISON.NOW JEFF.IN. V-2 N-22 63-1110M

43-5 **...it might be your righteous life that's holding the wrath of God from the world today.** The world won't believe it. You woman that's called holy-roller, you little men that don't hardly know anything, but you cry to God day and night for the sins of the country, you might be the one that's holding off the wrath. "If I can find ten, I'll spare it. If I find ten..." "As it was in the days of Sodom, so shall it be." See what I mean? Not, "If I can find ten Methodists, if I can find ten Baptists, if I can find ten Pentecostals, if I can find ten athletes, if I can find ten senators, if I can find ten ministers," but, "if I can find ten righteous." There's One righteous; that's Christ, Christ living in one of them--them ten. See? "I'll spare it."

TESTIMONY CHICAGO.IL 53-0902

(See chapter 8)

E-5 ...around the world was a rainbow. And that rainbow represented the Blood of Jesus Christ. And if that Blood would ever leave there, God couldn't look at the world a second. He'd destroy it. **That Blood of Christ is the only thing that keeps the--the wrath of God off us tonight. Did you know that? If it wasn't for that, there'd be no more world in five minutes from now.** God cannot look in the face of sin. And the reason He can't see the world is because **the Blood of Jesus Christ is a holding it off of sin.**

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

41-9 **Many people thinks today, "Because I belong to the church, I'm safely secured." Don't you believe such nonsense,** when the Blood shall be a token unto you. The Spirit now is a Token unto you, the Life that was in the Blood.

LAODICEAN.CHURCH.AGE JEFF.IN ROJC 493-550 60-1211E

309 He's coming again. Would **you want to be His foe or would you want to be His child? A angry God on that morning, nothing but the Blood of Jesus will He recognize.**

Editor's note: There are some who propagate Redemption has been over since the year 1963. To contemplate such a notion, we would have to disregard certain occurrences that Brother Branham taught would transpire at the time when the Blood leaves the Mercy Seat. For example, the world has not witnessed the pouring out of the wrath of God, which the Blood of Christ is presently holding back.

If the Blood of Jesus Christ was removed from the Mercy Seat, it would cause complete separation of the worshiper from God. Each attribute of God's plan of Redemption, such as: The Kinsman Redeemer, The High Priest, the Intercessor, the Mediator, the Sacrifice upon the Mercy Seat, the Throne of Grace would become void. This would cause the breach or chasm to re-occur between God and man, which the condescending of God (through Jesus Christ) had bridged.

By doing away with the Intercession of the Blood of Christ you would do away with numerous gifts and promises given to the Church. For example, Salvation, Grace, Perfection, Divine healing, and free moral agency, would all be gone.

The following appendix poses pertinent questions based upon Brother Branham's Message concerning the Blood and Redemption as it applies to us today.

Please note the date of many of Brother Branham's statements, especially those which are quoted after March, 1963.

Questions concerning the Blood and related points

- 1. Are we under the Blood or are we not?*
- 2. Will the Blood remain on the Mercy Seat as an Intercessory, as long as Satan, the accuser is present before the Throne?*
- 3. Has the Church Age ended and the rapture already happened?*
- 4. Has the resurrection already taken place? Has the "time appointed," (as described by Brother Branham) the time Christ "calls" for His Queen, and "He claims His possession," already happened?*
- 5. Has the last gentile has been saved? Has the change of dispensations occurred, from the Gentile back to the Jews? If the Blood has been removed from the mercy seat why hasn't the wrath of God fell upon the earth, i.e. the literal opening of the 6th seal, and the tribulation period?*
- 6. If the "last one" had "come in," in March 1963, (after the Seals were opened) why would Brother Branham say in 1964, "He's setting at the right hand of God TONIGHT doing His mediatorial work." ?*
- 7. If the "last one" has come in, why did Brother Branham claim to still be searching for that "last one" in sermons preached after March 1963?*
- 8. If Christ had to remain as an Intercessor until every name had been manifested on earth, (which we understand was by being born, ...a baby becomes a living soul when it takes its first breath...) has there not been one elected seed born since 1963?*
- 9. Why would Brother Branham print in the Church Age Book, "His present office... now" is the High Priest? (Remember, Brother Branham personally edited this book for 5 years... then distributed it Dec 4, 1965.)*

10. *If there is no Intercessor or High Priest,(because the Blood has been removed)has the gift of healing been done away with? Has the apostolic age ceased? If the apostolic age is over, why did Brother Branham insist it had not, in 1964?*
11. *Is it possible to separate any of the attributes from the Seven Redemptive Names of Jehovah, manifested through Jesus Christ? Can we do away with parts of the 7 compound redemptive names? Is He no longer Jehovah Jireh, the Lord's provided sacrifice for salvation, and Jehovah-rapha, the Lord that heals all our diseases? Why would Brother Branham say the 7 compound names STILL apply to Him in November of 1963?*
12. *If the Blood does not apply to the Bride after 1963, why did Brother Branham say it "perfects the Bride" in 1964? How will the Bride now be perfected without the Blood?*
13. *How does a believer have the Token without first accepting and applying the Blood Atonement?*
14. *If there is no provided place for intercession after March 1963, why did Brother Branham point us to "one provided place" after the Seals were open? Can we be "born again without the Blood cleansing us"?*
15. *Why did Brother Branham tell us the Church Age had not ended, and mercy was not over if the Blood has already been removed from the Mercy Seat?*
16. *Wasn't free moral agency for every mortal born, just as it was for Adam and Eve? If the Blood has been removed, then there is no choice to be made, therefore there is no free moral agency?*

Is Redemption over? Did that happen in 1963?

1. *Are we under the Blood or are we not?*

“the requirement of Him TODAY is the Blood of His own Son”

SHOW.US.THE.FATHER TUCSON.AZ 63-0606

E-8 You're either a Christian, or you're not a Christian.

And **the only way you can be a Christian is being borned again of the Spirit of God. And that's the only remedy--under the blood of the Lord Jesus.** And when you confess your sins to God, and you do have pardon from God, then you are not a sinner. He that's borned of God does not commit sin. If he does it, it's unwillfully. The worshipper once purged has no more conscience of sin.

TOKEN.THE BAKF.CA V-22 N-8 64-0208

156 ...**the requirement of Him TODAY is the Blood of His own Son,** Jesus Christ, and the Token of the Holy Ghost.

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

10-8 And now, how could there be a more perfect Sacrifice than God Himself becoming the Atonement Himself? When God was made flesh and His Own creative Blood that it--only way that a Life of God could ever come back, because all of us was born by sex. And therefore, the life that's in there is of the world, and that life will not stand. It's a thing that is already judged and condemned. You can't patch it up. There's no way to patch it. There's no way to--to smooth it out. There's no way to make it better. It's got to die. That's **the only requirement there is.** It's got to die, and the substitute, a Life of Jesus Christ has to come into you, which is the Holy Ghost, God's Token, **that you have accepted the Blood of His Son, Jesus Christ.**

THEN.JESUS.CAME.AND.CALLED TAMPA.FL 64-0417

E-61 ...if God was in Elisha, how much more was He in his Son. And if God by that little portion could raise up a dead baby, how much more God in his fullness? Well, how much more now, with God identified with us and in us? The atonement's made, it wasn't made then. They was still under the atonement of

the sacrificed ram, and **now we're under the atonement of the blood of God.** Not Jewish blood, not Gentile blood--He was neither one. He was **God's blood.**

IDENTIFIED.CHRIST.OF.ALL.AGES BIRMINGHAM.AL 64-0409

E-72 He is the same yesterday, today. **He died in order to make an atonement to make these things come to pass, to give you the privileges of drawing from what He done for you.** Now remember, if you're a sinner, you were actually saved when Jesus died at the cross. But you have to believe it, and accept it as your own personal salvation. And if you're sick, you were healed when Jesus was wounded for our transgressions. "With His stripes, you were healed."

INDICTMENT.THE JEFF.IN V-3 N-19 63-0707

17-4 ...there's only one place that God will fellowship with man; that is under the blood of the sacrifice. That's the reason they had to come to Jerusalem. God will never meet with man nowhere else, but under the Blood. **When you turn the Blood down, then your meeting place with God has been taken away.** God made His first decision in the garden of Eden, that man would only worship Him under the shed blood of the sacrifice. And that's the only place that God met with man then; and that's the only place that God ever did meet with man; and **that's the only place He meets with man today, is under the shed Blood of the Sacrifice.** See?

CONFLICT.BETWEEN.GOD.AND.SATAN CLARKSVILLE.IN 62-0531

E-50 There's no place where the church ever goes through the tribulation period. Christ's Blood in the fullness of the application of the Blood of Jesus Christ cleanses all sin. And why do we have to be purged? **We are purged daily.** No tribulation... Listen. Listen what Jesus said in Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me has Everlasting Life, and shall not come to the judgment, but has passed from death unto Life."

FIRST.SEAL.THE JEFF.IN 63-0318

134-4 {120} Notice, these type, the reason they die out, **they go through the purging of trial of the tribulation; because they're not actually under the Blood. They claim they are, but they're not.** How can they go through a trial to purify them when the--when the bleach Blood of Jesus Christ takes every symptom of sin and stuff away from you. And you're already dead, and your life is hid in Him through God and sealed in there by the Holy Ghost; what are you going to be judged for? Where you going to get your purification? What do you have to be purified from when you're perfectly in Christ, sinless? How... What's the judgment for? But it's this sleeping bunch that them people can't make out.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823E

1033-174 (the foolish virgin) ...Now, she will have to go through the tribulation period. And **the reason of it is, is because she has rejected the Atonement in Its fullness.** She is a believer, a professed believer, but she will have to go through the tribulation period.

2. *Will the Blood remain on the Mercy Seat as an Intercessory, as long as Satan, the accuser is present before the Throne?*

“as long as the Intercessor is still on the throne, Satan can stand there and accuse”

FUTURE.HOME JEFF.IN V-3 N-5 64-0802

14-1 Both **the heavens and earth now is contaminated with devils that can accuse us before God. Jesus is there to intercede for us** (See?), **WHILE** the accusers keep pointing a finger, "They did this. They did this. They did this." **But THE BLOOD STILL COVERS.** He came to redeem that Elected that He foresaw.

FIRST.SEAL.THE JEFF.IN 63-0318

170-1 {361} But in Revelations 12:7-9, Satan the spirit, **the devil, which is up there now, accuser of our brethren**, all right; the Church is taken up, and Satan is cast out. **When the Church goes up, Satan comes down.** Then Satan incarnates himself in the antichrist and is called the beast.

FOURTH.SEAL.THE JEFF.IN 63-0321

305-2 {183} ...**when the Church goes up, Satan's cast out.** See? It's done then. All of his accusing is done. See? Now, as long... **Look, as long as the Intercessor is still on the throne, Satan can stand there and accuse**, because he is the attorney of the other side. He's the opponent of Christ. And Christ is... He's standing there... The--the--the opponent is standing there saying, "But wait, Adam fell. Adam done this. I conquered him. I got his wife to believe a lie, and You said she'd be damned by it. I got it." But here's the Mediator standing there (Amen.), **the Kinsman Redeemer (Amen.) standing there with the Blood** that can take the vilest sinner's heart and change it. A Mediator is on the throne.

3. *Has the Church Age ended and the rapture already happened?*

“no more Blood; the church age is over”

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0823E

1032-Q-306 After the Bride is raptured will any of the foolish virgin be saved or will they all be lost? No. See, **everything will be finished for the Gentile church when the Bride is taken from the earth. The Spirit of God leaves the earth:** "He that's filthy is filthy still; he that's righteous is righteous still; he that's holy is holy still." In other words the sanctuary becomes smokey, where the--the Attorney stands to plead the case. Christ leaves the sanctuary; His day of mediatorial is over. The rapture comes; He leaves from the sanctuary, goes forth and takes the Book of Redemption, and claims everything He redeemed. **There's no more mediatorial work.**

QA.ON.THE.SEALS JEFF.IN 63-0324M

513-1 {336} After the rapture has been taken place, will any of the church be saved in the end who was not taken in the rapture? **No. Huh-uh, 'cause the Blood's done left. You see, there'll be no intercessions; the Gentile age is finished.** There'll be no one saved after the rapture, none of the church. Huh-uh. The church... "Let him that's filthy be filthy still, him that's holy be holy still." See? That won't take place, not after the Church is gone.

REV.CHAP.4.PT.3.THRONE.MERCY JEFF ROJC 645-716 61-0108

197 Notice now, at the end of this age, John when he saw the sea of brass there, it was clear as crystal. What was it? The Word had been taken from the earth, raptured in the church, and was clear as crystal, **no more Blood; the church age is over.**

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

63-1 **The Church is the Blood of Christ by the Spirit, because the Life is in the blood.** That's the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word.

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830E

1160-Q-392 **Question:** *The church age ending and has blacked out, the Bride is called, we have already entered into the tribulation period?*

No, no, no, you're... I wished that I could just have more time on that. See, see? **The Bride, when she's taken from the church, then the church age will cease.** Laodicea goes into chaos; the Bride goes to glory; and the tribulation period sets in upon the sleeping virgin for three and a half years while Israel is getting its prophecy...

4. *Has the resurrection already taken place?*

Has the "time appointed," (as described by Brother Branham) the time Christ "calls" for His Queen, and "He claims His possession," already happened?

"the appointed time"

BREACH.THE JEFF.IN 63-0317E

107-2 {269} He leaves the throne of--to be an Intercessor as a slain Lamb to be a Lion, King, to bring the world to judgment who has rejected His message. He's not a Mediator. Remember the Old Testament teaching now, as we hurry. **When the blood went off the mercy seat, what was it? Judgment seat.** And when the Lamb slain walked forward from eternity out of the Father's throne and took His rights, it was a judgment seat. **Then He become not a Lamb, but a Lion, King. And He calls for His Queen to come stand by His side.**

See JOB 14:14-15

JEHOVAH.JIREH.3 LOUISVILLE.MS 64-0404

E-61 Just like He'd appeared to him down there: Elohim. He needed--He needed a body to come down to earth in, so He just gathered up the cosmic light, and the petroleums, and so forth, and stepped into it. See, He's God. That's the way He'll do you. After you're no more than a spoonful of ashes in the dust, **He'll still speak, and you'll be there. He'll call your name and you'll answer: the seed of Abraham.**

BREACH.THE JEFF.IN 63-0317E

89-4 {138} Christ has redeemed us now. We are now redeemed, but **He has not claimed His possession yet.** Now, you might differ with that, but just hold on a minute (See?); we'll see. See?

90-1 {140} He hasn't claimed it. See? If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back; and **He's already redeemed us, but He hasn't took the possession yet. HE CANNOT UNTIL THE TIME APPOINTED, AND THEN WILL COME THE RESURRECTION**, and then the earth will be renewed again, and then **He will take possession**, His possession which He got when He redeemed us, but **will do it at the appointed time.** Oh, my.

FOURTH.SEAL.THE JEFF.IN 63-0321

332-3 **While I believe, with all my heart, the seat's still open. I believe He's still on the throne of God, but soon He's going to rise now and come forth to claim what He has redeemed.** He's doing the work of Kinsman Redeemer while Ruth is waiting. But soon, you know, after Boaz done the kinsman work, then he come and claimed his possessions, and that's exactly what the Bible said He done. He come forth and took the Book; **THEN** intercession is over. He's off the throne. There's no more Blood on the mercy seat, and then what is it? Judgment seat. Don't let it be said some of these days. "I thought the rapture was supposed to come," and hear the Voice say back, "It's in the past." God help you.

5. Has the last gentile been saved? Has the change of dispensations occurred, from the Gentile back to the Jews? If the Blood has been removed from the mercy seat why hasn't the wrath of God fell upon the earth, i.e. the literal opening of the 6th seal, and the tribulation period?

“until the Gentile dispensation will be finished”

REV.CHAP.5.PART.2 JEFF.IN ROJC 747-793 61-0618

218 And **they'll tread down the walls of Jerusalem until the Gentile dispensation will be finished, the church is taken up (the Elect, the Bride) out of there.**

HAVE.FAITH.IN.GOD PITTSFIELD.MA 58-0510

E-51 **When those Jews receive the gospel, you Gentiles are finished.** God deals with Jews as a nation, us as a people, the Jews always as a nation, the nation of Israel.

FIFTH.SEAL.THE JEFF.IN 63-0322

369-1 {280} He takes the Gentile Bride. Now, she goes up, and **when she goes up, two prophets arrive to Israel.** See?

RECOGNIZING.YOUR.DAY JEFF.IN V-5 N-1 64-0726M

215 **Moses and Elijah has to come.** And besides, **the Bride hasn't been taken out of the way yet.** And them prophets will return, and they'll do the sign of the prophet. That's the Scripture. There it all is fulfilled then perfectly. Israel as a nation will be born in one day.

“when the Church is gone...” “ tribulation plagues are poured out on Gentiles”

GABRIEL'S.INST.TO.DANIEL JEFF.IN DA 1-44 61-0730M

158 And remember, **the very minute that the Jews receive Christ, the Gentile Church is gone.** THEN THE GENTILES HAS THE PLAGUES POURED OUT UPON THEM--the tribulation.

ONLY.ONE.WAY.PROVIDED.BY.GOD CHICAGO.IL 63-0731

185 God is fixing to rain out that sixth seal upon the earth, break that seal and **turn loose the wrath of God** upon the earth. But **before He does that, the Church will be gone. The Bride will be gone; the church won't, she'll go through the tribulation, but the Bride will be gone. His little wife won't go through that.**

PARADOX BAKF.CA V-22 N-5 64-0206M

270 We see the atomic bombs hanging out yonder, everywhere, and the great missiles can carry **total destruction in an hour.** We see the gases hanging above us there, that would rain the fires down, out of the heaven, and destroy the earth. But we see Jesus, also, Who made the promise! And as was said, **"This same Jesus, that was taken up from you, will come again in like manner as you've seen Him go into heaven."** We are watching for that glad Day to come.

“the judgments of God is held off by His Blood”

PERFECTION JEFF.IN ER 35-54 57-0419

68 Jesus died, and **the judgments of God is held off by His Blood.**

REV.CHAP.4.PT.3.THRONE.MERCY JEFF 61-0108

95 ...when that **Blood is removed**, and all that was foreknown has been called into the precious body, **His church has been made ready and taken up, THEN God's wrath is on the people.**

SIXTH.SEAL.THE JEFF.IN 63-0323

445-5 {391} For we realize we have just a short time, and the Church might go at any time.

The Lamb might at any time leave the sanctuary up there or--or the throne of sacrifice, come forth from the throne of God where the sacrifice laid, and **then it's over**. There's no more hopes for the world; she's finished. **Then she goes into frustrations of great spasms of earthquakes** and--and great shakings like it was at--**at the resurrection**. And--and the--the--**as Christ rose from the grave, when the saints rise, the same thing will take place**. Lord, it could be at any minute. We're watching for that glad day to arrive.

AT.THY.WORD.LORD NEW.YORK.NY 51-0928

E-37 But someday, up through the we'll see the Son of God walk up there and say, "Time shall be no more." **Then the earthquake**, and there won't be one stone left upon another. Oh, to think, Lord, that we'll go home, then it's all over, that glorious event.

“Blood goes off the mercy seat... “ “wrath of God falls on the earth”

REV.CHP5.PT1.BRUISED.SERPENT JEFF 61-0611

67 We are now approaching, in this age a cleansing of the sanctuary and the judgments coming upon the earth. See? **As long as Blood is there, God cannot destroy the earth**; long as Blood is there, nobody's a sinner before God. Everybody's right, because there's an Atonement for everybody. But if you fail to accept that Atonement and go into His Presence, then you are a sinner; you're beyond that mercy. Then you've judged yourself.

But now while there is mercy... But **when the cleansing of the sanctuary comes, the Blood goes off the mercy seat and then the wrath of God falls upon the earth**. Oh, my. God, be merciful to us, that we be not in that day found without mercies of God.

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

10-4 Now, we are living in the shadows, and **the wrath is ready to strike, and God's requiring a Token that you, yourself, have received His Token, the Holy Ghost.** It's the only way and the only sign that God will ever pass, because It is the literal Life of Jesus Christ returned back into the believer.

WARNING.THEN.JUDGMENT JEFF.IN V-8 N-3 63-0724

181 There is a coming blessing just as the same as there is a coming wrath. Oh, we have to be looking for one of it tonight. **You have to either be looking for the wrath to fall upon you and for destruction, or either you have to be looking for the resurrection of the Lord Jesus.**

ABRAHAM.AND.HIS.SEED.AFTER.HIM CHICAGO.IL 61-0423

E-85 And **one of these mornings, there'll be a disappearing,** and one of these nights, there'll be a disappearing; and the church will be changed and caught up to meet Jesus in the air. And **woe unto this bunch then.** They'll gnaw their tongues for pain, **when the atomic sweeps into the nation,** burns eyes out, and runs like water down, and tongues are gnawed for pain, and screaming, just one bomb bursting after another.

WHY.LITTLE.BETHLEHEM PHOENIX.AZ V-9 N-9 63-1214

50 ...All under the Blood of Jesus is saved, all out from under It is lost and is ready for destruction.

6. *If the "last one" had "come in," in March 1963, (after the Seals were opened) why would Brother Branham say in 1964, "He's setting at the right hand of God TONIGHT doing His mediatorial work." ?*

"Jesus sets right there and waits with His mediatorial work until that last seed..."

SIXTH.SEAL.THE JEFF.IN 63-0323

410-5 {135} **You cannot intercess unless there's Blood there.** Yes, there's one Mediator between God and man, and that's Christ Jesus. That's what the Scriptures says. **There He stands, and until the last soul has been redeemed,** and then He comes forth to claim what He has redeemed...

SIXTH.SEAL.THE JEFF.IN 63-0323

400-3 {63} **He's standing in the holy place TONIGHT in glory as an Intercessor**, making intercessions for everyone of those souls whose name is on that Book. And nobody knows that name but Him. He's the One that's got the Book in His hand. And He knows when that last one comes in, THEN His intercessing days is over. He comes forth then to claim what He's interceded for.

CHRIST.IS.IDENTIFIED.THE.SAME TAMPA.FL 64-0415

E-5 So we're--we're trying to get every soul saved so that Jesus can come. And He cannot come until that last one that has the name on the Book of Life, that was put there before the foundation of the world, **when that name is called, that's the last one then**. He came to redeem, to bring back. "Redeem" is "to bring back." And when He brings the last one in... **He's setting at the right hand of God TONIGHT doing His mediatorial work**. And when that last soul is saved that was redeemed and seen and knowed by God before the foundation of the world, when that last soul's saved, that closes the Book. Then the Lamb comes out and takes the Book out of the right hand of Him that sets upon the throne. Then it's--then He's coming then. He's coming to the earth.

BREACH.THE JEFF.IN 63-0317E

101-2 {228} And what did He do now? He's been back here interceding until His Blood has atoned for every person, and the Lamb now, knows what's written in the Book. So He knowed from the foundation of the world their names were in there, so He has stood back here and re--and--and done mediator work like this until--mediatorial work till every one that's been put in the Book has been redeemed and is finished, and now He walks out.

101-3 {228} See, He's done His kinsman work. He's all... You know--you know what the kinsman work was to testify before elders. You remember Boaz kicking off his shoe and so forth? He's done all this now. Now, He comes to take His Bride. Amen. He comes now as King; He's looking for His Queen.

FIRST.SEAL.THE JEFF.IN 63-0318

132-3 {104} And when the sound come, "The Bridegroom cometh," then everyone of those that slept down through those ages awakened, every one. See, it isn't God, as we'd think, just going to hunt Him out a few thousand people of this age and take them. It's the very elected out of every age.

And that's the reason Christ has to stay on the mediatorial seat back there as an Intercessor until that last one comes in at the last age. And these revelations then of what it has been breaks forth upon the people, and they see what's happened. See? You get it now?

FOURTH.SEAL.THE JEFF.IN 63-0321

292-1 {92} The same thing with the human being; it's a type. When all the mist is moved away, and the revealed Truth to that real seed laying there still germitized, and the Light of the Gospel can strike it by true a-vindication of the Word, it'll live; it's got Life in it...?... Outside of that it can't live. It hasn't got no Life in it.

292-4 {96} Them names were put on the Lamb's Book of Life before the foundation of the world, will come forth just as certain as anything. That's why Jesus sets right there and waits with His mediatorial work until that last seed. He will know exactly when to strikes.

7. *If the "last one" has come in, why did Brother Branham claim to still be searching for that "last one" in sermons preached after March 1963?*

“that we might find that last one so we can go home”

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830E

1181-Q-426 ***Would we still be on fire and preach the Gospel, or is the time over?***

NO, keep preaching just as hard as you can preach. Brother, stay with it; I'm right behind you.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

53-2 I'm just going to wait 'cause there are many, many, around the altar now. See, maybe one of them, if I held just a little longer, might be another one out there. Might be somewhere in New York; it might be somewhere in Philadelphia; out in California or in Arizona; somewhere there might be another one coming. **Pastor, wherever you are, don't give the altar call up now.** We may never see another Thanksgiving.

This might be the last one, and the records will be put up tonight for the last time. The tape will run out one of these days. The record will be cut and be in God's album, See? Then it's going to be played back what your thoughts is now. Don't say you didn't know different; you do.

SATAN'S.EDEN JEFF.IN V-2 N-20 65-0829

27-1 May we do everything that's in our power with love, and understanding-- **understanding that God is searching the world today, finding every lost sheep.** May we talk to them with seasoned prayer of love and the Word of God, **that we might find that last one so we can go home, and get out of this old Eden of Satan here...**

PROVING.HIS.WORD L.A.CA V-18 N-3 65-0426

208 Grant it, Lord, so that **they can take the Message from one to the other, till that last one is in the fold, and then the doors will be shut.**

ONE.IN.A.MILLION LA.CA V-18 N-1 65-0425M

71 We don't know where they are, but **that last one must come in and then the door will be closed.** O God, Who knows all things, search our lives this morning. And send us wherever that we could go, that we might find that last one, that the door would be closed and the Shepherd inside with the sheep.

EASTER.SEAL PHOENIX.AZ V-2 N-6 65-0410

2-3 ...we're looking for the coming of the Lord. He's... As the songs said, we're seeking out that little lost sheep that's, that... He--**He won't come until that sheep's in.** Everyone has to be in the fold. **He won't close the door till that last one's in.** So minister brothers, I'm sure with you **this morning, I'm trying to hunt out that last sheep.**

8. *If Christ had to remain as an Intercessor until every name had been manifested on earth, (which we understand was by being born, ...a baby becomes a living soul when it takes its first breath...) has there not been one elected seed born since 1963?*

“Last soul comes in...” “last name manifested on earth”

HEAR.RECOGNIZE.ACT.ON.WORD JEFF.IN V-13 N-7 60-0221

135 There's a baby is begotten in its mother's womb, that's got one kind of life; that's, see, a life, its little--the little cells in its body is twisting and kicking and jumping like that. But when it's born, it has a [Brother Branham claps his hand, imitating a spank--Ed.] like that, and then he squeals out and **becomes a living soul.**

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

52 ...that baby's born, ...**Just as soon as it's born, the breath of life comes into it; and God breathes it in there, and it becomes a living soul.**

THIRD.SEAL.THE JEFF.IN 63-0320

233-4 {34} Now, he'd never noticed that before. Why? He had been back there in His--doing His mediatorial work, for He was bleeding for the people, intercessing for the people **until THE LAST SOUL that was put on the Lamb's Book of Life before the foundation of the world come in.** There's just going to be so many of them there, and that's it. That's all. The others won't even want to come in; they have no desire to come in. And so then when that last soul comes in, then the time of redemption is finished. Then the Lamb comes forth to claim His rights to what He has redeemed, and that's all creation. The earth and everything belongs to Him. See? He has redeemed it with His own Blood.

FIRST.SEAL.THE JEFF.IN 63-0318

125-6 {59} Now, the Lamb in the time of intercessory back here, He knew that there were names in there that was put in there from the foundation of the world, and **as long as them names have never been manifested on earth as yet, He had to stay there as Intercessor.** Do you get it? Perfectly predestination... See? All right, He had to stay there, because He came to die for those that God had ordained to Eternal Life. See, see? By His foreknowledge He saw them, not by His own will. His will was that none should perish, but by His foreknowledge He knew who would and who would not. Therefore **as long as there was one name hadn't never yet been clared--declared in earth, Christ had to stay there as an Intercessor to take care of that name. But as soon as that final name had been splashed in that Clorox or bleach, then His intercessory days was over.**

INVESTMENTS CHICAGO.IL V-21 N-5 63-0803M

87 Notice, **when** this, your sins are confessed, and **your sins are dropped into the bleach of the Blood of the Son of God, it remits sin so much that it's--it's put in the Sea of God's Forgetfulness,** and can never even be remembered in His sight anymore. Then what, that, does that make a man? A son of God. God never remembers you to be a sinner. You are a son, you are a daughter, there is no more remembrance of sin at all. God puts it in the Sea of Forgetfulness, the bleach.

The Sea of Forgetfulness is Christ's Blood that was shed for you. And therefore, then, you and God, are Father and son, by Jesus Christ's grace; not by anything you done, but by His grace. You are sons and daughters of God, and a partaker of His blessings and of His power and of His Life. His Life is in you, for you are a son of God.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 63-0728

84-6 ... we stand justified in the Presence of God as a drop of ink dropping into a **tub full of bleach**. You'll never find the stain of the ink no more. It went somewhere. It'll never come back again. And when man is truly redeemed (**that predestinated seed that sees it and accepts it**), his sins are demolished. It's gone. It's separated. It's dropped into the ink of the--of **the Blood of Jesus Christ** and it's never to be remembered. God forgets it, and he stands as a son and a daughter of God in the Presence of God. Amen and amen. Now, we are the sons of God, not we will be; we are. Now, we're redeemed.

SHOW.US.THE.FATHER TUCSON.AZ 63-0606

E-13 **Now**, we are very happy to know that **we have this great bleach** that Jesus Christ brought to us, His own blood.

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 65-0801M

65 ...when Jesus died at the cross I died with Him, for I was in Him then; for He was the Fulness of the Word manifested, **knowing that we would be manifested later**.

WORLD.AGAIN.FALLING.APART SHP.LA V-17 N-4 63-1127

13 And the last name goes on that Book, or, the last name that's redeemed, that was put on that Book, that settles it. He comes to claim what He redeemed.

HE.THAT.IS.IN.YOU JEFF.IN. V-6 N-12 63-1110E

45 ...when the last name comes out, that was put on the Lamb's Book of Life, that was slain before the foundation of the world; when that last name has been redeemed, His work is finished. He comes forth to claim what He has redeemed.

GO.AWAKE.JESUS SHREVEPORT.LA V-17 N-9 63-1130E

8 That Church is a predestinated Church. Every name that was ever put on that Book, Jesus came to redeem. And when the last name is redeemed, the

Book is closed. Now, He didn't intend that no one would be lost, but His foreknowledge let Him know who would be lost. Therefore, He could predestinate, and then their names were put on the Book. And then when that Book of redemption is closed and sealed with seven seals, while it's being worked out by the--by the mysterious powers of God. And **someday when the Book of redemption is finished, the Lamb takes It. And then the last name is called off of that, the Lamb comes forward to call for what He has redeemed**, that's His Church. And I believe that time is close at hand.

TESTIMONY SHREVEPORT.LA V-17 N-5 63-1128M

9 ...I trust that the Lord will continue, and **may there be souls saved here UNTIL the last name is on the Book in God's great recording station on High**, those who have accepted Christ as Saviour, been filled with His Spirit.

WORLD.AGAIN.FALLING.APART SHP.LA V-17 N-4 63-1127

184 Lord, if there is a man or woman, boy or girl, in Presence now, that doesn't know You, **that they will accept You just now, Father. It might be the last name that will ever go on the Book, out of Shreveport.**

9. *Why would Brother Branham print in the Church Age Book, "His present office... now" is the High Priest? (Remember, Brother Branham personally edited this book for 5 years....then distributed it Dec 4, 1965.)*

"His present office"

24-1 REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK.CPT.1

The LAMB, the **High Priest holding His blood as an atonement on the mercy seat for our sins** is the Lord God Almighty. **That is His present office. That is what He is doing now**, pleading His blood for our sins. But one day that Lamb will become the Lion of the Tribe of Judah. He will come forth in power and glory and take His authority to reign as King.

PERSEVERANT DAL.TX V-19 N-9 64-0305 (March 5, 1964)

212 Now how many believes that He is the same yesterday, today, and forever, raise up your hand. How many knows that this is the Truth? In Hebrews 3, says that, "**Right now He is the High Priest that can be touched by the feeling of our infirmities.**" How many knows that? [Congregation says, "Amen."--Ed.]

213 Well, if He is the same yesterday, today, and forever,... Only, **He is not, in physical form; when He returns like that, time is over, He will take the Church with Him.**

214 But He is here in the form of the Holy Ghost, to come into me and into you, and perform His same works. He said, in John 14:12, "He that believeth on Me, the works that I do shall He do also." Is that right? [Congregation, "Amen."--Ed.]

WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA 65-1126 (Nov 26, 1965)

345 That little lady with gray hair, setting there looking at me, right here, you believe God? You believe that God can reveal to me what you're thinking about there? You got a tumor on the breast. You believe God can take it off of you? That's right. Have faith and believe. Now, what did she touch? The woman that touched the border of His garment, the Bible said... You that want to get the Bible; He said, "**He's a High Priest that can be touched by the feeling of our infirmities.**" Isn't that right? **He's that High Priest, and He's standing right here, NOW people are touching Him.**

PROVING.HIS.WORD L.A.CA V-18 N-3 65-0426 (April 26, 1965)

169 Now, remember, tonight, Jesus said... Also, in Hebrews:1, Hebrews the 3rd chapter, I believe it is, He said that, "He now is a High Priest," **THIS AGE WE'RE LIVING IN NOW**, "a High Priest sitting in the Majesty of God, in the heavens, that can be touched by the feeling of our infirmity."

UNVEILING.OF.GOD JEFF.IN V-9 N-1 64-0614M

117 Now--and one time, and if a man walked through that veil, it was sudden death. Now, it's death not to go through it. Amen. If you can't break that veil of tradition, break through that wall of denomination to see God in His power, it's death. Once where it was death to go in, now it's death to stay out. The whole mercy seat's setting in plain view; anybody can see It; the veil's rent. Glory to God. The whole mercy seat comes into plain view. How God could have mercy on foul sinners as us, when He hid Himself, was a mystery. And now It's in plain view, or in full view, revealed by His Word.

10. *If there is no Intercessor or High Priest, (because the Blood has been removed) has the gift of healing been done away with? Has the apostolic age ceased? If the apostolic age is over, why did Brother Branham insist it had not ceased, in 1964?*

“The corporal body's sitting at the right hand of God to make intercession”

LOOKING.UNTO.JESUS PHOENIX.AZ V-22 N-2 64-0122 *(January 22, 1964)*

158 **Lord Jesus, while there's still an opportunity for man to look, may they look tonight and see Him in the power of His resurrection.** He is not dead, but He lives forevermore, **ready to make intercession for those who are ready to confess Him.** Grant it, Lord.

SHALOM PHOENIX.AZ V-22 N-1 64-0119 *(January 19, 1964)*

13 So **WE FACE THIS YEAR** just like we do all years; there is a--a regret of our mistakes in the past, and a looking forward for a future of the glorious Light of Christ. No doubt, if we live through this year, we'll find many mistakes that we have made, and we just expect that because it goes along the pro and con. That's the law of average that we live by here in this life. But **we're so glad we have a Mediator Who sets at the right hand of God, to make intercessions.** When we are willing to admit our mistakes that we done wrong, then He forgives them. **He is full of grace and mercy, to forgive us for those mistakes.**

GREATER.THAN.SOLOMON.IS.HERE TUCSON.AZ 63-0605 *(June 5, 1963)*

E-44 Right at this very hour there's people being healed all around the world. The hour is here. **Now, we look at our symptoms. Shame on us.** when Jonah in--under them circumstances could look away from his symptoms... He said he refused to look at them. He said, "They're lying vanities. I will look towards Your holy temple." O God, give us men and women with rugged faith, who'll not look to symptoms or look at anything the devil hands you. Hand it back to him. Say, "I believe in the resurrection of Jesus Christ. I believe in His all-sufficient power. I believe that His Presence is here now to set me free from any bondage that Satan put upon me. And **I look to the--where He sits at the right hand of God, ever living to make intercession to me with His own Blood.**"

As a High Priest He sets there, and but how much more ought we to look to the holy place of God where Jesus Himself, our Mediator, the only One between God and man, **stands with His own Blood to make intercessions** on our confession. Amen. Don't get... "Amen" means "so be it." I believe it with all my heart.

ABSOLUTE.AN SHREVEPORT.LA 63-1201M (*December 1, 1963*)

124 ...when He, God, raised Him up the--on the third day, was for our justification. Therefore, exalted at the right hand of the Majesty on High, **HE IS AN INTERCESSOR, to make intercessions upon our...** for our weaknesses, as we confess it to Him, and **die out to ourself; placing His Word back in us, the promise.** And our faith makes that Word live, because **Christ is in us, the quickener to the Word.**

How I wish the church could see that, all arguments and strife would be over!

“the apostolic age ceased? Where do you get it?”

TRIAL.A TUCSON.AZ 64-0427 (*April 27, 1964*)

E-76 You want to know where this man, that He's the same yesterday, today, and forever? You want to know where the nail scars and the prints and things? Any hypocrite could do that. The life of Christ returns in the form of the Holy Ghost, not a nail scar. **The corporal body's sitting at the right hand of God to make intercession. But the Holy Ghost has come to carry on his work.** I want you to know that St. John 14:5, Jesus said, "He that believeth in me, the works that I do shall he do also." I want you, also, to know that John the (14th), 15th chapter says that "I am the vine, ye are the branches." And how can the branches bear any other kind of a life or fruit than that was in the vine?

E-77 **How can you people say that the apostolic age ceased? Where do you get it?** How can a vine come out and bear... today can go out and bear a orange, and this day bear a pumpkin? It would have to change its life. In Malachi, the 3rd chapter, God said, "I am God, and I change not." What He was then, He is today. And He always was, and always will be.

MIGHTY.GOD.UNVEILED PHIL.PA V-3 N-22 64-0629 (*June 29, 1964*)

14-3 Now, the traditions has made a veil. They say that the days of miracles is past. A man spoke to me, a fine, cultured gentleman in Tucson, Arizona, where I live. I'd had a meeting at the Ramada; and we'd been speaking at the Business Men's convention, where the Lord Jesus had come present and done great things. And this Christian gentleman came to me and he said (a minister

of the church, fine man), and he said, "Brother Branham, you are trying to project to the people an apostolic age," he said, "and when the apostolic age has ceased."

And I said, "I pray thee, my brother, show me when the apostolic age ceased in the Scripture."

I said, "The apostolic age began on the day of Pentecost, and it has... Peter said on the day of Pentecost, 'The promise is unto you, and to your children, and to them that are far off, even as many as the Lord our God shall call.' When did it cease? If God is still calling, then the apostolic age still is in session."

14-5 And so, **that is where the people try to blindfold so many people**, by the traditions of the elders, as it was then.

SEED.OF.DISCREPANCY PHOENIX.AZ 65-0118 (January 18, 1965)

29 **When a man stands and says he's a Gospel preacher, and says that the days of miracles is past, that's the seed of discrepancy.** When a man stands and says that he's a minister, a pastor of a church of somewhere, and he does not believe that Jesus Christ is the same in every detail (except the physical body), same yesterday, today, and forever, that's the seed of discrepancy. **When he says that miracles and apostolic age passed, that's seed of discrepancy.** When they say, "There's no such a thing as Divine healing," that's seed of discrepancy. And **the world is full of it. It crowds out and chokes out the wheat.**

11. *Is it possible to separate any of the attributes from the Seven Redemptive Names of Jehovah, manifested through Jesus Christ? Can we do away with parts of the 7 compound redemptive names? Is He no longer Jehovah Jireh, the Lord's provided sacrifice for salvation, and Jehovah-rapha, the Lord that heals all our diseases?*

“Them compound redemptive Names STILL apply to Him”

JEHOVAH.JIREH INDIANAPOLIS.INDIANA 57-0612

E-6 If He wasn't Jehovah-jireh, then He wasn't Jehovah-rapha. And if He's Jehovah-jireh, the Lord's provided sacrifice, He's Jehovah-rapha the Lord that heals all thy diseases, and He has to be the same yesterday, today, and forever, so that settles it. **You can't separate God and put Him in parts. God is one. And we can't make parts out of God.**

BELIEVING.GOD JEFF.IN V-19 N-7 52-0224

169 ...if He is Jehovah-jireh, He is Jehovah-rapha, 'the healer,' also. For, all seven compound names, 'our victory,' 'our banner,' and 'our shield,' and 'our buckler,' and 'Our healing,' and 'our salvation,' 'our provided sacrifice,' **all laid in Him!**

JEHOVAH.JIREH EDMONTON.AB. 57-0810

E-7 Now, Jehovah-jireh is one of the seven, compound, redemptive Names of God. And He's Jehovah-jireh, the Lord will provide Himself a sacrifice. He's Jehovah-rapha, the Lord that healeth all thy diseases. He's Jehovah-manasses, Jehovah the--our buckler, our shield, our peace. Seven, compound redemptive Names... And **those compound, redemptive Names are inseparable. They are part of God.** God is represented in those seven redemptive Name. **The whole plan of redemption lays in those Names.**

HE.THAT.IS.IN.YOU JEFF.IN. V-6 N-12 63-1110E *(November 10, 1963)*

240 **Them compound redemptive Names STILL apply to Him.** He's still Jehovah-jireh, "the Lord can provide for Himself a Sacrifice."

JEHOVAH.JIREH.2 LOUISVILLE.MS 64-0403 *(April 3, 1964)*

E-42 Now, **God has seven compound redemptive Names. We know that. And you cannot separate them from Christ.** You can't separate them. Christ met every one of those compound redemptive Names. You believe that? He... **You believe He's Jehovah-jireh, the Lord's provided Sacrifice? Then what about Jehovah-rapha, the Lord heals all thy diseases?**

GOD.IDENTIFYING.HIMSELF DENHAM.SP.LA 64-0320 *(March 20, 1964)*

E-136 Now remember, I'm going to talk to you about the high priest. **HE IS A HIGH PRIEST that can be touched by the feeling of our infirmities. He is** Jehovah-jireh, the Lord's provided sacrifice. He's Jehovah-rapha, the Lord that heals all thy diseases. You believe that? He's Jehovah-manasses, a buckler, a shield, or peace. He's still... Well, how many believes all those redemptive names of Jehovah was applied to Jesus? Sure. He had to be. If He was... They're inseparable. So He had to be all of them. And **if He's still Jehovah-jireh, He's Jehovah-rapha.** If He's Jehovah-jireh, He's... **Jehovah-jireh is the Lord's provided sacrifice for salvation. Then he's Jehovah-rapha, that heals all of our diseases.**

PARADOX BAKF.CA V-22 N-5 64-0206M (February 6, 1964)

118 **He is still, like Genesis 22, Jehovah-Jireh**, "the Lord can provide for Himself a sacrifice." See? **He remains**. That's one of His compound, redemptive names.

LOOK.AWAY.TO.JESUS JEFF.IN V-2 N-17 63-1229E

28-7 **Take Divine healing away from Christ, you cut half the atonement in two. See? What do you see when you look?**

...If you look at it through the creed, they'll tell you the days of healing is passed. But if you look at it through the Word, you'll see He's the same yesterday, today, and forever.

12. *If the Blood does not apply to the Bride after 1963, why did Brother Branham say it "perfects the Bride" in 1964? How will the Bride now be perfected without the Blood?*

"Perfecting"

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 64-0719M

27-3 **The Blood of Jesus Christ perfects the Bride.**

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830M

1109-Q-355 ...the perfecting comes between us and God. **The Blood of Christ is what perfects us in the Holy Spirit.**

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA V-2 N-15 65-1125

37-4 You are standing, if you're standing on God's Word and with God's Word, every amen, every jot, every tittle. Where you standing? I'm trying to tell you: Pull away from them shucks and get out here in the wheat where you can get ripe before the sun. I hear the coming of the combine. You're standing complete, justified like you never did it in the first place. Hallelujah. Talk about a Thanksgiving. **You are the pure, virtuous, sinless Bride of the Son of the living God.** Every man and woman that's born of the Spirit of God, and **washed in the Blood of Jesus Christ, and believes every Word of God, stands as though you never sinned at the first place. YOU'RE PERFECT.**

FIRST.SEAL.THE JEFF.IN 63-0318

129-1 {79} ...the Church has been judged, and they have judged themselves, and have accepted the Blood, how can God judge a man that's perfectly, totally sinless? You say, "There's no such a person." **Every borned again believer, true believer, is perfectly, absolutely sinless before God.** He's not trusting in his works. In the Blood of Jesus that his confession's dropped into... The Bible says so. See? "He that--that is borned of God does not commit sin, for he cannot sin."

How can you make a man a sinner when the bleach of the Blood of Jesus Christ is between him and God, that would scatter sin till there'd be nothing left of it. See? How can that pure Blood of Christ ever let a sin pass there? He cannot. Jesus said, **"Be ye therefore perfect, even as your Father in heaven is perfect."** And how could we even start the thought of being perfect, but Jesus required it. And **if Jesus required it, He's got to make a way for it; and He has: His own Blood.**

LOOK PHOENIX.AZ 63-0428

E-54 Now, the thing of it is, it's come to a place where that all the stain of sin is washed away. Then **you stand redeemed by the Blood of the Lamb. You are a Adam, like he was before he fell.** You are a son of God, washed in the blood of God's own Blood.

JESUS.CHRIST.SAME GRAND.PRAIRIE.AL 61-0516A

E-30 That's what we must have: **perfect faith to make the perfect Word of God perform perfectly.** That's it. **We must believe it without a shadow of doubt.**

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830M

1109-Q-355 ...**the perfecting comes between us and God. The Blood of Christ is what perfects us in the Holy Spirit.**

ON.THE.WINGS.OF.A.DOVE SHP.LA V-7 N-5 65-1128E

50 And that's the way with a real Christian. Did you know a real Christian doesn't have even any sin at all imputed to him? David said, "Blessed is the man who God will not impute sin to." When you're washed in the Blood of the Lamb (not by make-belief, but really the--the Blood of the Lamb), God does not impute to you anything that's done, because you're under the Blood and He doesn't see it. **THERE'S A BLOOD SACRIFICE; the only thing He can see you in, is the way He saw you before the foundation of the world** when He

put your name in the Lamb's Book of Life. That's all He can look at, because you are redeemed from everything that was ever done, you're washed in the Blood of the Lamb. Therefore there's no gall in you, there's no unclean habit in you, because that the Blood of the Lamb has did this; and God cannot impute sin to you after you've got a sin-offering laying there waiting for you.

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

62 He's gone to prepare a place, a perfect place, where no evil exist, no sickness exists, no old age exists, no death exists. **It's a perfect place calling you to that perfection, and you have to be perfect to get there.** The Bible said so. Jesus said, "Be ye therefore perfect even as your Father in heaven is perfect." And it's a perfect Kingdom, so **it must be a perfect people come; because you have to stand and be married to a perfect Son of God; and you must be a perfect Bride.** So how can you do it through anything else but the perfect Word of God, which is the waters of separation that washes us from our sins. Amen! That's right. The Blood of Jesus Christ. Think of it! The dripping, bloody Word! Amen! The Blood, the--the **Word of God bleeding blood to wash the Bride in!** Amen!

Yes, sir. **She stands perfect**, virgin, unadulterated; She never sinned in the first place. Amen! She was trapped into it. See? There's the Father's House that He's gone to prepare.

13. *How does a believer have the Token without first accepting and applying the Blood Atonement?*

“The Spirit is the Token that the Blood has been applied”

TOKEN.THE DAL.TX V-19 N-12 64-0308 (March 8, 1964)

45 And **every man that's born in the world**, I don't care how good of home he come out of, he is guilty of the Blood of Jesus Christ until he has accepted the pardon of it. And the only way that you know the pardon is right, when the Token puts Itself upon you, and you have the Token.

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

52-6 It's not nonsense to us. It's the Token. It's the Token. **We accept this sacred Blood sacrifice... We accept His sacrifice Blood. Then give (See?)-that gives us the Life, the Token**, a seal of His promise. Ephesians 4:30,

said, "Grieve not the" blood?--no, "Grieve not the Holy Spirit, whereby ye are covenanted (put away)--you are covenanted; you are a Token; the Holy Spirit will be the seal..."

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

60-3 The Blood cleanses. The Spirit is a Token that the Blood's been applied. See? **The Spirit is the Token that the Blood has been applied. Until the Blood's applied, the--the Spirit cannot come.** But when the Blood is applied, then the Spirit is a Token, sent it back to you, that your faith in the Blood has been accepted. Your fare's paid. Your fare's paid. It's all over. The case is closed. You're a Christian. You are a believer. Christ is in you, and you're in Christ.

TOKEN.THE BAKF.CA V-22 N-8 64-0208

21 **THAT'S WHAT HE WAS REQUIRING THAT NIGHT**, to separate the believers from the unbelievers. The believer worshipper was identified with his sacrifice. He must apply the blood. It wasn't take and kill the lamb, set the blood out there somewhere, or keep it in a charger, take it down to the neighbors. He had to apply the blood. **THAT'S THE WAY IT IS TONIGHT**. We could come and sympathize with everything God does, that isn't what He requires. You've got to apply it. It's not sufficient until you apply it. **The blood must be applied. That shows that you are identified.** The worshipper laid his hand upon the lamb and then killed it, identified himself with the sacrifice.

23 **The same thing we do tonight**, is lay our hand upon our sacrifice and identify ourself with Him. And He is the Word. We have to be identified. Only through Christ is when we're identified by the Word, because He is the Word, always has been. In the beginning was the Word, the Word was with God, and the Word was God... and the Word was made flesh and dwelt among us, the same yesterday, today, and forever.

14. *If there is no provided place for intercession after March 1963, why did Brother Branham point us to "one provided place" after the Seals were open? Can you be "born again without the Blood cleansing us?*

"one provided place..." " under the Sacrifice"

SIR.WE.WOULD.SEE.JESUS NY.NY V-18 N-7 63-1112

67 God has **ONE** place that He meets man, **that's under the Blood**. And outside of that... There is no failing. That's right. You got, must have, under the Blood.

70 ...And that's one thing that **EVERY** born-again believer has in common, is **the Blood of Jesus Christ that cleanses them**.

GOD'S.PROVIDED.PLACE.OF.WORSHIP LA.CA 65-0425E

39 Now, remember, **He has a provided place, one place alone** where He'll meet the believing children.

GOD'S.PROVIDED.PLACE.OF.WORSHIP LA.CA 65-0425E

64 Now, to back it up, we could take the entire Bible to back up what I'm going to say. For, **the place that He chose is in Christ, in Jesus Christ**. It is in Him, His Son; God's Son, Jesus Christ. ...**UNDER THE SACRIFICE of His Own Son!** That's God's only provided place. There is where people can meet God, is in Christ. That is His provided place.

SHOW.US.THE.FATHER TUCSON.AZ 63-0606

E-71 ...the blood of God saves us. **The blood of God brings Jesus Christ in our midst. The blood of God brings the Holy Ghost**. Not the blood of a Jew or a Gentile, but God's own creative blood.

TOKEN.THE JEFF.IN. V-2 N-19 63-0901M

6-9 **The believer, today, standing under the shed Blood**, identified with the Sacrifice--just as perfect as--as it can be.

8-3 The Blood is the Token, and the Token must be applied (See?), or it's not--or even the covenant is not in effect.

15. *Why did Brother Branham tell us the Church Age had not ended, and mercy was not over, if the Blood has already been removed from the Mercy Seat?*

“Is Mercy over?”

SOULS.IN.PRISON.NOW JEFF.IN. V-2 N-22 63-1110M

55-6 **There's no more mercy; WHEN** the Lamb takes the Book, that's it; that's all of it; and it looks a whole lot like it could be now. **Maybe we have**

another day. Maybe today's that day. Maybe tomorrow is the last... Maybe tonight's the last night. Maybe this is the last year. I don't know, friends. I'm telling you. I don't know. It'll never be told me, BUT WHEN God takes that last name and redeems it from that Book of Life, **that's all of it.**

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830M

1105-Q-348 **Brother Branham, some say mercy is over and no one can be saved. Now, is this true? (I'm glad I got this one.)** We watch and pray--we watch the prayer lines, and it seems some are still finding mercy. Now, that's the first question, you got two. **"IS MERCY OVER?" Don't never think that.** See? Just keep right on doing everything you can until you're taken away. See? "We notice in the prayer line some's finds mercy." **Sure. Mercy's--the doors are open.** See? I think where you got this--this thought might lay between... See, I don't have time to give each one of these Scriptures their right place (You see?), each one of these things their right place. They... In the prayer line you find mercy, certainly. If I knowed Jesus was coming this afternoon, I'd be doing just the thing I'm doing right now (See?), just continuing right on. **Mercy is always open.** See?

1105-201 **And now, where I think you get it, is about the finishing of the Seven Church Ages and the Seven Seals being loosed.** See? The Seven Seals, it's manifested what takes place has--what has took place. The seventh church age, we're at the end of the seventh church age. **When I say the end, that doesn't mean it's this very hour, this very minute.** You remember, the Bible said, back in the times of--of the Lord Jesus, Paul said, "For the time is at hand." Do you realize how long that was in God's time? That was yesterday. My time, it's been two thousand years. See? The time is at hand. See? **What God calls at hand is not what we call at hand. See?** So just keep on believing, keep on praying, keep on... **GOD'S STILL GOT MERCY OPEN;** just keep flowing into it as fast as you can. **GOD WILL DO THE STOPPING WHEN IT'S TIME TO STOP.**

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830E

1160-Q-391 **Brother Branham, have you made statements recently concerning that church age has ended, Laodicea?** No, I never said it's ended. If I did, you misunderstood, or I said it wrong.

It is--this is the last church age; it's the end of church ages, the Laodicea. **It hasn't ended; when it ends, the church is gone.** So as long as the church is here, it hasn't ended. See?

QUESTIONS.AND.ANSWERS JEFF.IN COD 64-0830E

1160-Q-392 **The church age ending and has blacked out, the Bride is called, we have already entered into the tribulation period?**

No, no, no, you're... I wished that I could just have more time on that. See, see? The Bride, when she's taken from the church, then the church age will cease. Laodicea goes into chaos; the Bride goes to glory; and the tribulation period sets in...

16. *Wasn't free moral agency for every mortal born, just as it was for Adam and Eve? If the Blood has been removed, (then there is no choice to be made) has free moral agency ended too?*

“You send your own soul to its eternal destination upon the free moral agency”

LEADERSHIP COVINA.CA V-7 N-7 65-1207

153 ...you are a mortal being and you are given the--**you are given the opportunity of choice.** You have a choice. God made it so you can choose. He put Adam and Eve on free moral agency so they could choose, and then they made the wrong choice. And, see, **He can do no more to you than He did to them, He's got to put you the same thing so you can choose or reject.**

GOD'S.GIFTS.ALWAYS.FIND.PLACE JEFF.IN V-6 N-13 63-1222

76 "What are we doing here? Where did we come from? Or what business we got being here?" **We wasn't put here just by chance;** we were put here for a purpose; and we must serve that purpose. But still we're back on the basis of free moral agency where we can serve it or reject it, just like Adam did in the beginning.

POSITION.IN.CHRIST JEFF.IN AD.3 60-0522M

46 ...**He put man on free moral agency**, "If you take this you live, if you take that you die." And **every man that comes into the world is still set with the same thing**. God, by His foreknowledge, knew who would and who would not.

FAITH.OF.ABRAHAM SAN.FERNANDO.CA 55-1118

E-18 God called Abraham by election. God elects people. And over in--in the Book of Ephesians the 1st chapter and about the 5th verse, Paul states the word "predestinated" us to the adoption of sons. Now, **that doesn't mean that God just puts you in a little channel and runs you through, and you can't help if you--how you go**, when you--you... Would be no reward. But **God gives you the free moral agency to make your choice**, but God will keep His believer.

E-19 And "predestination" is a hard word among a congregation of people, because predestination... Really "foreknowledge" is a better word. And predestination looks back to foreknowledge, and foreknowledge looks on to destiny. That **God, being infinite, in the beginning knew the end from the beginning, therefore He knew what people would do, so He could foretell what would take place, for He knew what would be**. Therefore He... Before Esau or Jacob, either one was born, God could say, "Esau I've hated, and Jacob I've loved," because He foreknew what they could be. He never made Esau the way he was. **He wasn't willing that Esau would be that way, but Esau, by choice, God knew would take that way**. So that's how He knows us today. He knows your heart. And if... You might be able to fool your neighbor; you might be able to fool your pastor; but you'll never be able to fool God, 'cause He knows your heart.

WHAT.WENT.YE.OUT.TO.SEE UTICA.IN 59-1001

E-27 God doesn't send you to hell for being a sinner. God sends you to hell, because you won't repent and take Christ as your Saviour. You refused to take the right road. You send yourself to torment. **You send your own soul to its eternal destination upon the free moral agency of your own convictions**. God does not send anyone to hell. He never did, and He never will. Men send themselves to hell, because they refuse to--to accept the way of salvation. God

isn't... He's long-suffering. He doesn't want any to perish. Never wanted it. But **men rather walk in darkness than to walk in Light.**

THINGS.THAT.ARE.TO.BE RIALTO.CA V-4 N-6 65-1205

27 And all the words of God has to be fulfilled; therefore, we know that Jesus has gone to prepare a place to receive a people unto Himself. Who those people are, I hope it's--we are part of those people tonight. If it isn't, my friend, **God has made a way, a condition, that you can be included in that if you want to. You're on free moral agency; you can act the way you wish to.**